



**Board of Selectmen Agenda & Public Hearing**  
**Monday, July 26, 2021**  
**6:30 P.M.**  
**Raymond High School Media Center**  
**43 Harriman Hill Road, Raymond**

***Please Note: The Board of Selectmen may at any time during a public meeting, enter a non-public session to conduct and facilitate town business. The Board of Selectmen will announce the RSA in which the session will be conducted and follow proper protocol under the confines of State Laws.***

**MEETING CALLED TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**MOMENT OF SILENCE:**

**PUBLIC COMMENTS:**

**AGENDA/ PUBLIC HEARING:**

Under the provisions of RSA 31:95-b III (a), notice is hereby given that the Raymond Board of Selectmen will meet on **Monday, July 26, 2021, at 6:30 p.m., at the Raymond High School Media Center, 45 Harriman Hill Road, Raymond, New Hampshire** to consider the following matter: To accept unanticipated income, in the form of a check, in an amount in excess of \$10,000. The Board of Selectman may open a public hearing to take testimony after the review.

1. Bean Tavern Steering Committee – Extension for Recommendation
2. Computer Donations- Fire Department
3. Pole and Conduit License – Consolidated Communication, Washington Dr/Stone Post Circle
4. Acceptance of Overlook Drive
5. CRF Requests:
  - Water Treatment Plant Aeration Tower Repair
  - Vehicle Purchases
  - Body Cameras for Police Department

**UNANTICIPATED REVENUE/DONATIONS TO THE TOWN:**

**APPROVAL OF BOARD MINUTES:**

- July 12, 2021

**OTHER BUSINESS/BOARD ANNOUNCEMENTS:**

- August 9, 2021 @ 6:30 PM Board of Selectmen Meeting
- August 23, 2021 @ 6:30 PM Board of Selectmen Meeting

**BOARD CORRESPONDENCE SENT/RECEIVED:**

- Intent to Cut – Map 22/Lots 49,8,9
- Current Use Warrants (2) Map/Lot 004/000/057 and Map/Lot 040/000/014.
- Utility Applications for Tax Abatements (4)

**CITIZEN QUESTION/ANSWER COMMENTS:** *(Per Board Rules of Procedure, please limit comments to 3 minutes each)*

**TOWN MANAGER'S REPORT:**

**BOARD OF SELECTMEN'S REPORT:**

**ADJOURNMENT:**

**Posted: July 23, 2021**, Old Fire Station, Town Office; Town's website 24 hours in advance of meeting. **Note:** Board of Selectmen Meetings are broadcast live on Channel 22. If you need audio or visual assistance, call the Selectmen's Office 72 hours prior to the meeting at 603-895-7007.

**Town of Raymond  
Board of Selectmen Draft Minutes  
Monday July 12, 2021  
6:30 p.m.**

**Attendees:**

Scott Campbell  
Kathleen Hoelzel  
George Plante  
Christopher Long  
Lee Weldy

**Staff:**

Joseph Ilsley, Town Manager  
Deborah Intonti, Exec, Assist.

Chair Plante opened meeting at 6:30 p.m.

**Pledge of Allegiance:** Recited.

**Public Comments:**

Trisha Bridgeo:

Brought forward a concern regarding the intersection of Old Fremont Road, Fremont Road and Route 102. Large tractor trailer trucks taking the wrong turn and backing and turning around in a dangerous area; concerned about an accident waiting to happen. Please consider putting up signs to direct them to the Walmart Distribution Center. Mr. Ilsley stated he would bring it before the Highway Safety Committee and work with Walmart to work through a solution.

Kelly Lehman:

Came forward to get clarity on how the town publishes and notifies residents of changes in rules and regulations. Mr. Ilsley answered her question.

Public Comment closed at 6:37 p.m.

**Agenda:**

**Ethics Training:**

Ethics Chair Gretchen Gott and Ethics Member Tracy Merrill came before the Board of Selectmen to present Ethics Training to the Board members.

**Bean Tavern Historic District Commission Recommendation:** Combined with next agenda item.

**Bean Tavern/Trustee Request Update:**

The Board received a letter dated 6/30/21 from the Trustees of the Trust Funds regarding the CRF Request put forward at the last Board meeting. The Board recommended that they get feedback from the Trustees before moving forward.

*The Trustees of the Trust Funds met on 6/29/21 to review CRF 2021-11 for \$1,125.00 from the CRF fund created by the 2020 warrant article #34 "To establish a CRF for the purchase of 10 Old Fremont Road (the Bean Tavern). The Trustees voted unanimously that this request to abate rodents from the property does not meet the state purpose of the warrant article approved by the voters. The purchase of Old Fremont Road. The request submitted is for pest control services and does not pertain to the purchase of the property. Signed by the Chair of the Trustees, Kevin Woods.* Mr. Ilsley stated that he concurs with the decision of the Trustees. These funds will be taken out of the GGB budget line to cover the costs and the funds not expended will be put in the unassigned fund balance and will lapse. He further stated that the CRF can be redefined so it can be utilized or eliminate it through a warrant article.



53  
54 **Utility Abatement Update:**

55 Mr. Ilsley was asked to follow up on the utility abatement and get clarification from George Sansoucy's  
56 letter from the last Board meeting (7-24-21). He read a statement/Email dated 7-1-21 from George  
57 Sansoucy:

58 We recommend that the Town deny this abatement until they can provide the methodology of which they  
59 believe the value should be calculated.

60 *For the abatement filed by Consolidated Communications f/k/a FairPoint, the company is requesting a*  
61 *reduction in value of the use of the public right of way and has provided no support or documentation to*  
62 *justify a change in methodology, the factual basis for the request or support for its methods of calculating*  
63 *the use of the public right of way. We will be communicating with Consolidated Communications during*  
64 *the 2021 valuation season regarding these deficiencies and hopes of resolving this and many other appeals*  
65 *on the same matter in other communities. The poles and conduits are valued based on the current New*  
66 *Hampshire state law and don't appear to be in dispute by Consolidated Communications.*

67  
68 **Police Department Technologies Update:**

69 Chief Labell presented a memo dated 6/30/21 to the Town Manager stating the following update:

70 *Pursuant to your request for the July 12, 2021, Board of Selectmen's meeting, the following is an update*  
71 *on the status of the 2020/2021 PD technology projects:*

72 *Body-Worn Camera's (BWC's): In tracking HB253, which would require law enforcement officers to use*  
73 *body-worn camera's and establish a grant program to assist local law enforcement agencies to purchase*  
74 *body-worn camera's, the last action was on March 9, 2021, at the House level and is currently "retained*  
75 *in committee."*

76 *Idemia liveScan Finger Printing Machine: As you know the State of New Hampshire, Department of Safety*  
77 *released a letter on April 14, 2021, informing all police chiefs that they are seeking grant funding to expand*  
78 *their LiveScan inventory to distribute to local law enforcement agencies as part of a loaner program. I have*  
79 *submitted our agency to the list for consideration. It is my understanding that there may be up to 20*  
80 *machines that the state can distribute if the grant funding is approved. I am not sure where RPO is/will be*  
81 *on the list or how machine placement will be determined. I received an update on June 28, 2021, that the*  
82 *state will not have notification of the grant award until*  
83 *September/October 2021 .*

84 *In understanding the importance of being fiscally responsible it is also important to note that these projects*  
85 *are important to the police department and in many ways represent the future of law enforcement tactics*  
86 *and equipment. It is my belief that there is no better tool in providing transparency and liability protection*  
87 *to a community and its police department than BWC's. Please let me know if you or the Board of Selectmen*  
88 *have any further questions or require any additional information.*

89 Selectman Long made a motion to accept the Police Chief's recommendations, seconded by Selectman  
90 Weldy, MOTION CARRIED, 5-0-0.

91  
92 **Emergency Management Working Group (EMWG) – NHDOT Bridge Preservation Recommendations to**  
93 **Board:**

94 Mr. Ilsley was tasked to take the concerns for the NHDOT preservation project to the Emergency  
95 Management Working Group for their review and address any emergency concerns prior to this project  
96 starting. He read the statement from the Emergency Management Working Group (EMWG):

97 *The Emergency Management Working Group met to discuss the proposed bridge maintenance work by*  
98 *the State Department of Transportation on the Rt 27 bridges [ 2 in Candia – 1 in Raymond ]. With both*  
99 *Police and Fire in attendance, the discussion of emergency response and mutual aid did occur. Following*  
100 *a through discussion the assembled Department Heads agreed that the closure of the Bridges in Candia to*  
101 *reduce the duration of construction would not significantly impact emergency response. Closure would*  
102 *reduce cost to the State and reduce the duration of construction from 10 weeks down to 5 weeks. The*  
103 *State has not provided a proposal to close the Raymond Bridge. Their proposed schedule indicates that*

traffic will be accommodated by establishing one way alternating traffic for 4 weeks followed by 4 weeks of two-lane traffic flow. Impacts to school buses was discussed and determined to be minimal as the proposed work schedule is targeted as summer of 2022. Feedback to the State of NH might include a recommendation that work commence after school is out for the summer. Impacts to pedestrians and bicycle traffic was discussed and determined to be very light along this stretch of highway. With proper signage, pedestrian and bicycle traffic could be re-routed over the Dudley Road bridge while the Raymond bridge was being rehabilitated. There are no other issues or concerns noted. The Municipal Work Zone Agreement was read aloud and discussed. It is clear that NHDOT will take responsibility for the construction and the related traffic management and that upon execution the Town will affirm that the State is in full control of these aspects of the work. The Agreement further indicates that any local Police Officers used to facilitate traffic management will not be compensated unless they have successfully completed the NHDOT approved training course. Our Officers have been so trained and therefore we would be eligible for compensation if we were called to provide services.

#### **Cemetery Draft Charter (Amy Pettengill/Town Manager):**

Mr. Ilsley and Amy Pettengill worked collaboratively to create a draft Cemetery Advisory Committee Charter Working Document to present to the Board based on the feedback and concerns at the Board meeting on 7/24/21. Mr. Ilsley read the draft charter with options so that the Board could choose their direction to go forward.

- 1) Act as advisors to support the Town Manager statutory responsibilities regarding public cemeteries and bridge the gap until Cemetery Trustees are re-established
- 2) As an advisory committee the CAC does not, oversee staff, obligate funds, alter policy and procedures. However, it may formulate recommendations to the office or body with authority to act
- 3) Conduct and assessment of identified task and build a projected timeline for the completion of all CAC Charges
- 4) Lead both research and administrative efforts to re-establish Cemetery Trustees; and prepare strategies for Board of Selectmen approval
- 5) Review and make recommendations for updated Cemetery Policies for Board of Selectmen approval
- 6) Evaluate, determine, and prepare recommendations to the Town Manager for the prioritization of short-term, mid-term and long-term capital needs along with projected funding needs
- 7) Evaluate cemetery near and long-term funding needs against current revenue and make recommendations to Town Manager for plot fees schedule and make ready for Board of Selectmen or Legislative Body Approval
- 8) Evaluate and prepare Request for Proposals for approved cemetery service contracts
- 9) Be the primary office of responsibility for all public outreach and communications regarding cemetery activities and information
- 10) Create an in-person forum for citizens to present recommendations, express concerns or offer support municipal cemetery efforts and make corrective action recommendations

#### **Proposed Membership**

**Charter Part 1: Selecting Committee Membership Options:** It is recommended that the Committee be comprised of at a *minimum statutory member from the Board of Selectmen, Planning Board and the Historic District Commission (Town Officials) as well as members from the community (Members at Large)*. It is also encouraged that the quorum for this body be established as an odd number.

Below outlines recommended membership concepts and structures:

**Option C;** Seven (7) Member Committee Three (3) Town Officials with alternates and four (4) Members at Large. This option maintains the recommended core membership of Town Officials and expands the community input to represent a majority of the Committee:

**Option A Charter Narrative:** *The Cemetery Advisory Committee will be a **Seven (7)** member Committee with membership composed from a primary and alternate from the Raymond Board of Selectmen, Raymond Planning Board, and the Raymond Historical District Commission. In addition, the Raymond Board of Selectmen will appoint **Four (4)** members at large from the community.*

Selectman Weldy made a recommendation/motion to the Board to choose option “C” , seconded by Chairman Plante, MOTION CARRIED 4-0-1 (Selectman Long recused himself from the vote). The town will now advertise for members at large and bring back appointments to the Board at a future meeting.

#### **Approval of Deputy Town Clerk/Tax Collector:**

Christina McCarthy, Tax Collector came forward to present the recommendation from herself and the Town Clerk, Alyssa Richard for their choice of a Deputy to the Town Clerk and the Tax Collector. Their recommendation was Christine Rousseau. Vice Chair Hoelzel motioned to appoint Christine Rousseau as the Deputy Town Clerk, seconded by Selectman Long, MOTION CARRIED 4-0-1 (Selectman Campbell recused himself from the vote). Vice Chair Hoelzel motioned to appoint Christine Rousseau as the Deputy Tax Collector, seconded by Selectman Weldy, MOTION CARRIED 4-0-1 (Selectman Campbell recused himself from the vote).

#### **Appointment of Commissioners to Rockingham Planning Commission RPC:**

Christina McCarthy, Planning Technician came before the Board to ask permission to appoint commissioners to the Rockingham Planning Commission. The Planning Board voted and approved Patricia Bridgeo from the Planning Board and a staff member Christina McCarthy, Planning Technician. Chairman Plante made a motion to appoint the recommended commissioner appointees to the RPC, seconded by seconded by Vice Chair Hoelzel, MOTION CARRIED 4-0-1 (Selectman Campbell recused himself from the vote).

**UNANTICIPATED REVENUE/DONATIONS TO THE TOWN:** 4<sup>th</sup> of July Donation, Fire Department Donations 4<sup>th</sup> of July: Ace Hardware \$50.00

#### **Fire Department Donations , food, items and gift certificates (Nicks Place and GMS)**

Selectman Campbell made a motion to accept the donation on behalf of the Town and Fire Department, seconded by Selectman Long, MOTION CARRIED, 5-0-0.

#### **APPROVAL OF BOARD MINUTES:**

June 21, 2021, Board Minutes – Vice Chair Hoelzel motioned to accept the minutes of 6/21/21 as written, seconded by Selectman Campbell, MOTION CARRIED 5-0-0.

June 28, 2021, Board Minutes – Selectman Weldy motioned to accept the minutes of 6/28/21 as written, seconded by Chairman Plante, MOTION CARRIED 3-0-2. (Selectman Campbell abstained from the vote, Selectman Long was absent from that meeting).

#### **OTHER BUSINESS/BOARD ANNOUNCEMENTS:**

Announcements read.

#### **Board Correspondence sent/received:**

Cemetery Plot: The Board was presented with a cemetery plot document, signed by Board members.

Land Use Form: Mr. Ilsley received a request from a resident Adam Kelly to bait on Town Property (Cassier Forest) for baiting. The resident sent in a land use form. His letter was read. This property is already listed as a hunting property. The Conservation Commission was approached and sent the request over to the Board. Selectman Weldy asked if the Conservation Commission sent in writing their recommendation to

the Board. No written recommendation was submitted. RSA 207:3d pursuant to RSA 541-A were read. Chairman Plante made a motion that we allow Adam Kelly to bait on the property for hunting purposes for one year only. He would have to come back annually to continue this process, seconded for the purpose of discussion by Vice Chair Hoelzel; Selectman Weldy had reservations of allowing baiting on that property without written recommendations from the Conservation Commission who oversees that property with BearPaw; Chairman Plante pulled his motion. Selectman Weldy made a motion that we defer to the Conservation Commission for the baiting request with follow up from the Conservation Commission, seconded by Selectman Long, MOTION CARRIED 5-0-0.

