

Board of Selectmen Agenda & Public Hearing Monday, November 4, 2019 6:00 P.M. Raymond High School Media Center <u>The Board of Selectmen may at</u> <u>any time during a public meeting,</u> <u>enter into a non-public session to</u> <u>conduct and facilitate town</u> <u>business. The Board of Selectmen</u> <u>will announce the RSA in which</u> <u>the session will be conducted and</u> <u>follow proper protocol under the</u> <u>confines of State Laws.</u>

MEETING CALLED TO ORDER:

PLEDGE OF ALLEGIANCE:

MOMENT OF SILENCE: Pricilla Wentworth, Craig Steesen

PUBLIC COMMENTS: (Per Board Rules of Procedure, please limit comments to 3 minutes each)

PUBLIC HEARING:

 Under the provisions of RSA 31:95-b III (a), notice is hereby given that the Raymond Board of Selectmen are meeting on Monday, November 4, 2019 at 6:00 p.m., at the Raymond High School Media Center, 45 Harriman Hill Road, Raymond, New Hampshire to consider and accept unanticipated income, in the form of a check, in an amount in excess of \$10,000. (State Grant)

AGENDA ITEMS:

- 1. Appointment of ZBA Member Interview/questions only
- 2. Board Ethics Training
- 3. Town Budget and Warrant Articles Presentation to Board
- 4. Transfer Station Bid Opening
- 5. Old Firehouse RFP Bid Opening
- 6. CRF Approval ADA Improvements; Library/Town Hall
- 7. CRF Approval Computer and Technology Equipment
- 8. Boston Post Cane

ACCEPTANCE OF UNANTICIPATED REVENUE FOR TOWN: n/a

APPROVAL OF PUBLIC MINUTES:

Board of Selectmen Public Minutes of October 21, 2019

OTHER BUSINESS/BOARD ANNOUNCEMENTS:

- November 11, @ 11:00 please join us on the common for the Veteran's Day Ceremony
- Next Meeting/Public Hearing of the Board of Selectmen will be on Monday, November 18, 2019 and Monday, December 2, 2019
- Next Meeting of the Budget Committee is November 19, 2019 @ 7:00, RHS Media Center Town Presentation of Budget and Warrant Articles

<u>CITIZEN QUESTION/ANSWER COMMENTS:</u> (Per Board Rules of Procedure, please limit comments to 3 minutes each)

BOARD CORRESPONDENCE SENT/RECEIVED:

TOWN MANAGER'S REPORT:

BOARD OF SELECTMEN'S REPORT:

NONPUBLIC RSA 91-A:3, 11 (c) REPUTATION

ADJOURNMENT:

Posted: October **31**, **2019**, Old Fire Station, Town Office, Town's website. **Note:** Board of Selectmen Meetings are broadcast live on Channel 22. If you need audio or visual assistance, please contact the Selectmen's Office 72 hours prior to the meeting at 603-895-7007.