



**Board of Selectmen Agenda  
Monday, December 16, 2019  
6:00 P.M.**

**Raymond High School Media Center**

Please Note:

The Board of Selectmen may at any time during a public meeting, enter into a non-public session to conduct and facilitate town business. The Board of Selectmen will announce the RSA in which the session will be conducted and follow proper protocol under the confines of State Laws.

**MEETING CALLED TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**MOMENT OF SILENCE:** Jason Cinelli, Ruth Colby, Edmund DiTomasso, Steven Cote, Sr.

**PUBLIC COMMENTS:** *(Per Board Rules of Procedure, please limit comments to 3 minutes each)*

**PRESENTATION FROM UNH TO TOWN EMPLOYEE**

**AGENDA ITEMS:**

1. CRF – Deeded Properties
2. 2019 Budgetary Close out Items:
  - Snow Removal Equipment
  - Highway Construction Equipment – 2019 WA #19 Funding
  - Water Department Vehicle
  - Streetlights
3. Authorization to purchase Fire Department Utility Vehicle – Board Action
4. Emergency Management Performance Grant – Board Action
5. Review of Town Warrant Articles
6. Administrative Warrant Articles Discussion
  - RCTV
  - PAYT
7. Annual Report

**ACCEPTANCE OF UNANTICIPATED REVENUE OR DONATION FOR TOWN:** n/a

**APPROVAL OF PUBLIC MINUTES:**

Board of Selectmen Public Minutes of November 18, 2019

Board of Selectmen Public Minutes of December 2, 2019 – meeting was cancelled due to weather.

**OTHER BUSINESS/BOARD ANNOUNCEMENTS:**

**As the December 2, 2019 meeting was cancelled due to inclement weather, we have postponed our public hearings regarding donation of properties to be consistent with RSA 41:14-a process.**

- Next Meeting and Public Hearings of the Board of Selectmen Monday, January 13, 2020 @ 6:00 p.m. and Monday January 27, 2020 @ 6:00 p.m.
- Next Meetings of the Budget Committee is December 17, 2019 and (Snow date) December 19, 2019 @ 7:00, RHS Media Center

**CITIZEN QUESTION/ANSWER COMMENTS:** *(Per Board Rules of Procedure, please limit comments to 3 minutes each)*

**BOARD CORRESPONDENCE SENT/RECEIVED:**

**TOWN MANAGER'S REPORT:**

**BOARD OF SELECTMEN'S REPORT:**

**NON-PUBLIC RSA 91-A:3,II (c) - REPUTATION**

**ADJOURNMENT:**

**Posted: December 13, 2019,** Old Fire Station, Town Office; Town’s website 24 hours in advance of meeting. **Note:** Board of Selectmen Meetings are broadcast live on Channel 22. If you need audio or visual assistance, please contact the Selectmen’s Office 72 hours prior to the meeting at 603-895-7007.