#### **Citizens Answers/Questions and Comments:**

Trisha Bridgeo stated that she has been hosting meetings at her residents and gathering resident concerns to bring before the Board; She will formally send a letter requesting to be on a future agenda.

Gretchen Gott asked about other Boards and if they are active.

#### **Town Manager's Report:**

Mr. Ilsley gave a report on the continued rain and the effect on the culverts; we are monitoring culverts for potential issues. If anyone sees any over the road flooding or sink holes in the road, please contact dispatch who will contact our Highway Department. All the reconstructed culverts are holding up well, but the increased volume of rain has placed stress on existing older culverts with greater potential for flooding. Shattigee Road Culvert has failed and is closed to traffic. We have engineers working with us to help with this effort. West Shore Drive culvert is still operational and is being monitored for potential flooding; we have established an agreement with the Governor's Lake Association to assist in using private boats to ferry people in in the event of an emergency if access to the road is cut off due to flooding or culvert failure. Eventually that road will have to be reconstructed. Bean Tavern Pest Update: there were some rodents caught mostly in the kitchen area and other areas of the house. There is burrowing along the foundation. They will keep the live baits for one month then we will go forward with the demolition. 4<sup>th</sup> of July Celebration: Went off very well. He read a list of employees who volunteered their time for this event and donated their time without compensation: Chad Shevlin, Mike Labell, Deborah Intonti, Sharon Baker, Julie Jenks, Kevin Hammond, Harry Walker, Jr., Jason Grant, Jonathan Wood for a total of 35.5 hours with a dollar value of \$1,504.28. Vice Chairman Hoelzel made a motion to accept the donation from employees in the amount of 35.5 hours/\$1,504.28, seconded by Chairman Plante, MOTION CARRIED 5-0-0. Police Radar Sign/Speed Trailer: This was vandalized over the weekend on Long Hill Road. The costs to purchase this equipment was valued at approximately \$10,000. It will need to be replaced. If anyone saw anything, please contact the police department at 895-4747. This claim will be sent up to Primex Insurance for replacement.

#### **Board of Selectmen Report:**

Selectman Long, no report, Selectman Weldy, no report, Selectman Campbell, no report, Chairman Plante thanked everyone who contributed to the 4<sup>th</sup> of July celebration, town fair; Vice Chair Hoelzel brought the Boston Post Cane plaque to the meeting to present to the Town. She thanked Kim Prince for doing the research for all of the Boston Post Cane recipients. It will be hung in the Town Office.

**Non-Public: RSA 91A:3, II (a) Personnel:** Selectman Long made a motion to enter into non-public session, seconded by Chairman Plante, the Board was polled, Hoelzel Y, Plante Y, Campbell Y, Weldy, Y, Long Y and the Board will only return to adjourn. Non-public Session began at 8:05 p.m. The public session reconvened at 10:15 p.m. Selectman Campbell left at 10:10 p.m. The Chairman stated that the nonpublic minutes will be sealed for 4 years, July 12, 2025. No other board business was conducted.

#### **Adjournment:**

The selectman made a motion to adjourn the public meeting at 10:16 p.m., seconded by all Selectman, MOTION CARRIED, 4-0-0.

Minutes Recorded By:

These minutes are in draft form and subject to change. Board minutes will be on file in the Town Clerks office for viewing.

255 Deborah Intonti  
256 Executive Assistant to the  
257 Board of Selectmen and Town Manager

JUL 13 2021

Initial: AB

# Dragon Mosquito Control, Inc.

## Monthly Update

### June 2021

One year ago, we were experiencing a moderate drought. Today, we're currently in better shape. Lawns are green, gardens are growing and backyard containers are full of water, which is perfect for mosquitoes. Continue to dump out standing water in your yard to reduce mosquito numbers and the risk of mosquito-borne illnesses.

In June, Dragon crews have:

- Monitored catch basins for larval mosquito activity
- Treated catch basins with an organic insecticide to control disease carrying mosquitoes
- Checked freshwater wetlands for mosquito larvae and treat when needed with Bti
- Prepared for the upcoming trapping of adult mosquitoes for disease testing
- Trapped, processed and identified adult mosquitoes

During a heat wave, many jobs become more difficult. Municipal mosquito control is one of them. Dragon crews survived the hottest heat wave on record while treating mosquito larvae on the salt marshes. It's punishing to carry a 50 pound backpack while wearing protective gear when it's 95+ degrees. Heat speeds mosquito development while it slows us down making our work even more challenging.

Many catch basins retain water and produce abundant mosquitoes making them a focus during the summer months. Catch basin mosquitoes have tested positive for West Nile Virus (WNV) and Eastern Equine Encephalitis (EEE) through the years in NH. Catch basins are treated with an organic insecticide that kills the larvae.

Trapping of adult mosquitoes for disease testing is underway. Traps are set weekly in numerous locations throughout your community. Trap catches are collected, and sorted, specimens are identified and select species are sent to the State Lab in Concord where they are tested for disease. As well as submitting mosquitoes for disease testing, data collected from trapping is an essential part of Dragon's integrated mosquito management program and guides our treatment decisions.

The NH Department of Health and Human Services announced that mosquitoes collected in Bow, Dumbarton and Canterbury have tested positive for Jamestown Canyon Virus (JCV). There have been over a dozen human cases of JCV in NH since 2013. This is the first time mosquitoes are being tested for JCV. The pilot program intends to estimate the prevalence of JCV in mosquitoes throughout Central New Hampshire. Testing mosquitoes for Eastern Equine Encephalitis and West Nile Virus begins in July. The State will issue a press release when EEE and WNV are first detected in mosquitoes. Arboviral disease test results and the arboviral risk map can be found at <https://www.dhhs.nh.gov/dphs/cdcs/arboviral/results.htm>.

# Town of Raymond

## Activity Report

June 2021

Date	Activity
6-09	Survey Riverside Park - Sundeen Pkwy - shrub swamp
6-09	Survey Riverside Park - Sundeen Pkwy - swamp
6-09	Survey driveway to 20 Sundeen Pkwy - woodland pools
6-09	Survey left of 41 Ann Logan Cir - depressions and ditch
6-09	Survey right of 24 Bald Hill Rd - woodland pools & sluggish stream
6-09	Survey behind 2 Eagle Hill Rd - woodland pools
6-09	Survey across from 1 - 7 Chandler Ln - wet meadow
6-09	Survey 136 Harriman Hill Rd - small red maple swamp
6-09	Survey Cilley Rd - past gate - swamp & pools along road
6-09	Survey across from 27 Poplar Dr - woodland pools
6-09	Survey left & behind of 27 West Shore Dr - swamp
6-09	Survey inside circle at Hollywood Dr - swamp
6-09	Survey left of 12 Sundeen Pkwy - swamp
6-09	Survey front and right of 18 Christina Dr - swamp
6-09	Survey left of 19 Watson Hill Rd - woodland pools
6-09	Survey across from 39 Watson Hill Rd - woodland depressions
6-09	Survey behind 48 Sherman Dr to Lynwood Rd - swamp
6-09	Survey right of 13 Saddle Path Rd - shrub swamp
6-09	Survey left of 7 Chandler Ln - retention pond
6-09	Survey right of Tuckaway parking lot, Rte 27 - red maple swamp
6-09	Survey int. of Epping Rd (Rte 27) & Fremont Rd (Rte 107) - cattail marsh
6-09	Survey Essex Dr across from McDonalds - retention area
6-09	Survey left of 33 West Shore Dr - woodland pool
6-09	Larvicide left of 33 West Shore Dr - woodland pool
6-09	Survey front of 15 & 17 Watson Hill Rd - small swamp
6-09	Larvicide front of 15 & 17 Watson Hill Rd - small swamp
6-09	Survey between 29 & 31 Bald Hill Rd - cattail marsh
6-09	Larvicide between 29 & 31 Bald Hill Rd - cattail marsh
6-09	Survey end of Richard St - ponds along trail
6-09	Larvicide end of Richard St - ponds along trail
6-09	Survey end of Richard St - ponds along trail
6-09	Larvicide end of Richard St - ponds along trail
6-09	Survey 25A Old Manchester Rd - Tires and containers
6-09	Larvicide 25A Old Manchester Rd - Tires and containers
6-09	Survey between 74 & 76 Lane Rd - small pond & pools
6-09	Larvicide between 74 & 76 Lane Rd - small pond & pools



# Town of Raymond

## Activity Report

### June 2021

Date	Activity
6-09	Survey catch basins on Ann Logan Cir
6-09	Survey catch basins on Bald Hill Rd
6-09	Survey catch basins on Chandler Ln
6-09	Survey catch basins on Harriman Hill Rd
6-09	Survey catch basins on Raiders Ln
6-09	Survey catch basins on Rte 27 - Lamprey Health
6-09	Survey catch basins on Saddle Path Rd
6-09	Survey catch basins on Sherman Dr
6-09	Survey catch basins on Watson Hill Rd
6-09	Survey catch basins on West Shore Dr
6-15	Survey front of 25 Pond Rd - large depression
6-15	Survey left of 11 Twins Rd - depressions & swamp
6-15	Survey left & behind 10 Pond Rd - shrub swamp
6-15	Survey Essex Dr, behind Strikers East Bowling - swamp
6-15	Survey Prescott Rd Town dump left of driveway - spring pools in field and containers
6-15	Survey behind 102 Fremont Rd (Rte 107) - pond
6-15	Survey 6 Ida Ln - both sides of road - swamp and stream
6-15	Survey int. of Blueberry Hill Rd & Randy Ln - woodland pools
6-15	Survey behind and right of 22 Jennifer Ln - sluggish stream and pools
6-15	Survey behind 20 Chester Rd - woodland pool
6-15	Survey behind 22-26 Chester Rd - scrub swamp
6-15	Survey Chester Rd, inside on ramp - swamp & swales
6-15	Survey across from 28 Long Hill Rd - small swamp
6-15	Survey right of 12 Smith Rd - woodland pools
6-15	Survey front of 12 Colonial Dr - woodland pool
6-15	Survey both sides of access road behind Locksley Ln - two large ponds
6-15	Survey behind & left of 10 Boulder Ct - shrub swamp
6-15	Survey between 9 & 13 Boulder Ct - retention areas & small pond
6-15	Survey behind Welch Field on Fremont Rd (Rte 107) - large red maple swamp
6-15	Larvicide behind Welch Field on Fremont Rd (Rte 107) - large red maple swamp
6-15	Survey intersection of Darren Dr & Riverside Dr - depressions
6-15	Larvicide intersection of Darren Dr & Riverside Dr - depressions
6-15	Survey behind 33-35 Prescott Rd - red maple swamp
6-15	Larvicide behind 33-35 Prescott Rd - red maple swamp
6-15	Survey catch basins on Chester Rd
6-15	Survey catch basins on Essex Rd - Strikers East Bowling Ally

# Town of Raymond

## Activity Report

June 2021

Date	Activity
6-15	Survey catch basins on Francesca Dr
6-15	Survey catch basins on Locksley Ln
6-15	Survey catch basins on Pond Rd
6-15	Survey catch basins on Prescott Rd
6-15	Survey catch basins on Rte 27 - Lamprey Health
6-15	Survey catch basins on Sandy Brook Dr
6-15	Survey catch basins on Sherwood Rd
6-15	Survey catch basins on Twins Rd
6-18	Larvicide 195 catch basins
6-18	Survey catch basins on Ann Logan Cir
6-18	Survey catch basins on Bruins Ln
6-18	Survey catch basins on Harriman Hill Rd
6-18	Survey catch basins on Locksley Ln
6-18	Survey catch basins on Parker Ave
6-18	Survey catch basins on Patriots Way
6-18	Survey catch basins on Raiders Ln
6-18	Survey catch basins on Route 27
6-18	Survey catch basins on Route 27 - Riverview Apts
6-18	Survey catch basins on West Shore Dr
6-22	Larvicide 180 catch basins
6-22	Survey catch basins on Ashley Dr
6-22	Survey catch basins on Feng Dr
6-22	Survey catch basins on Francesca Dr
6-22	Survey catch basins on Green Rd
6-22	Survey catch basins on Infinity Dr
6-22	Survey catch basins on Lynwood Rd
6-22	Survey catch basins on Merrick Rd
6-22	Survey catch basins on Moulton St
6-22	Survey catch basins on Old Manchester Rd
6-22	Survey catch basins on Route 107 - Rite Aid
6-23	Set out light trap at Prescott Rd - Community Action
6-23	Set out light trap at High School - 45 Harriman Rd
6-23	Set out light trap on Smith Pond Rd
6-23	Set out light trap on Hillside Dr
6-23	Set out Zika surveillance trap on Prescott Rd
6-24	Picked up light trap at Prescott Rd - Community Action

# **Town of Raymond**

## **Activity Report**

**June 2021**

<b>Date</b>	<b>Activity</b>
6-24	Picked up light trap at High School - 45 Harriman Rd
6-24	Picked up light trap on Smith Pond Rd
6-24	Picked up light trap on Hillside Dr
6-24	Pick up Zika surveillance trap on Prescott Rd
6-25	Adult mosquitoes identified and processed
6-30	Set out light trap at Prescott Rd - Community Action
6-30	Set out light trap at High School - 45 Harriman Rd
6-30	Set out light trap on Smith Pond Rd
6-30	Set out light trap on Hillside Dr
6-30	Set out Zika surveillance trap on Prescott Rd

# Town of Raymond

## Catch Basin Treatment

### 2021

Street Name	# Catch Basins	Street Name	# Catch Basins
Ann Logan Cir	1	Lakeview Rd	1
Arrow Ln	7	Lane Rd	4
Ashley Cr	3	Langford Rd	2
Barberry Ln	3	Ledgewood Ln	0
Batchelder Rd	2	Locksley Ln	7
Blackstone Dr	8	Lynwood Rd	3
Boxwood Ln	2	Main St	20
Bruins Ln	3	Merrick Rd	7
Castle Rock Rd	3	Moulton St	4
Center St	0	Mountain Rd	1
Center St - Max Roads Paving	0	Nathaniel Dr	2
Center St - Federated Auto Parts	1	Old Cart Rd	0
Chandler Ln	2	Old Fremont Rd	0
Christina Rd	0	Old Fremont Rd Ext	2
Cote Cir	1	Old Manchester Rd	14
Deerfield Rd	7	Old Manchester Rd - Fire Department	1
Donald Dr	0	Old Manchester Rd - Lamprey Elementary	5
Englewood Dr	1	Old Manchester Rd - Raymond Middle Scho	3
Epping St	21	Otter Rd	0
Epping St - Argo Cycles and Auto	2	Otter Rd - Gemini Valve	1
Epping St - Iber Holmes Gove Middle Schoc	5	Parker Ave	1
Epping St - Peoples United Bank	4	Patriots Way	3
Epping St - Pine Grove Cemetery	2	Pierce Rd	4
Essex Dr	0	Plains Rd	0
Essex Dr - McDonalds	5	Pond Rd	14
Essex Dr - Strikers East	7	Power St	1
Feng Dr	7	Prevere Rd	1
Floral Ave	0	Prince Ln	0
Francesca Dr	1	Raiders Ln	11
Green Rd	8	Red Sox Ln	4
Harriman Hill Rd	2	Route 107	8
Harriman Hill Rd - Raymond High School	16	Route 107 - Circle T Car Wash	4
Harriman Rd	2	Route 107 - Dunkin Donuts	1
Industrial Dr	2	Route 107 - Raymond Shopping Center	2
Industrial Dr - Jackson Lumber	2	Route 107 - Rite Aid	5
Infinity Dr	4	Route 107 - Shell Gas Station	1
Infinity Dr - ADEK Industrial	1	Route 156	4
Infinity Dr - Magnum Machine	1	Route 27	8
Infinity Dr - NH Motorworks	1	Route 27 - Advanced Auto Parts	3
Juanita Ave	2	Route 27 - Branch River Apartments	10
Kings Dr	3	Route 27 - Canterbury Commons	0

# Town of Raymond

## Catch Basin Treatment

### 2021

Street Name	# Catch Basins	Street Name	# Catch Basins
Route 27 - Hannafords	11		
Route 27 - Irving Gas Station	4		
Route 27 - Lamprey Health Care	1		
Route 27 - Louies Pizza	4		
Route 27 - Phillips 66 Gas Station	4		
Route 27 - Raymond Baptist Church	0		
Route 27 - Raymond Foreign Auto Inc	1		
Route 27 - Raymond Highway Department	4		
Route 27 - Riverview Apartments	2		
Route 27 - Sunview Apartments #1	8		
Route 27 - Sunview Apartments #2	5		
Route 27 - Walgreens	6		
Route 27- East Coast Outdoors Corporation	2		
Roy St	1		
Royal Ln	1		
Saddle Path Rd	1		
Sargent Dr	0		
Sherman Dr	8		
Sherry Ln	0		
Sherwood Rd	5		
Stonepost Cir	2		
Stonepost Dr	0		
Tanglewood Dr	0		
Twins Rd	2		
Watson Hill Rd	0		
West Shore Dr	3		
Wight St	1		
Woodland Cir	0		
		<b>Date</b>	<b># Catch Basins</b>
		6/18/2021	195
		6/22/2021	180
		<hr/>	
		<b>Subtotal</b>	<b>375</b>

## New Hampshire Arbovirus Surveillance Bulletin #1

### ROUTINE TEST RESULTS MMWR Week 25 June 20, 2021 – June 26, 2021

HUMANS		Number Tested	WNV Positive <sup>¥</sup>	EEEV Positive <sup>¥</sup>	JCV Positive <sup>¥</sup>	POW Positive <sup>¥</sup>
CURRENT YEAR	Week	1	0	0	0	0
	YTD	6	0	0	0	0
Prior Years	2020	33	0	0	5	0
	2019	35	0	0	3	2
	2018	30	0	0	1 <sup>€</sup>	0
	2017	31	1 <sup>£</sup>	0	4	1
	2016	31	0	0	0	1

<sup>¥</sup> Confirmatory testing completed by the Centers for Disease Control and Prevention (CDC). There is a delay between testing and result confirmation.

<sup>£</sup> Testing performed by commercial laboratory

<sup>€</sup> Infection likely acquired out of state.

ANIMALS		Number Tested	WNV Positive	EEEV Positive
CURRENT YEAR	Week	0	0	0
	YTD	1	0	0
Prior Years	2020	7	0	0
	2019	19	1	2
	2018	13	4	0
	2017	7	0	0
	2016	10	0	0

MOSQUITO BATCHES*		Number Tested	WNV Positive	EEEV Positive
CURRENT YEAR	Week <sup>‡</sup>	0	0	0
	YTD	0	0	0
Prior Years	2020	1988	2	0
	2019	5610	1	16
	2018	4945	32	6
	2017	4176	9	0
	2016	1773	1	0

\* A mosquito batch is a collection of mosquitoes sorted by species, date of collection, and trap location.

<sup>‡</sup> This week, mosquitoes were submitted from no counties for routine surveillance.

**JAMESTOWN CANYON VIRUS MOSQUITO TEST RESULTS**  
**MMWR Week 25 June 20, 2021 – June 26, 2021**

MOSQUITO BATCHES*		Number Tested	JCV Positive
CURRENT YEAR	Week ‡	77	2
	YTD	208	3

Note: Testing for WNV and EEEV will not begin until July 1, 2021 as part of routine surveillance. For the 2021 arboviral surveillance season, collections of mosquitoes for JCV surveillance began May 12, 2021. These mosquito collections are separate from those collected for our routine WNV and EEEV. Mosquito testing for JCV will occur as the New Hampshire Public Health Laboratories staff have the availability to complete testing as it is not part of our routine surveillance program. JCV mosquito data will be reported out as it is available through this bulletin. JCV surveillance in 2021 is part of a pilot project in collaboration with Cornell University, Northeast Regional Center of Excellence in Vectorborne Diseases (NEVBD), and the New Hampshire Division of Forests and Lands. We are grateful for their support. Additional information about this project can be found here: <https://www.dhhs.nh.gov/dphs/cdcs/arboviral/results.htm>.

**TEST RESULT SUMMARIES**  
**2021 YEAR TO DATE**

**MOSQUITO BATCHES**

This year, only mosquito batches containing >1 individual were accepted for testing.

Town or City	Date Collected	Species	Virus Result
Bow	06/08/2021	<i>Aedes excrucians</i>	Jamestown Canyon Virus
Canterbury	06/11/2021	<i>Aedes abserratus</i>	Jamestown Canyon Virus
Dunbarton	06/17/2021	<i>Aedes sticticus</i>	Jamestown Canyon Virus

**ANIMALS**

There have been no animal cases of EEEV or WNV identified in New Hampshire in 2021 to date.

**HUMANS**

There have been no human cases of EEEV, WNV, JCV, or POW identified in New Hampshire in 2021 to date.

**Data notes:**

1. Data provided are those for which final results are available. Data are current as of 6/30/2021.
2. Test results include only those specimens tested with results finalized during the week being reported on. Pending results from the previous week are not included.
3. Prior years' data is cumulative.
4. YTD = All specimens submitted beginning 01/01/2021 through the week being reported on.
5. WNV = West Nile virus. EEEV = Eastern Equine Encephalitis Virus. JCV = Jamestown Canyon Virus. POW = Powassan Virus

**Use the following link to view the locations of positive test results and regional risk maps:**  
<http://www.dhhs.nh.gov/dphs/cdcs/arboviral/results.htm>





579 Tenney Mountain Highway  
Plymouth, NH 03264-3154  
[www.nhec.com](http://www.nhec.com)  
603-536-1800

## NHEC Broadband Update

July 14, 2021

We wanted to provide you with an update on New Hampshire Electric Cooperative's (NHEC) efforts to ensure that all our members in the 118 communities we serve have access to affordable, high speed internet service.

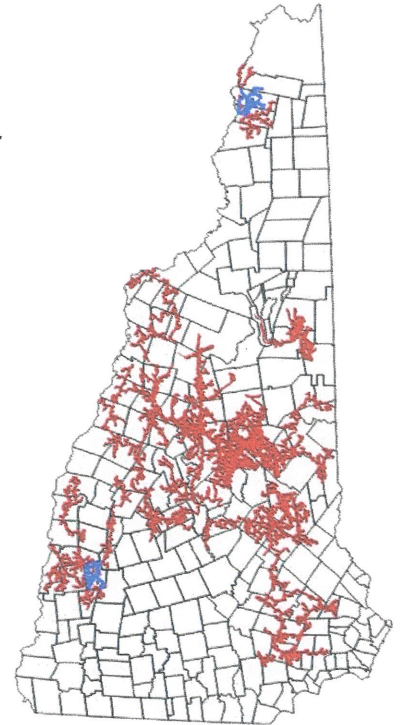
Last year, the State awarded NHEC \$6.7 million in federal CARES Act funding to extend broadband service to our members. This funding enabled NHEC to build 100 miles of fiber to 1,000 homes and businesses (shown in blue on the map) in 100 days. We completed the project on time and on budget, a major achievement that demonstrated NHEC's commitment to expanding high speed internet access to unserved and underserved populations and, equally important, our ability to deliver on that commitment.

Now, with the significant additional funding that will be available in New Hampshire under the American Rescue Plan (ARPA), we have an exciting opportunity to work together with municipalities and counties to achieve much more for rural New Hampshire.

NHEC has been actively working to develop a strategic partnership that will help bring high speed internet to all 70,000 of our member homes and businesses sooner than if this effort were undertaken on a patchwork basis by multiple local and county groups. NHEC's plan is to make service available at approximately 20,000 currently unserved and underserved locations in our service territory, estimated to be in excess of half of New Hampshire's total unserved and underserved population. Building fiber to reach these 20,000 "last mile" addresses would also make it possible to reach the remaining 50,000 of NHEC's member homes and businesses, many of whom currently have substandard service. The full system buildout would deploy 3,400 miles of fiber (shown in red on the map) and could be completed by the ARPA deadline of December 2024.

To accomplish this, NHEC is aggressively pursuing public and private partnership funding, including available ARPA funds, and is willing to commit substantial funds of its own. While we do not yet have final cost figures, we estimate the full cost of this plan could exceed \$150 million.

Working with you, we are confident we can transform the landscape for New Hampshire families and businesses who are in desperate need of access to reliable, high-speed internet. We have already reached out to the State, to let them know our plans and our ability to implement them, and to express our belief that a unified, more comprehensive approach to grant funding will best serve New Hampshire.




The key to success is building a strong coalition among interested municipalities and counties and non-profit parties like NHEC. By combining the resources of State, county and municipal ARPA funding, along with NHEC's low cost capital, we can ensure that thousands of unserved and underserved locations in 118 rural communities can be connected to reliable and fast internet service.

As you know, communities will be the direct recipients of ARPA Local Fiscal Recovery funds in the amount stated on the [Governor's Office for Emergency Relief and Recovery \(GOFERR\) website](#). The GOFERR website also provides information on how towns can apply to get those funds, starting on June 18. Many towns have already committed their ARPA funding to support broadband expansion in their areas, and counties are considering using substantial portions of their ARPA funds for broadband. We invite you to join this coalition by allocating some or all of your ARPA grant funds to support broadband expansion, and encouraging your county to do the same. Working together, we can get this done.

This is an exciting time for NHEC and for the towns and cities in our service area. We look forward to partnering with you as we build out high speed broadband service to meet the needs of our families and businesses.

Michael Licata, NHEC's Vice President of Member Services and Public Affairs, will be contacting municipalities as our proposal moves forward. In the meantime, please be in touch with Michael should you have any questions or if you would like any additional information. He can be reached at [licatam@nhec.com](mailto:licatam@nhec.com).

Sincerely,



Jeffrey Morrill  
Chairman of the Board



Steven Camerino  
President/CEO

# Home Health & Hospice Care

**Administrative Office:**

7 Executive Park Drive, Merrimack, NH 03054  
Tel 603-882-2941 / Fax 603-423-9701

**Community Hospice House:**

210 Naticook Road, Merrimack, NH 03054

July 15, 2021

Town of Raymond  
4 Epping Street  
Raymond, NH 03077

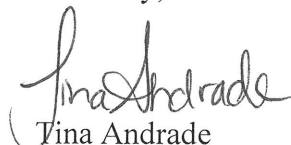
Dear Friends,

Thank you for your generous grant to Home Health & Hospice Care for FY 2021 Funds. We greatly appreciate the support we receive from the Town of Raymond each year. Your grant funds will be used to directly support the critical services we provide for patients from Raymond, in their homes and in the Community Hospice House.

As a non-profit, we rely on the generosity of a caring community to meet the financial challenges involved in providing a comprehensive range of health care services, from prenatal care to bereavement support, and we recognize and appreciate the crucial role that you have played in our mission.

Many thanks again for your generous gift. We are deeply grateful!

Sincerely,



Tina Andrade

Director of Development

In accordance with Internal Revenue Service regulations, this letter will confirm that you have received no medical care or other services from Home Health & Hospice Care in exchange for your gift. A ruling from the IRS indicates that a charitable contribution has been made, and therefore, this letter will serve as a receipt for a thoughtful contribution to Home Health & Hospice Care in the amount of \$1,000.00, dated 7/6/2021.

[www.hhhc.org](http://www.hhhc.org)

Nursing Services • Rehabilitation Therapies • Wound Care • Infusion Therapy • Maternal & Pediatric Services  
Bereavement Services & Grief Support Groups • Community Clinics • Volunteer Services • Patient Education







New Hampshire  
800.626.0622  
www.casanh.org

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Manchester, NH

**Marcia R. Sink**  
PRESIDENT & CEO

July 14, 2021

Mr. Craig Wheeler  
Town Manager  
Town of Raymond  
4 Epping St  
Raymond, NH 03077-2529



Dear Craig,

The Town of Raymond's recent \$1,500.00 gift demonstrates your commitment to child victims of abuse and neglect, and to CASA of NH. Thank you so much for helping us in our efforts to recruit, train, and supervise the hundreds of outstanding volunteers who advocate for child victims in our local and state courts each and every day.

Currently, CASA of NH is providing volunteer Guardians Ad Litem (GAL) for approximately 85% of the State of New Hampshire's child abuse and neglect cases. Your generosity will help us move toward the day when we are able to provide a GAL for close to 100% of these children.

We appreciate the opportunity to work in partnership with the Town of Raymond. Thank you for sharing our vision of a safe and permanent home for every child in New Hampshire.

Gratefully,

Marcia R. Sink  
President and CEO

*Together we  
continue to make  
a difference -  
Thank you for your  
continued support!*

No goods or services were provided in exchange for your contribution. Tax ID: 02-0432242.



# Troop 101

**BOY SCOUTS of AMERICA**  
EAGLE SCOUT RECOGNITION COMMITTEE  
30 Epping Street  
Raymond, NH 03077  
603-957-1392  
Loveslsajl@msn.com

July 16, 2021

Raymond Town Office  
Town Selectmen  
4 Epping St  
Raymond, NH 03077

Dear The Board of Selectmen,

The Scouts, Scoutmasters and Committee Members of Troop 101 are pleased to announce that the Scout listed below has completed the requirements for, has passed the board of review, and has been found worthy of being awarded the rank of Eagle Scout.

## Trey Love

As you know, the rank of Eagle is achieved by only a very small percentage of the many young men who participate in the Scouting program. Reaching it requires extensive commitment to the program and dedicated service to their community. This young man has met that commitment. For his Eagle project Trey did a 16' x 24' painted US Map on his town elementary school playground. This will serve as a great tool for children to learn on for many years to come.

Trey Love will be honored by his fellow Scouts, friends, parents and community leaders at an Eagle Scout Court of Honor to be held **September 12, 2021 at 5pm.** We would be honored to invite you to the ceremony. If you are unable to attend to receive a letter or certificate from you acknowledging this achievement for presentation would be well received.

Sincerely,

Shelby Love

30 Epping St

Raymond, NH 03077



**American  
Red Cross**

American Red Cross  
431 18th Street NW  
Washington, DC 20006  
redcross.org

July 15, 2021

TOWN OF RAYMOND N.H.  
4 EPPING ST  
RAYMOND NH 03077-2529



**RECEIVED**

JUL 23 2021

Initial: \_\_\_\_\_

Dear Red Cross Supporter,

The American Red Cross is very grateful for your generous gift of \$1,000.00 on July 12, 2021 to Where It Is Needed Most. On behalf of those we serve, thank you.

The American Red Cross prevents and alleviates human suffering in the face of emergencies by mobilizing the power of volunteers and the generosity of donors, like you.

Your questions and feedback are very important to us. Please feel free to contact us at [redcross.org](http://redcross.org) or call 1-800-RED CROSS (1-800-733-2767).

You make a difference, thank you for standing with us.

Sincerely,

Gail McGovern  
President and CEO, American Red Cross

P.S. Did you know that many employers match gifts from their employees? Your gift could go twice as far. Please visit [redcross.org/matching](http://redcross.org/matching) to view a list of participating companies.

**Donation Total:** \$1,000.00  
**Donation Date:** July 12, 2021  
**Designation:** Where It Is Needed Most

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**Please keep this page for tax purposes**

As required by IRS regulations, we provide the following information: The American Red Cross is a 501(c)(3) not for profit organization. Our federal tax identification number is 53-0196605. As no goods or services have been provided in connection with this gift, the full amount is deductible to the fullest extent provided by law.



July 21, 2021

Board of Selectmen  
Town of Raymond  
4 Epping Street  
Raymond, NH 03077

***Re: Xfinity TV Service Changes***

Dear Chairman and Members of the Board:

We are committed to keeping you and our customers informed about changes to Xfinity TV services. Accordingly, please note the following change(s) to the Xfinity services provided in your community that will take effect August 18, 2021:

*Our \$17.95 Xfinity TV Latino service will be renamed Latino Plus and include over 2,000 hours of Video On Demand content from FlixLatino and ATRESplayer at no additional charge. Latino Plus will no longer be available for new subscriptions; however, customers currently subscribing to the service will continue to receive the service until they make a change or receive further notice.*

*A new Xfinity TV Latino service will be available at \$10 per month and will include up to 45 channels, including Discovery Espanol, ESPN Deportes, and Pasiones.*

*The monthly fee for Selecto\* will be reduced from \$14.99 to \$9.00 per month. Customers will continue to receive all the same channels they have been receiving.*

*The Basic Latino\* package will now include up to 2,000 hours of Video On Demand content from FlixLatino and ATRESplayer at no additional charge.*

Customers are receiving notice of these changes in their bill.

Please feel free to contact me at [Thomas\\_Somers@cable.comcast.com](mailto:Thomas_Somers@cable.comcast.com) should you have any questions.

Very truly yours,

*Jay Somers*

Jay Somers, Sr. Manager  
Government Affairs

\*These services were previously made "no longer available for new subscription".





July 16, 2021

Board of Selectmen  
Town of Raymond  
4 Epping Street  
Raymond, NH 03077

***Re: Emergency Connectivity Fund***

Dear Chairman and Members of the Board:

Comcast is proud to support school districts and libraries eligible for federal E-Rate funding as they work to connect households to the power of the Internet at home through the FCC's Emergency Connectivity Fund (ECF), which is administered through the Universal Service Administrative Company (USAC). This letter is to inform the communities we serve that local school departments and libraries may be able to seek reimbursement through ECF to sponsor Internet service as part of our Internet Essentials Partnership Program.

Enclosed, for your convenience, please find information about ECF. Additionally, USAC has created a helpful website, <https://www.emergencyconnectivityfund.org/>, for organizations to learn more about the funds and to apply. There is a 45-day application window to apply for this funding, which opened on June 29, and will remain open until August 13.

If you would like to discuss how your school district or libraries can partner with Comcast to sponsor students using ECF, please do not hesitate to contact me at **Thomas\_Somers@cable.comcast.com** or **617.279.7675**. Thank you again for your generous support of students, families, patrons, teachers, and staff.

Very truly yours,

*Jay Somers*

Jay Somers, Sr. Manager  
Government Affairs

# Emergency Connectivity Fund

The FCC's Emergency Connectivity Fund (ECF) is a \$7.17 billion government program to help schools and libraries provide the tools and services needed for remote learning during the COVID-19 emergency period. For eligible schools and libraries, the ECF program will cover reasonable costs of: (1) Internet connectivity for students, school staff, and library patrons at locations other than schools or libraries; (2) equipment such as Wi-Fi hotspots, modems, and routers; and (3) laptop and tablet computers.

Comcast is proud to support partners who apply for ECF. Eligible applicants interested in working with Comcast to obtain high-speed Internet service on behalf of students, school staff, and library patrons using ECF can do so through our acclaimed Internet Essentials Partnership Program (IEPP). Leveraging IEPP, we have a streamlined process for eligible entities to seek ECF funds and quickly connect individuals in need to broadband access at home through Internet Essentials from Comcast.

**Comcast is proud to support partners who apply for ECF.**

**IEPP ECF Partners may select between one of two speed-tier options of service.**

## INTERNET ESSENTIALS:

- 50/5 Mbps
- \$9.95/month + tax
- Equipment rental fees included
- CIPA compliant through xFi Advanced Security and Parental Controls

## INTERNET ESSENTIALS PLUS:

- 100/5 Mbps
- \$29.95/month + tax
- Equipment rental fees included
- CIPA compliant through xFi Advanced Security and Parental Controls

## Who is Eligible to Receive Funding through ECF?

Funding will be limited to nonprofit schools, libraries, and consortia of schools and libraries that are eligible for support under the FCC's E-Rate program, as well as Tribal libraries eligible for support under the Library Services and Technology Act. Funding will be prioritized for the highest needs schools based on the percentage of students eligible for the National School Lunch Program, with an additional factor based on rurality.

## How Can Schools and Libraries Apply for Funding?

The initial application filing window will open on June 29, 2021, and close on August 13, 2021. During this time, eligible entities can submit funding requests to the FCC to cover the cost of eligible services, equipment, and devices between July 1, 2021 and June 30, 2022. Applicants must specify if they will submit invoices or if their service provider has agreed to submit invoices on their behalf. The Universal Service Administrative Company (USAC) is the administrator of the ECF program and will review applications and issue funding commitment decision letters (FCDL) for approved organizations. After receiving an FCDL, approved organizations may submit reimbursement requests to USAC. A second filing window may be opened for prospective or retrospective purchases if not all funds are used within the first filing window. Interested schools and libraries can find more information and apply at [EmergencyConnectivityFund.org](https://EmergencyConnectivityFund.org).

To learn more, visit [InternetEssentials.com/Sponsor](https://InternetEssentials.com/Sponsor)





## What is the Internet Essentials Partnership Program?

Comcast is leveraging its Internet Essentials Partnership Program (IEPP) to facilitate school participation in the ECF program. IEPP provides the opportunity for school districts and other organizations to enter into an agreement with Comcast to fund and quickly connect students and families to broadband access at home through Internet Essentials from Comcast. For more information on working with Comcast to utilize the ECF program, please complete an online intake form at [InternetEssentials.com/Sponsor](https://InternetEssentials.com/Sponsor) to kick off the process to become an Internet Essentials Partnership Program partner.

## Work with Comcast

Comcast's participation in ECF was designed and is supported by E-Rate experts. We will work with each applicant to determine the best route for reimbursement and to facilitate participation in ECF. Our team provides dedicated support for sponsors seeking to leverage ECF. Our trained agents are available to assist you Monday through Friday from 8 AM to 8 PM EST. Sponsored households can leverage our enrollment center to receive assistance with applications seven days a week, from 8 AM to Midnight EST. Our agents can assist sponsored households in more than 240 languages and for our hearing-impaired sponsored households, American Sign Language-trained agents are available through video chat.

If you have additional questions or would like more information about working with Comcast, please email [IEPP\\_Support@Comcast.com](mailto:IEPP_Support@Comcast.com).

### Comcast's Commitment to Digital Equity

Over the next 10 years, Comcast is committing \$1 billion to reach 50 million low-income Americans with the tools and resources they need to succeed in a digital world. We'll do this by connecting people to the Internet at home, equipping safe spaces with free Wi-Fi, and working with thousands of nonprofit community organizations, city leaders, and business partners to create opportunities.

**\$1B**

**Committed by  
Comcast over the  
Next 10 Years**



### Internet Essentials from Comcast

Internet Essentials is Comcast's signature digital equity initiative and the nation's largest and most comprehensive broadband adoption program. In 10 years, it has helped connect 10 million low-income Americans to broadband Internet at home, most for the very first time. The program addresses the three major barriers to broadband adoption—digital literacy training and relevance, equipment, and cost—and relies on a network of tens of thousands of community partners to help families cross the digital divide.

To learn more, visit [InternetEssentials.com/Sponsor](https://InternetEssentials.com/Sponsor)



JUL 13 2021

Initial: AB

# Dragon Mosquito Control, Inc.

## Monthly Update

### June 2021

One year ago, we were experiencing a moderate drought. Today, we're currently in better shape. Lawns are green, gardens are growing and backyard containers are full of water, which is perfect for mosquitoes. Continue to dump out standing water in your yard to reduce mosquito numbers and the risk of mosquito-borne illnesses.

In June, Dragon crews have:

- Monitored catch basins for larval mosquito activity
- Treated catch basins with an organic insecticide to control disease carrying mosquitoes
- Checked freshwater wetlands for mosquito larvae and treat when needed with Bti
- Prepared for the upcoming trapping of adult mosquitoes for disease testing
- Trapped, processed and identified adult mosquitoes

During a heat wave, many jobs become more difficult. Municipal mosquito control is one of them. Dragon crews survived the hottest heat wave on record while treating mosquito larvae on the salt marshes. It's punishing to carry a 50 pound backpack while wearing protective gear when it's 95+ degrees. Heat speeds mosquito development while it slows us down making our work even more challenging.

Many catch basins retain water and produce abundant mosquitoes making them a focus during the summer months. Catch basin mosquitoes have tested positive for West Nile Virus (WNV) and Eastern Equine Encephalitis (EEE) through the years in NH. Catch basins are treated with an organic insecticide that kills the larvae.

Trapping of adult mosquitoes for disease testing is underway. Traps are set weekly in numerous locations throughout your community. Trap catches are collected, and sorted, specimens are identified and select species are sent to the State Lab in Concord where they are tested for disease. As well as submitting mosquitoes for disease testing, data collected from trapping is an essential part of Dragon's integrated mosquito management program and guides our treatment decisions.

The NH Department of Health and Human Services announced that mosquitoes collected in Bow, Dumbarton and Canterbury have tested positive for Jamestown Canyon Virus (JCV). There have been over a dozen human cases of JCV in NH since 2013. This is the first time mosquitoes are being tested for JCV. The pilot program intends to estimate the prevalence of JCV in mosquitoes throughout Central New Hampshire. Testing mosquitoes for Eastern Equine Encephalitis and West Nile Virus begins in July. The State will issue a press release when EEE and WNV are first detected in mosquitoes. Arboviral disease test results and the arboviral risk map can be found at <https://www.dhhs.nh.gov/dphs/cdcs/arboviral/results.htm>.



# Town of Raymond

## Activity Report

### June 2021

Date	Activity
6-09	Survey Riverside Park - Sundeen Pkwy - shrub swamp
6-09	Survey Riverside Park - Sundeen Pkwy - swamp
6-09	Survey driveway to 20 Sundeen Pkwy - woodland pools
6-09	Survey left of 41 Ann Logan Cir - depressions and ditch
6-09	Survey right of 24 Bald Hill Rd - woodland pools & sluggish stream
6-09	Survey behind 2 Eagle Hill Rd - woodland pools
6-09	Survey across from 1 - 7 Chandler Ln - wet meadow
6-09	Survey 136 Harriman Hill Rd - small red maple swamp
6-09	Survey Cilley Rd - past gate - swamp & pools along road
6-09	Survey across from 27 Poplar Dr - woodland pools
6-09	Survey left & behind of 27 West Shore Dr - swamp
6-09	Survey inside circle at Hollywood Dr - swamp
6-09	Survey left of 12 Sundeen Pkwy - swamp
6-09	Survey front and right of 18 Christina Dr - swamp
6-09	Survey left of 19 Watson Hill Rd - woodland pools
6-09	Survey across from 39 Watson Hill Rd - woodland depressions
6-09	Survey behind 48 Sherman Dr to Lynwood Rd - swamp
6-09	Survey right of 13 Saddle Path Rd - shrub swamp
6-09	Survey left of 7 Chandler Ln - retention pond
6-09	Survey right of Tuckaway parking lot, Rte 27 - red maple swamp
6-09	Survey int. of Epping Rd (Rte 27) & Fremont Rd (Rte 107) - cattail marsh
6-09	Survey Essex Dr across from McDonalds - retention area
6-09	Survey left of 33 West Shore Dr - woodland pool
6-09	Larvicide left of 33 West Shore Dr - woodland pool
6-09	Survey front of 15 & 17 Watson Hill Rd - small swamp
6-09	Larvicide front of 15 & 17 Watson Hill Rd - small swamp
6-09	Survey between 29 & 31 Bald Hill Rd - cattail marsh
6-09	Larvicide between 29 & 31 Bald Hill Rd - cattail marsh
6-09	Survey end of Richard St - ponds along trail
6-09	Larvicide end of Richard St - ponds along trail
6-09	Survey end of Richard St - ponds along trail
6-09	Larvicide end of Richard St - ponds along trail
6-09	Survey 25A Old Manchester Rd - Tires and containers
6-09	Larvicide 25A Old Manchester Rd - Tires and containers
6-09	Survey between 74 & 76 Lane Rd - small pond & pools
6-09	Larvicide between 74 & 76 Lane Rd - small pond & pools

# Town of Raymond

## Activity Report

### June 2021

Date	Activity
6-09	Survey catch basins on Ann Logan Cir
6-09	Survey catch basins on Bald Hill Rd
6-09	Survey catch basins on Chandler Ln
6-09	Survey catch basins on Harriman Hill Rd
6-09	Survey catch basins on Raiders Ln
6-09	Survey catch basins on Rte 27 - Lamprey Health
6-09	Survey catch basins on Saddle Path Rd
6-09	Survey catch basins on Sherman Dr
6-09	Survey catch basins on Watson Hill Rd
6-09	Survey catch basins on West Shore Dr
6-15	Survey front of 25 Pond Rd - large depression
6-15	Survey left of 11 Twins Rd - depressions & swamp
6-15	Survey left & behind 10 Pond Rd - shrub swamp
6-15	Survey Essex Dr, behind Strikers East Bowling - swamp
6-15	Survey Prescott Rd Town dump left of driveway - spring pools in field and containers
6-15	Survey behind 102 Fremont Rd (Rte 107) - pond
6-15	Survey 6 Ida Ln - both sides of road - swamp and stream
6-15	Survey int. of Blueberry Hill Rd & Randy Ln - woodland pools
6-15	Survey behind and right of 22 Jennifer Ln - sluggish stream and pools
6-15	Survey behind 20 Chester Rd - woodland pool
6-15	Survey behind 22-26 Chester Rd - scrub swamp
6-15	Survey Chester Rd, inside on ramp - swamp & swales
6-15	Survey across from 28 Long Hill Rd - small swamp
6-15	Survey right of 12 Smith Rd - woodland pools
6-15	Survey front of 12 Colonial Dr - woodland pool
6-15	Survey both sides of access road behind Locksley Ln - two large ponds
6-15	Survey behind & left of 10 Boulder Ct - shrub swamp
6-15	Survey between 9 & 13 Boulder Ct - retention areas & small pond
6-15	Survey behind Welch Field on Fremont Rd (Rte 107) - large red maple swamp
6-15	Larvicide behind Welch Field on Fremont Rd (Rte 107) - large red maple swamp
6-15	Survey intersection of Darren Dr & Riverside Dr - depressions
6-15	Larvicide intersection of Darren Dr & Riverside Dr - depressions
6-15	Survey behind 33-35 Prescott Rd - red maple swamp
6-15	Larvicide behind 33-35 Prescott Rd - red maple swamp
6-15	Survey catch basins on Chester Rd
6-15	Survey catch basins on Essex Rd - Strikers East Bowling Ally

# Town of Raymond

## Activity Report

June 2021

Date	Activity
6-15	Survey catch basins on Francesca Dr
6-15	Survey catch basins on Locksley Ln
6-15	Survey catch basins on Pond Rd
6-15	Survey catch basins on Prescott Rd
6-15	Survey catch basins on Rte 27 - Lamprey Health
6-15	Survey catch basins on Sandy Brook Dr
6-15	Survey catch basins on Sherwood Rd
6-15	Survey catch basins on Twins Rd
6-18	Larvicide 195 catch basins
6-18	Survey catch basins on Ann Logan Cir
6-18	Survey catch basins on Bruins Ln
6-18	Survey catch basins on Harriman Hill Rd
6-18	Survey catch basins on Locksley Ln
6-18	Survey catch basins on Parker Ave
6-18	Survey catch basins on Patriots Way
6-18	Survey catch basins on Raiders Ln
6-18	Survey catch basins on Route 27
6-18	Survey catch basins on Route 27 - Riverview Apts
6-18	Survey catch basins on West Shore Dr
6-22	Larvicide 180 catch basins
6-22	Survey catch basins on Ashley Dr
6-22	Survey catch basins on Feng Dr
6-22	Survey catch basins on Francesca Dr
6-22	Survey catch basins on Green Rd
6-22	Survey catch basins on Infinity Dr
6-22	Survey catch basins on Lynwood Rd
6-22	Survey catch basins on Merrick Rd
6-22	Survey catch basins on Moulton St
6-22	Survey catch basins on Old Manchester Rd
6-22	Survey catch basins on Route 107 - Rite Aid
6-23	Set out light trap at Prescott Rd - Community Action
6-23	Set out light trap at High School - 45 Harriman Rd
6-23	Set out light trap on Smith Pond Rd
6-23	Set out light trap on Hillside Dr
6-23	Set out Zika surveillance trap on Prescott Rd
6-24	Picked up light trap at Prescott Rd - Community Action



# **Town of Raymond**

## **Activity Report**

**June 2021**

<b>Date</b>	<b>Activity</b>
6-24	Picked up light trap at High School - 45 Harriman Rd
6-24	Picked up light trap on Smith Pond Rd
6-24	Picked up light trap on Hillside Dr
6-24	Pick up Zika surveillance trap on Prescott Rd
6-25	Adult mosquitoes identified and processed
6-30	Set out light trap at Prescott Rd - Community Action
6-30	Set out light trap at High School - 45 Harriman Rd
6-30	Set out light trap on Smith Pond Rd
6-30	Set out light trap on Hillside Dr
6-30	Set out Zika surveillance trap on Prescott Rd

# Town of Raymond

## Catch Basin Treatment

### 2021

Street Name	# Catch Basins	Street Name	# Catch Basins
Ann Logan Cir	1	Lakeview Rd	1
Arrow Ln	7	Lane Rd	4
Ashley Cr	3	Langford Rd	2
Barberry Ln	3	Ledgewood Ln	0
Batchelder Rd	2	Locksley Ln	7
Blackstone Dr	8	Lynwood Rd	3
Boxwood Ln	2	Main St	20
Bruins Ln	3	Merrick Rd	7
Castle Rock Rd	3	Moulton St	4
Center St	0	Mountain Rd	1
Center St - Max Roads Paving	0	Nathaniel Dr	2
Center St - Federated Auto Parts	1	Old Cart Rd	0
Chandler Ln	2	Old Fremont Rd	0
Christina Rd	0	Old Fremont Rd Ext	2
Cote Cir	1	Old Manchester Rd	14
Deerfield Rd	7	Old Manchester Rd - Fire Department	1
Donald Dr	0	Old Manchester Rd - Lamprey Elementary	5
Englewood Dr	1	Old Manchester Rd - Raymond Middle Scho	3
Epping St	21	Otter Rd	0
Epping St - Argo Cycles and Auto	2	Otter Rd - Gemini Valve	1
Epping St - Iber Holmes Gove Middle Schoc	5	Parker Ave	1
Epping St - Peoples United Bank	4	Patriots Way	3
Epping St - Pine Grove Cemetery	2	Pierce Rd	4
Essex Dr	0	Plains Rd	0
Essex Dr - McDonalds	5	Pond Rd	14
Essex Dr - Strikers East	7	Power St	1
Feng Dr	7	Prevere Rd	1
Floral Ave	0	Prince Ln	0
Francesca Dr	1	Raiders Ln	11
Green Rd	8	Red Sox Ln	4
Harriman Hill Rd	2	Route 107	8
Harriman Hill Rd - Raymond High School	16	Route 107 - Circle T Car Wash	4
Harriman Rd	2	Route 107 - Dunkin Donuts	1
Industrial Dr	2	Route 107 - Raymond Shopping Center	2
Industrial Dr - Jackson Lumber	2	Route 107 - Rite Aid	5
Infinity Dr	4	Route 107 - Shell Gas Station	1
Infinity Dr - ADEK Industrial	1	Route 156	4
Infinity Dr - Magnum Machine	1	Route 27	8
Infinity Dr - NH Motorworks	1	Route 27 - Advanced Auto Parts	3
Juanita Ave	2	Route 27 - Branch River Apartments	10
Kings Dr	3	Route 27 - Canterbury Commons	0

# Town of Raymond

## Catch Basin Treatment

### 2021

Street Name	# Catch Basins	Street Name	# Catch Basins
Route 27 - Hannafords	11		
Route 27 - Irving Gas Station	4		
Route 27 - Lamprey Health Care	1		
Route 27 - Louies Pizza	4		
Route 27 - Phillips 66 Gas Station	4		
Route 27 - Raymond Baptist Church	0		
Route 27 - Raymond Foreign Auto Inc	1		
Route 27 - Raymond Highway Department	4		
Route 27 - Riverview Apartments	2		
Route 27 - Sunview Apartments #1	8		
Route 27 - Sunview Apartments #2	5		
Route 27 - Walgreens	6		
Route 27- East Coast Outdoors Corporation	2		
Roy St	1		
Royal Ln	1		
Saddle Path Rd	1		
Sargent Dr	0		
Sherman Dr	8		
Sherry Ln	0		
Sherwood Rd	5		
Stonepost Cir	2		
Stonepost Dr	0		
Tanglewood Dr	0		
Twins Rd	2		
Watson Hill Rd	0		
West Shore Dr	3		
Wight St	1		
Woodland Cir	0		
		<b>Date</b>	<b># Catch Basins</b>
		6/18/2021	195
		6/22/2021	180
		<hr/>	
		<b>Subtotal</b>	<b>375</b>

## New Hampshire Arbovirus Surveillance Bulletin #1

### ROUTINE TEST RESULTS MMWR Week 25 June 20, 2021 – June 26, 2021

HUMANS		Number Tested	WNV Positive <sup>¥</sup>	EEEV Positive <sup>¥</sup>	JCV Positive <sup>¥</sup>	POW Positive <sup>¥</sup>
CURRENT YEAR	Week	1	0	0	0	0
	YTD	6	0	0	0	0
Prior Years	2020	33	0	0	5	0
	2019	35	0	0	3	2
	2018	30	0	0	1 <sup>€</sup>	0
	2017	31	1 <sup>£</sup>	0	4	1
	2016	31	0	0	0	1

<sup>¥</sup> Confirmatory testing completed by the Centers for Disease Control and Prevention (CDC). There is a delay between testing and result confirmation.

<sup>£</sup> Testing performed by commercial laboratory

<sup>€</sup> Infection likely acquired out of state.

ANIMALS		Number Tested	WNV Positive	EEEV Positive
CURRENT YEAR	Week	0	0	0
	YTD	1	0	0
Prior Years	2020	7	0	0
	2019	19	1	2
	2018	13	4	0
	2017	7	0	0
	2016	10	0	0

MOSQUITO BATCHES*		Number Tested	WNV Positive	EEEV Positive
CURRENT YEAR	Week <sup>‡</sup>	0	0	0
	YTD	0	0	0
Prior Years	2020	1988	2	0
	2019	5610	1	16
	2018	4945	32	6
	2017	4176	9	0
	2016	1773	1	0

\* A mosquito batch is a collection of mosquitoes sorted by species, date of collection, and trap location.

<sup>‡</sup> This week, mosquitoes were submitted from no counties for routine surveillance.



**JAMESTOWN CANYON VIRUS MOSQUITO TEST RESULTS**  
**MMWR Week 25 June 20, 2021 – June 26, 2021**

MOSQUITO BATCHES*		Number Tested	JCV Positive
CURRENT YEAR	Week †	77	2
	YTD	208	3

**Note:** Testing for WNV and EEEV will not begin until July 1, 2021 as part of routine surveillance. For the 2021 arboviral surveillance season, collections of mosquitoes for JCV surveillance began May 12, 2021. These mosquito collections are separate from those collected for our routine WNV and EEEV. Mosquito testing for JCV will occur as the New Hampshire Public Health Laboratories staff have the availability to complete testing as it is not part of our routine surveillance program. JCV mosquito data will be reported out as it is available through this bulletin. JCV surveillance in 2021 is part of a pilot project in collaboration with Cornell University, Northeast Regional Center of Excellence in Vectorborne Diseases (NEVBD), and the New Hampshire Division of Forests and Lands. We are grateful for their support. Additional information about this project can be found here: <https://www.dhhs.nh.gov/dphs/cdcs/arboviral/results.htm>.

**TEST RESULT SUMMARIES**  
**2021 YEAR TO DATE**

**MOSQUITO BATCHES**

This year, only mosquito batches containing >1 individual were accepted for testing.

Town or City	Date Collected	Species	Virus Result
Bow	06/08/2021	<i>Aedes excrucians</i>	Jamestown Canyon Virus
Canterbury	06/11/2021	<i>Aedes abserratus</i>	Jamestown Canyon Virus
Dunbarton	06/17/2021	<i>Aedes sticticus</i>	Jamestown Canyon Virus

**ANIMALS**

There have been no animal cases of EEEV or WNV identified in New Hampshire in 2021 to date.

**HUMANS**

There have been no human cases of EEEV, WNV, JCV, or POW identified in New Hampshire in 2021 to date.

**Data notes:**

1. Data provided are those for which final results are available. Data are current as of 6/30/2021.
2. Test results include only those specimens tested with results finalized during the week being reported on. Pending results from the previous week are not included.
3. Prior years' data is cumulative.
4. YTD = All specimens submitted beginning 01/01/2021 through the week being reported on.
5. WNV = West Nile virus. EEEV = Eastern Equine Encephalitis Virus. JCV = Jamestown Canyon Virus. POW = Powassan Virus

**Use the following link to view the locations of positive test results and regional risk maps:**  
<http://www.dhhs.nh.gov/dphs/cdcs/arboviral/results.htm>

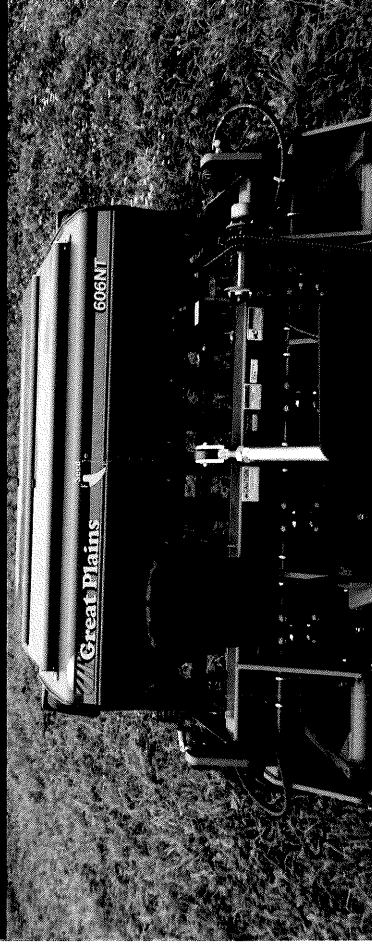
## New Equipment for Vegetable Farmers Available in Rockingham and Strafford Counties!

BCS Tractor and Attachments: Fail Mower, Ash Spreader, Roller Crimper, Power Harrow, Seeder, Subsoiler, Sickle Bar Mower, Compost Spreader



Photo Credit: Sarah and Dorn Cox, Tuckaway Farm

Existing Soil Health Equipment: Yeoman's Plow;  
No-till Drill and Seeder; Wood Ash/Lime  
Spreader; and Soil Aerator



Contact the District to find out  
more about equipment rentals!



## Helping Farmers with Soil Health and Integrated Pest Management



**Innovative Integrated Pest Management (IPM)**  
The District works with neighboring Conservation Districts to fund cost shares to farmers for two innovative practices, weather stations and spotted wing drosophila (SWD) exclusion netting. Weather stations help farmers make accurate decisions about pest management, and help them to better utilize existing pest management models. SWD exclusion netting protects vulnerable berry crops from a new but devastating pest that has increased pressure for farmers to spray insecticides or to stop selling their high value crops early in the season.

### NO-TILL FOR VEGETABLE FARMERS

Reducing tillage on vegetable farms is excellent for soil health, but can create obstacles and challenges. Conservation Districts have acquired specialty equipment to facilitate no-till practices, such as no-till transplanter. This allows farmers to try out no-till practices on their farms.



### NO-TILL RETROFITS

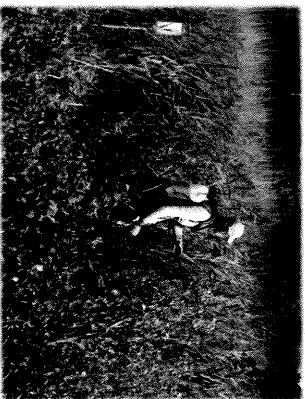
Over the last three years, with the help of four different grants, the District in partnership with other Conservation Districts and NRCS, assisted farmers by financing equipment that turns existing conventional planters into no-till planters. This allowed interested farmers to switch to this beneficial soil practice without having to purchase a whole new planter.

## Over a Decade of Results: Restoration of Coastal Habitats at Odiorne Point State Park

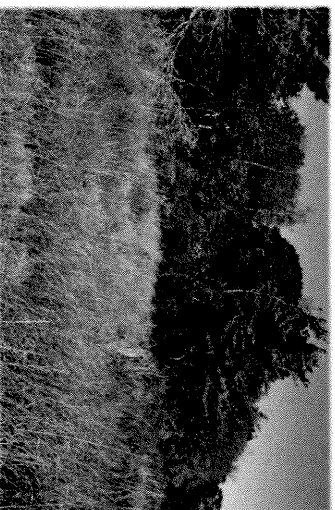
Time marches on and every now and then it's important to look back and see what the District has accomplished. The District started working over a decade ago on habitat restoration efforts at Odiorne Point State Park and has made great strides. The District initiated the project in 2009, had an



invasive species management plan (ISMP) completed for each of the different habitats, and began restoration at the southern end of the park at a small over-wash marsh. It's hard to believe the District hand-cut over a 1/2 acre of Common Reed (*Phragmites australis*), a highly invasive plant shown here in the heat of August in 2010. RCCD composted this biomass off site, and then treated the re-growth using a Low Volume Foliar (LVF) technique in 2011. Several additional years were needed for spot treating

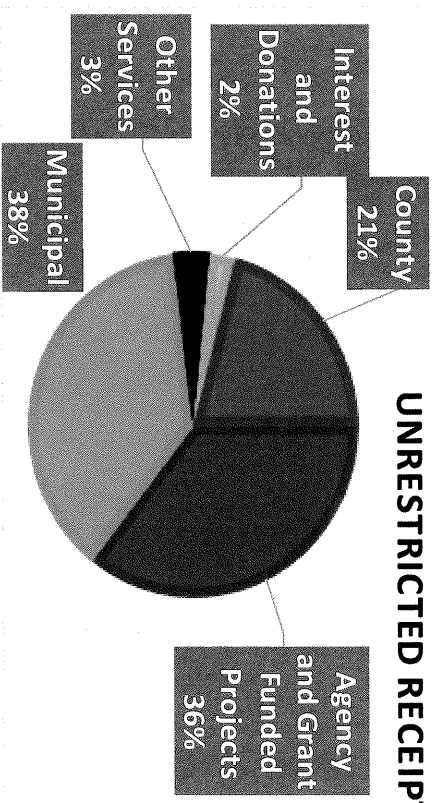


a few sprigs of Common Reed, and native plantings were installed. Ultimately we've been rather successful. See the current day results of this over-wash marsh, with native grasses abound, and NO Common Reed in sight.

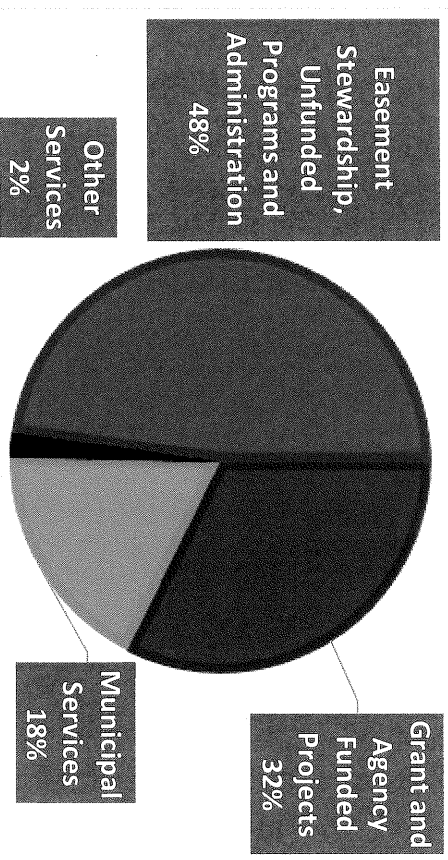


## Financials

### FY 2020 UNRESTRICTED RECEIPTS



### FY 2020 EXPENSES



Conservation Districts Enabling Legislation: RSA 432

NEW HAMPSHIRE STATUTE TITLE XL SOIL CONSERVATION AND FARMLAND PRESERVATION

The RCCD Board of Supervisors appreciates the past support of our programs by the Rockingham County Commissioners and the County Delegation.



## RCCD'S SERVICES

### TECHNICAL MUNICIPAL SERVICES

- Review of wetland delineation boundaries and required setbacks, prime wetland reviews and other natural resource reviews
- Test pit witnessing and plan review for septic designs
- Restoration of wetland, shoreland, and native habitats
- Expert testimony at municipal board meetings
- Stormwater design and installation reviews
- Conservation easement monitoring for communities

In 2020 RCCD spent 1294 hours reviewing 275 projects in 13 towns.

*RCCD offers unbiased, professional, and objective services relating to natural resources **ONLY** to municipalities and cities in Rockingham County.*

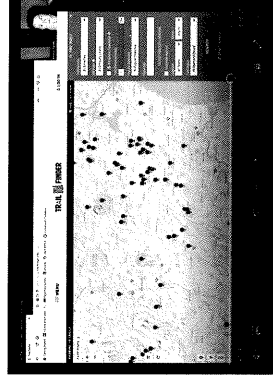
*RCCD does not perform private service work.*

### Other Services

- Soil health improvement equipment rental program
- Soil Potential Index for Current Use Tax Assessments
- Historic Aerial Photography back to 1943
- Amoozemeter rentals

### Zoom in on the Rock

Like many organizations in 2020, RCCD took a new approach to connecting with the public. RCCD began hosting a virtual monthly program on the second Monday of the month at 7pm called "Zoom in on the Rock". This program is designed to provide the public with current natural resources topics and to connect Conservation Commissions in Rockingham with tools and resources that may assist them with their mission. Visit our website to find the program!



This year, the District focused on approximately 9 acres of Oriental bittersweet, (Celastrus orbiculatus) one of the most impenetrable invasive plants found in this area of Odiorne, completely engulfing and overrunning native trees. This shrubland habitat also included the historic McKim-Gage site, so careful and varied Integrated Pest



Management (IPM) practices were employed. Even one year later, it is clear to see the vegetative difference in this once heavily invaded habitat.

Although the District was unable to utilize the awesome volunteer groups that we usually work with

this past year, we were able to install another 1300 native plant seedlings in this area, as well as restored habitat on the west side of Route 1A. It is important to promote the rapid regeneration of native species, and it will also assist outcompeting invasive seedlings.

Additional future planting efforts include tree species such as shagbark hickory, red, and sugar maple to promote roosting sites for bats, and shrub species like Virginia rose, blackberry, northern bayberry and shadbush to promote diverse insect and bird populations.

As the District moves forward toward the Frost Point area and Little Harbor shoreline, we will continue with planning and restoration proposals in the near future.

Thanks to the NH Department of Natural and Cultural Resources as well as the NH Department of Agriculture, Markets and Foods, IPM program, the NH State Conservation Committee, and the NH Coastal Program for their continued partnership and long-term support for this ongoing project.

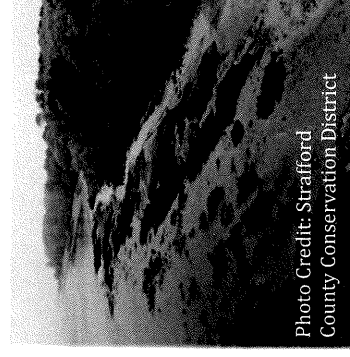


Photo Credit: Strafford County Conservation District



New Hampshire  
Department of Agriculture,  
Markets & Food





# Pollinator habitat progress using new mowing techniques!

Many important habitats for many species of pollinators are found in NH.

The Monarch Butterfly thrives on

Common Milkweed (*Asclepias syriaca*), and it is actually one of the main hosts for Monarchs. Common Milkweed provides them with nectar sources important for reproduction and their migration. Our region supports the 4th generation of Monarchs born here, that then fly all the way to central Mexico where they overwinter. One of the main threats to this species is the loss of habitat, and the loss of

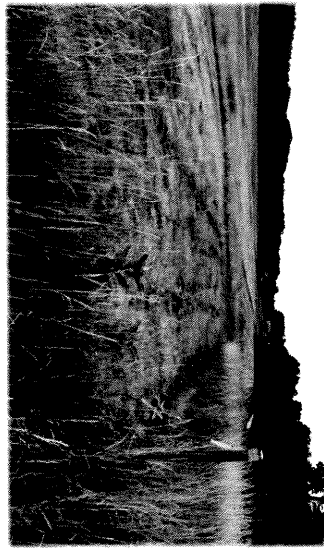


Common Milkweed host plants. This is where our mowing demonstration project begins. In 2018, RCCD was awarded funding through an agreement between the Natural Resources Conservation Service (NRCS) and the New Hampshire Association of Conservation Districts

(NHACD) to demonstrate if certain timed mowing practices would enhance the growth of Common Milkweed to promote suitable habitat for this pollinator species. We are working with several partners including NRCS, The XERCES Society, The Nature Conservancy (TNC), NH Fish and Game, and the Stafford County Conservation District (SCCD).

This demonstration project will run for two more years.

With assistance from our partners we then hope to report on the success of these simple conservation mowing practices. Landowners and others will be able to follow these practices to easily enhance pollinator habitats for this important species.

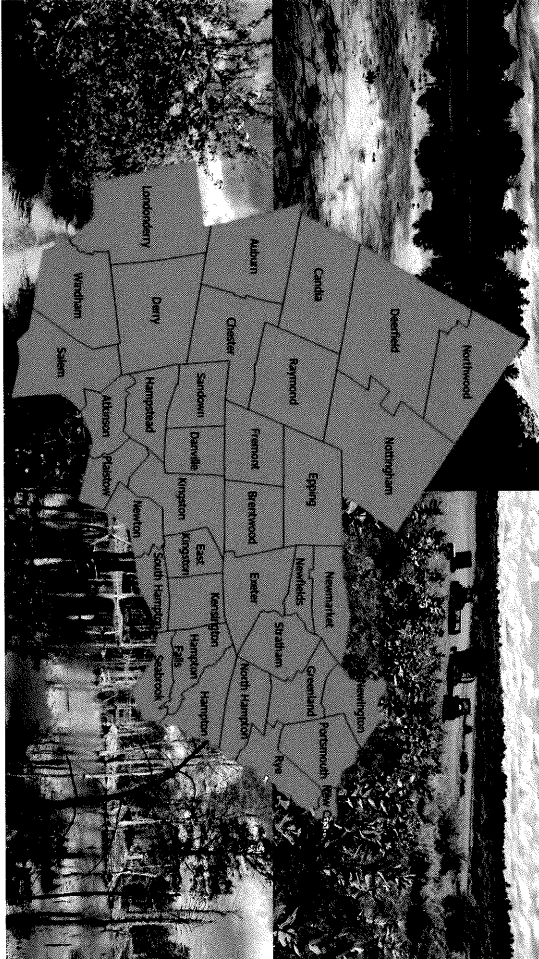


## DISTRICT HAPPENINGS

Our past has traditionally been tied to farms and farmers and helping them prevent soil erosion and sedimentation problems. Some of that work continues to this day! Now, the District assists farmers with innovative farming practices such as cover crop mixes or specialty equipment that we continue to rent at a very low cost (see pages 5-6). We will continue our important role of assisting farmers in Rockingham County. The District also assists individual landowners, non-profit organizations, and government agencies at all levels. However, we only provide technical assistance to municipalities - and that is what makes us unique.

We are progressively working with municipalities in the County on local habitat restoration projects. We assist communities in their town forests and conservation lands to control invasive plants and restore native habitats. The District continues to actively promote New England Cottontail, pollinator, bat and turtle habitats, rare plants and communities, and to perform other habitat restoration activities. All of our conservation work continues to support the environmental priorities of the County and of individual communities. Throughout the national response to the pandemic, the District maintained a high quality of work and fulfilled current commitments to clients and municipalities.

The Districts' vision for Rockingham County includes **voluntary, locally led, cost effective natural resource conservation**. As we head into next year, we have renewed focus and dedication to local conservation programs and projects in Rockingham County. We are soon launching a new logo along with our new user friendly website, [www.rockinghamccd.org](http://www.rockinghamccd.org), which will be your source for information on the District and our services. We continue to partner and work cooperatively with many different groups, organizations, and communities in order to nurture stewardship of our soils, water, food systems, and natural resources.



# The Rockingham County Conservation District

*Our mission is to conserve and sustain the natural environment for present and future generations*

110 North Road  
Brentwood NH 03833  
603-679-2790  
rccd@rockinghamccd.org  
www.rockinghamccd.org

## Board of Supervisors

Samanth A. Cyr, Chair – Londonderry  
Cynthia Smith, Vice Chair – Greenland  
Joanna Pellerin, Secretary – Exeter  
Cris Blackstone, Treasurer – Newmarket  
Richard Lutz, Assistant Treasurer – Chester

## Associate Supervisors

Greg Balog - South Hampton  
Richard Sugatt - Exeter  
Lloyd Ziel - Greenland

## Staff

Vicky Nelson - District Manager  
Tracy Degnan - Senior Project Manager  
Arianna Spear - Conservation & Stewardship Manager  
Kelly Brooks- Conservation Technician  
Lorraine Lord - Office Manager

## RCCD As-Needed Staff and Contractors

Michael Cuomo - NH Soil Scientist, NH Wetland Scientist, NH  
Septic System Designer (Reviewer)  
Gerald Lang, PE - Hydraulic Engineer  
Danna Truslow - Restoration Hydrologist  
David Detour - Surveyor and AutoCAD Draftsman  
Marc Jacobs - NH Soil Scientist, NH Wetland Scientist,  
Certified Professional in Erosion and Sediment Control

# USDA Natural Resources Conservation Service Partnering

The USDA Natural Resources Conservation Service provides technical and financial assistance to farmers, ranchers, and forest landowners to voluntarily put conservation on the ground. This helps them to implement practices which improve environmental and agricultural quality. The District continues to partner with NRCS to identify and address natural resource concerns in communities and to coordinate public and private resources to meet local needs on a grass roots level.

In 2020 the NRCS Epping Field Office (serving Rockingham and Strafford Counties) welcomed Matt Larkin as the New District Conservationist. Matt has been working with NRCS in the Epping Field Office as a Soil

Conservationist since 2012. Matt also worked as a Conservation Technician with RCCD over ten years ago before becoming full time with NRCS. The District looks forward to working with Matt in his new role!

*The partnership between the NRCS and Conservation Districts is one that was carefully designed to foster a unique and beneficial relationship to get conservation practices implemented on a VOLUNTARY BASIS and to provide federal resources at a local level.*

The District continues to work under a cooperative agreement with the NRCS, Wetland Reserve Easement Program (WRE) and has initiated conservation practices on 10+ wetland restoration projects.

## NRCS Contracts and Agreements in Rockingham County in 2020

Type of Assistance	# of Contracts	Amount	Conservation Program
Financial	8	\$288,529	Environmental Quality Incentive Program
Financial	5	\$32,155	Agricultural Management Assistance
Financial	3	\$39,080	Conservation Stewardship Program

# Rockingham County Conservation District

110 North Road  
Brentwood, NH 03833

Phone: 603.679.2790  
Fax: 603.679.2860  
E-mail: [rccd@rockinghamccd.org](mailto:rccd@rockinghamccd.org)  
Website: [www.rockinghamccd.org](http://www.rockinghamccd.org)

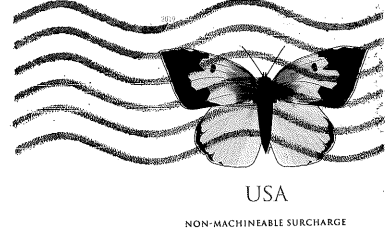
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Dedicated to the Wise Use of Our Natural Resources.

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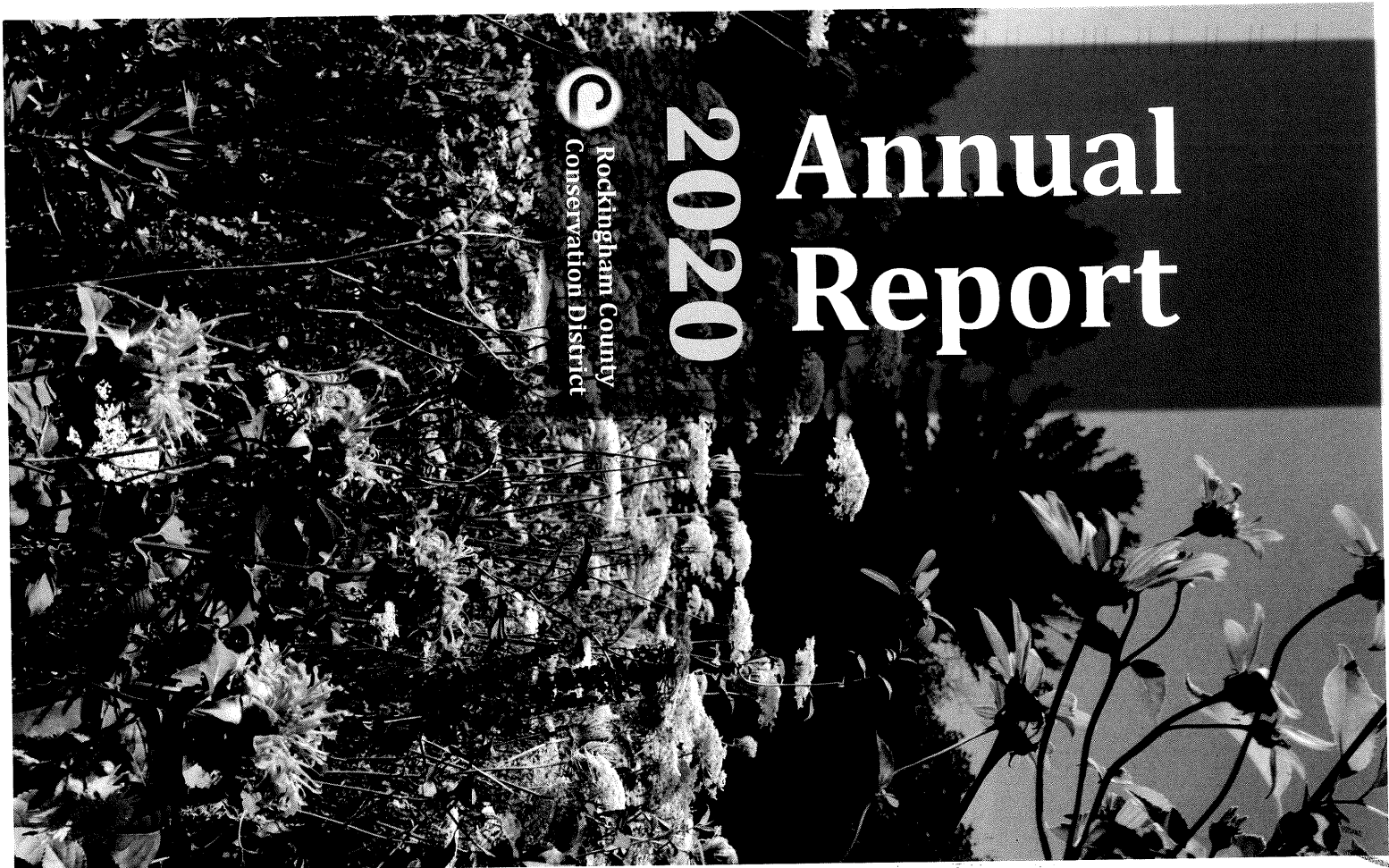
MANCHESTER NH 030

16 JUL 2021 PM 3 L



Town of Raymond  
Board of Selectmen  
4 Epping Street  
Raymond NH 03077

03077-253499





**SHATTIGEE ROAD UPDATE 7/23/21** - A solution to reopen the road has been prepared by the engineers. We will implement early next week. We are hopeful the road will be operational with a reduced weigh limit until replacement has been installed.

**CHESTER, NH**

**SHATTIGEE ROAD**

**LANE ROAD**





TOWN OF RAYMOND, NEW HAMPSHIRE  
POLE LICENSE

Upon petition of the **Consolidated Communications** [telephone / fiber communications company] dated June 28, 2021, appearing that the public good so requires, it is hereby

ORDERED

1. That said Petitioners be and hereby are granted a License to erect and maintain poles, structures, conduits, cables, and/or wires, together with sustaining, strengthening and protecting fixtures, in highways covered by said Petition. The maximum and minimum height of pedestal structures shall be 3 feet. Conduits shall be buried to a depth of at least 20 inches to the top of the conduit pipe. The approximate location of the poles or conduits and structures is designated or defined as shown on plan entitled “Washington Dr & Country View Dr – Raymond, NH FDH21 - Raymond\_NH – 346497 – Sheets 1 through 21 - prepared by Waveguide - dated 7/1/2021 and Nottingham Road @ Stonepost Dr – Raymond, NH FDH-2 Raymond\_NH – 346478 prepared by Waveguide - dated 6/25/2021” attached to and made a part of this order.

2. In accordance with the requirements of RSA 72:23, I (b), the licensed entities and any other entity now or hereafter using or occupying municipal property pursuant to this License shall be responsible for the payment of, and shall pay, all properly assessed personal and real property taxes no later than the due date. Furthermore, in accordance with the requirements of RSA 72:23, I (b), the licensed entities and any other entity using and/or occupying property of the municipality pursuant to this License shall be obligated to pay real and personal property taxes on structures or improvements added by the licensed entities or any other entity using or occupying the property of the municipality pursuant to this License. Failure to pay duly assessed personal and real property taxes when due shall be cause to provide a written notice to the licensed entities to show cause by a date certain specified in the notice as to why this License should not be terminated for nonpayment of the sums due.

3. In accordance with the requirements of RSA 72:23, I(b), this License is granted to the licensee(s) subject to that condition that the licensee(s) and any other entity now or hereafter using or occupying municipal property pursuant to this License shall be responsible for notifying, within 90 days of the date of this amendment, each attacher to a licensee’s pole(s) and/or licensee’s conduits by serving a copy of the herewith Petition on each such attacher and submitting to the clerk of the Town of Raymond, a complete list of attachers to each pole or conduit in the Town, listing the pole or conduit locations of each attacher. Further, this License is granted subject to the condition that the Licensee(s) and any other person now or hereafter using or occupying municipal property pursuant to this License shall update annually the information provided to the Town with the Town Clerk on or before May 1<sup>st</sup> of that year, including the location of any additional attachers including the location of the pole(s) or conduit(s) to which the attachers’ facilities are attached, any attachers that have removed their attachments and/or any attachers that have

added new attachments.

4. This license is granted upon the condition that the petitioner(s), licensee(s), heirs, and assigns shall, to the fullest extent permitted by law in perpetuity, protect, indemnify, save, defend and hold harmless the Town of Raymond, including its officials, agents, and employees, from and against any and all liabilities, obligations, claims, damages, penalties, causes of action, costs, interest and expenses, including but not limited to reasonable attorney fees, by reason of any accident, bodily injury, personal injury, property damage, or death of any person arising from the use of the municipal rights-of-way for utility purposes.

5. This license is further granted upon the condition that the petitioner(s), licensee(s), heirs, and assigns shall be required to relocate such pole(s), structures, conduits, cables, and/or wires, together with protecting fixtures as set forth in said Petition, upon written request of the Town of Raymond, within a reasonable time frame at no charge to the Town.

Town of Raymond, New Hampshire

Date: \_\_\_\_\_

Raymond Board of Selectmen:

\_\_\_\_\_  
George H. Plante, Selectman

\_\_\_\_\_  
Kathleen M. Hoelzel, Selectman

\_\_\_\_\_  
William R. Weldy, Selectman

\_\_\_\_\_  
D. Scott Campbell, Selectman

\_\_\_\_\_  
Christopher W. Long, Selectman

Received and entered in the records of the Town of Raymond, New Hampshire at

Book \_\_\_\_\_ Page: \_\_\_\_\_, or file location

\_\_\_\_\_

Date: \_\_\_\_\_ ATTEST: \_\_\_\_\_

Town Clerk



OVERVIEW MAP



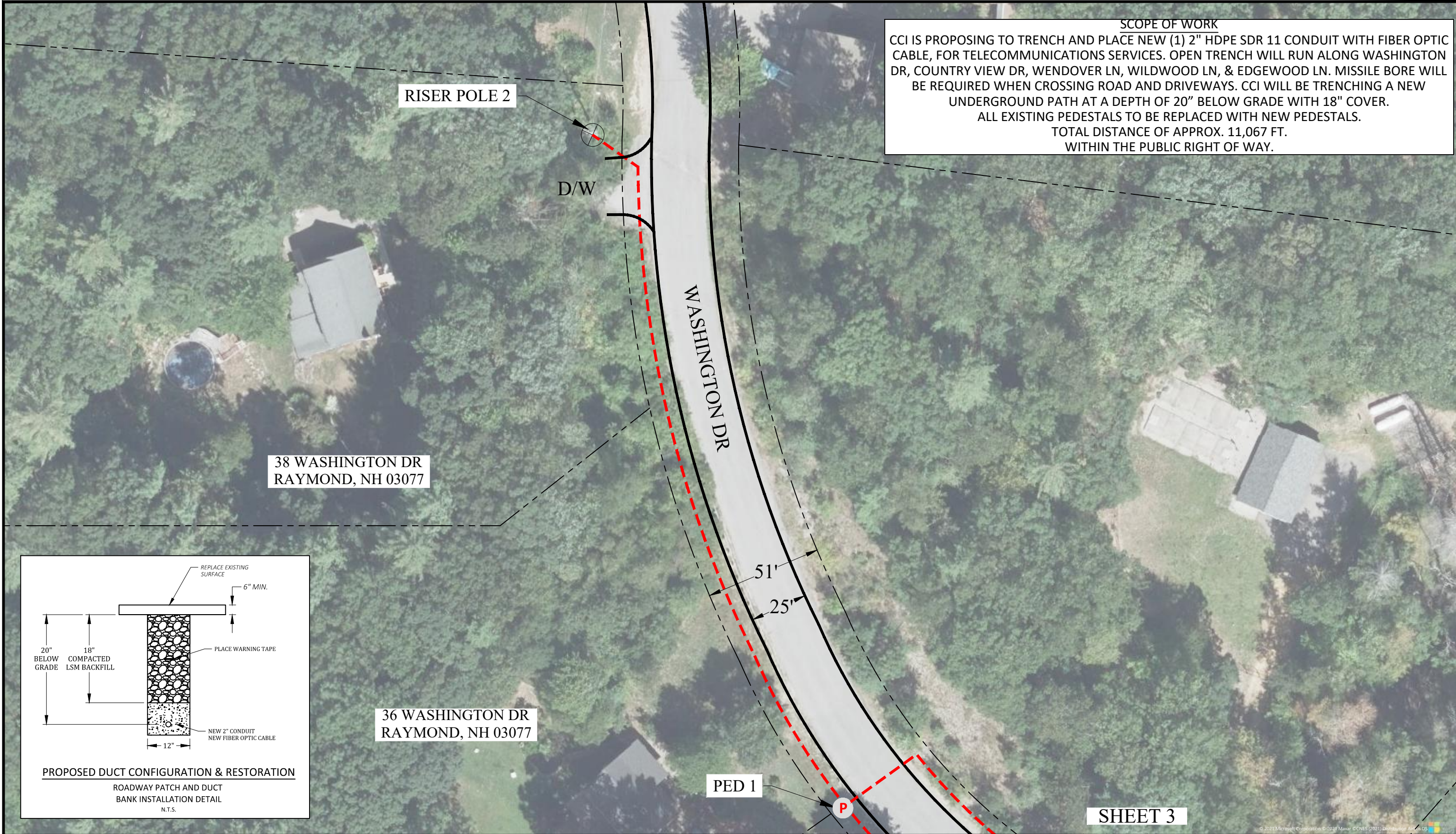
PROPOSED DIG FOR  
FIBER OPTIC CABLE  
WASHINGTON DR & COUNTRY VIEW DR  
RAYMOND, NH  
ROCKINGHAM COUNTY  
W.O. # RAYMOND\_NH-346497

**SCOPE OF WORK**  
CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG WASHINGTON DR, COUNTRY VIEW DR, WENDOVER LN, WILDWOOD LN, & EDGEWOOD LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER.  
ALL EXISTING PEDESTALS TO BE REPLACED WITH NEW PEDESTALS.  
TOTAL DISTANCE OF APPROX. 11,067 FT.  
WITHIN THE PUBLIC RIGHT OF WAY.

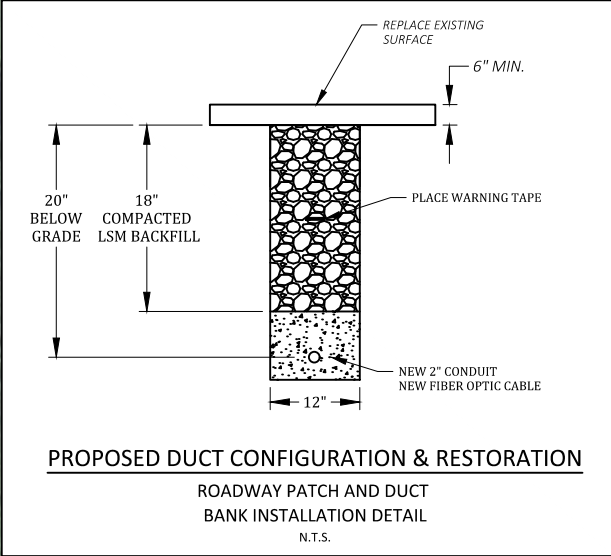
DRAWING INDEX	
SHEET	
1	COVER & INDEX
2 - 21	SITE PLAN

PREPARED BY: 	REV. #	DATE	DESCRIPTION	TITLE: FDH 21 - RAYMOND_NH-346497 WASHINGTON DR & COUNTRY VIEW DR RAYMOND, NH 03077	
PREPARED FOR: 				SURVEYED FOR:	PRINT #: 1 OF 21
				DRAWN BY: MAC	
				DATE: 7/1/21	FDH 21

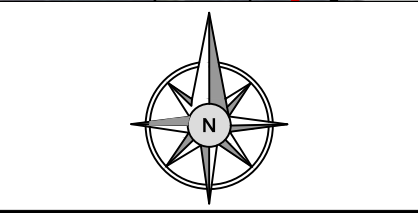
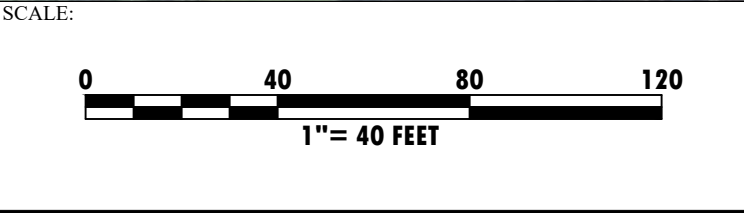




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TOTAL DISTANCE OF APPROX. 11,067 FT.  
WITHIN THE PUBLIC RIGHT OF WAY.



LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT	DW	DRIVEWAY		
	PROPOSED OPEN TRENCH	EOP			
	PROPOSED BORE PIT	ROW			



PREPARED BY:

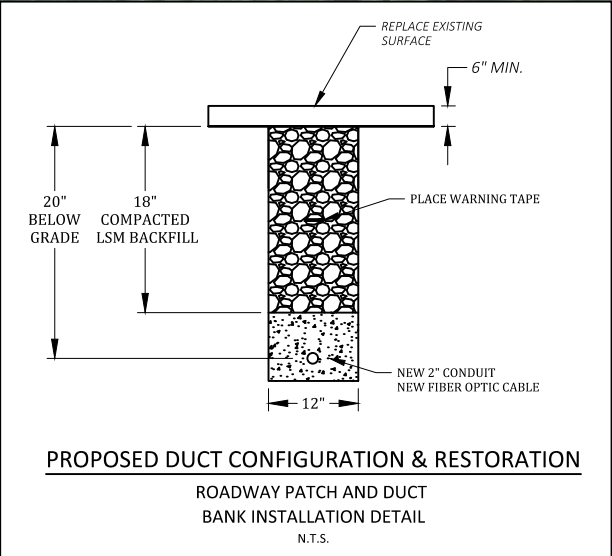
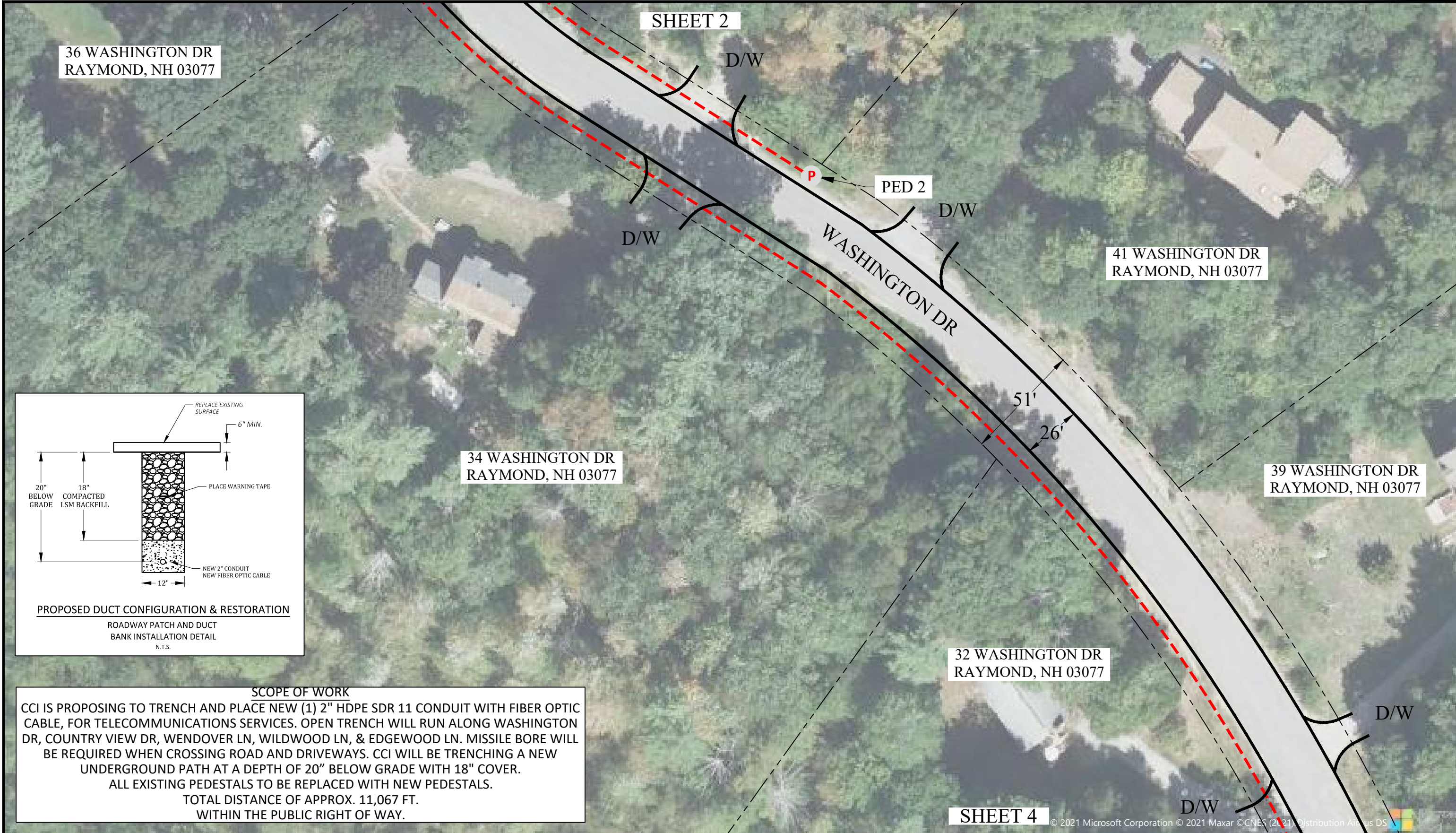
PREPARED FOR:

REV. #	DATE	DESCRIPTION

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SURVEYED FOR:	PRINT #: 2 OF 21
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 7/1/21	FDH 21

07/2/2021 Z:\WAVEGUIDE\NEW HAMPSHIRE\RAYMOND\_NH\FDH 21 - Raymond, NH - 346497.dwg





**SCOPE OF WORK**

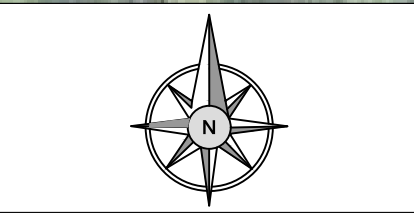
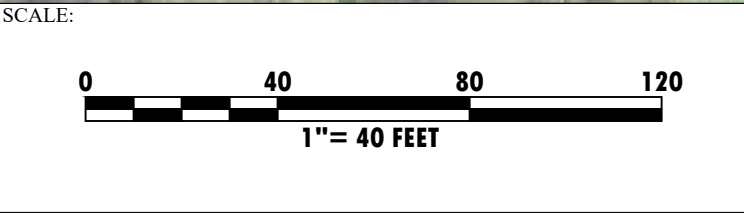
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ALL EXISTING PEDESTALS TO BE REPLACED WITH NEW PEDESTALS.

TOTAL DISTANCE OF APPROX. 11,067 FT.

WITHIN THE PUBLIC RIGHT OF WAY.

LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT		DRIVEWAY		
	PROPOSED OPEN TRENCH		EOP		
	PROPOSED BORE PIT		ROW		



PREPARED BY:

PREPARED FOR:

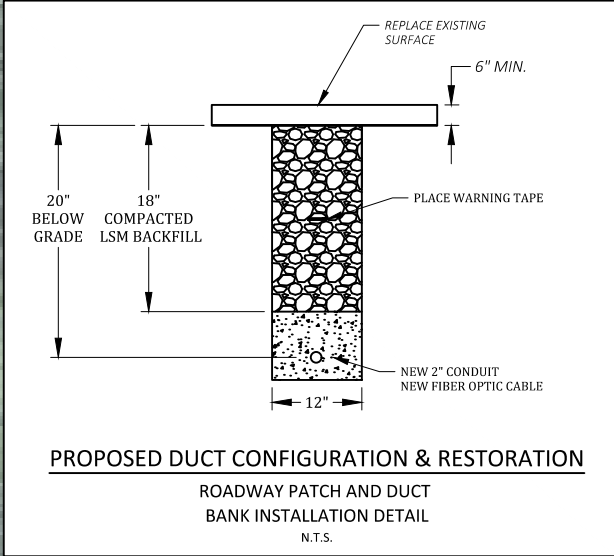
REV. #	DATE	DESCRIPTION

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SURVEYED FOR:	PRINT #: 3 OF 21
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 7/1/21	FDH 21

07/2/2021 Z:\WAVEGUIDE\NEW HAMPSHIRE\RAYMOND\_NH\FDH 21 - Raymond\_NH - 346497.dwg

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SHEET 3



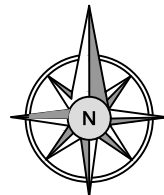
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SHEET 6

LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT	DW	DRIVEWAY		
	PROPOSED OPEN TRENCH	EOP			
	PROPOSED BORE PIT	ROW			

SCALE:

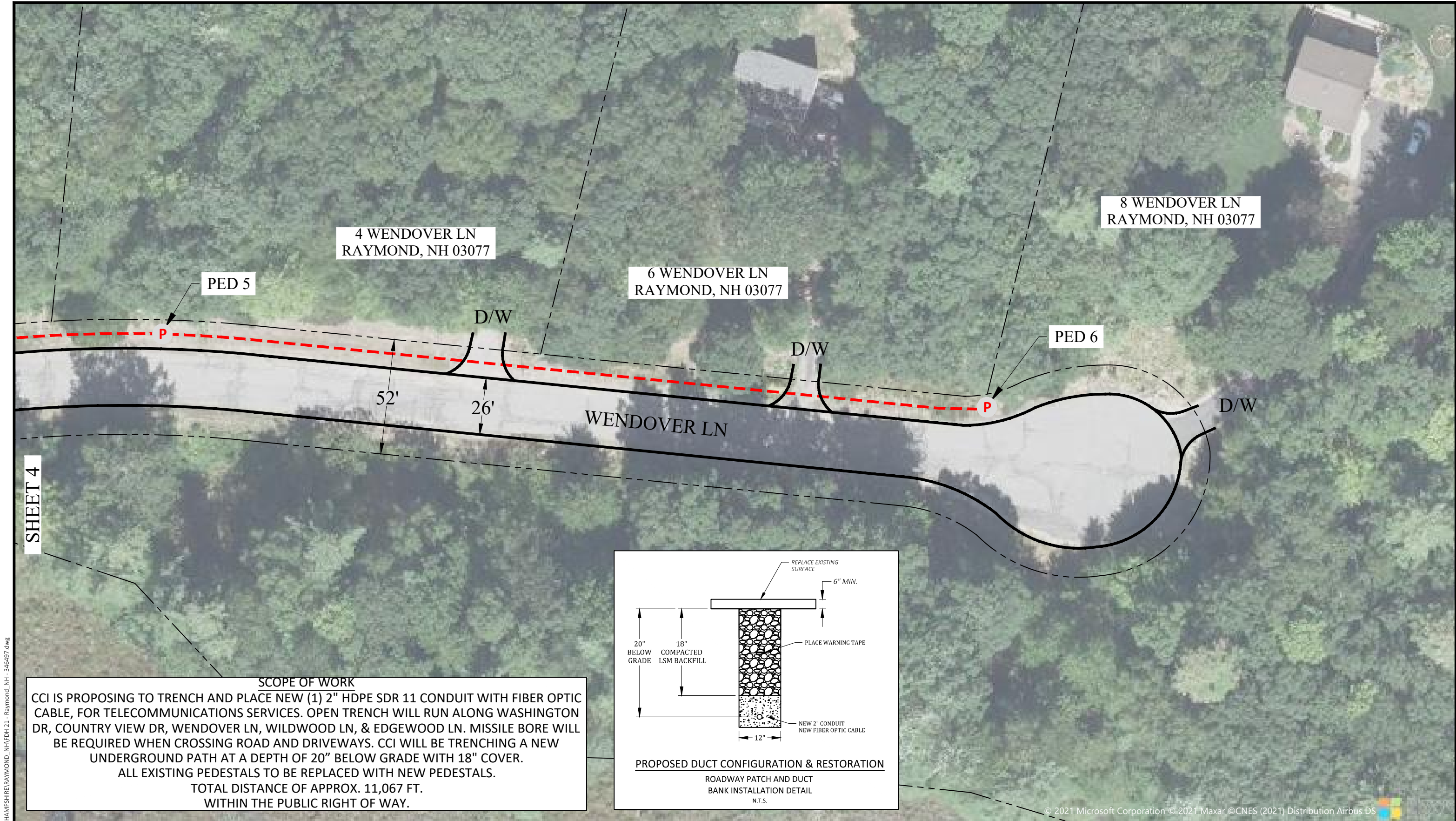


PREPARED BY: 	REV. #		DATE	DESCRIPTION	TITLE: FDH 21 - RAYMOND NH-346497 WASHINGTON DR & COUNTRY VIEW DR RAYMOND, NH 03077	
PREPARED FOR: 					SURVEYED FOR:	PRINT #: 4 OF 21
					DRAWN BY: MAC	SCALE: 1" = 40'
					DATE: 7/1/21	FDH 21

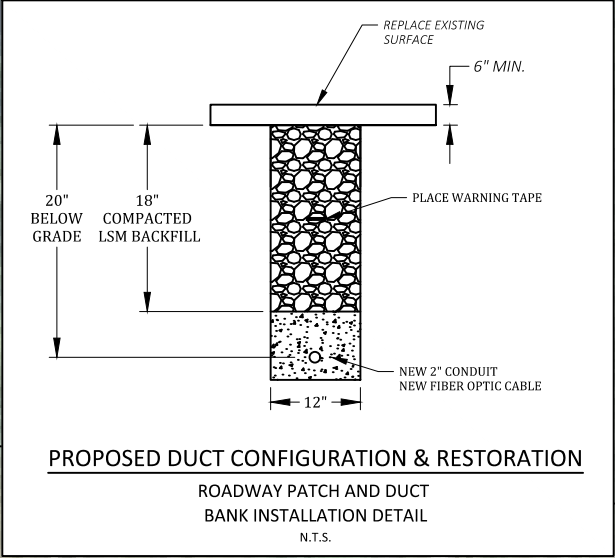


SHEET 5

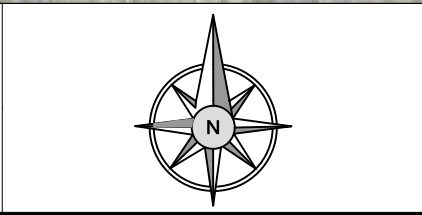
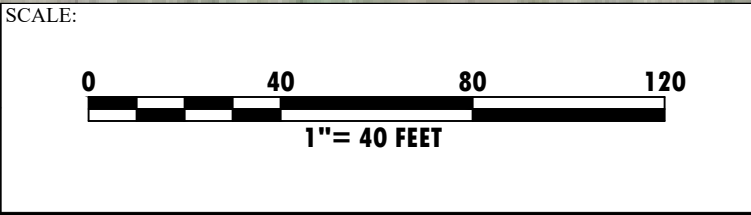




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LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
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	PROPOSED OPEN TRENCH	EOP			
	PROPOSED BORE PIT	ROW			



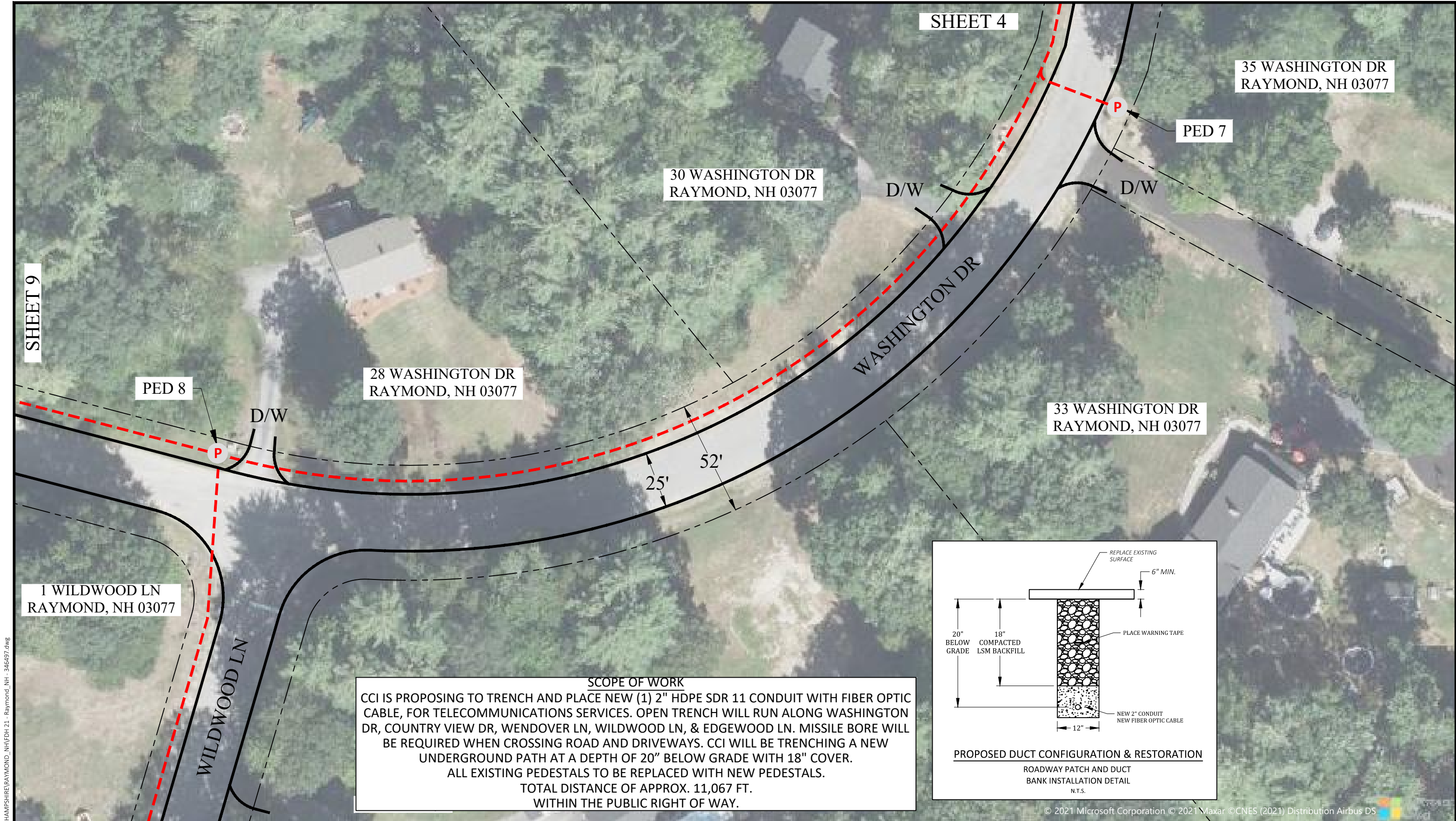
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PREPARED FOR:

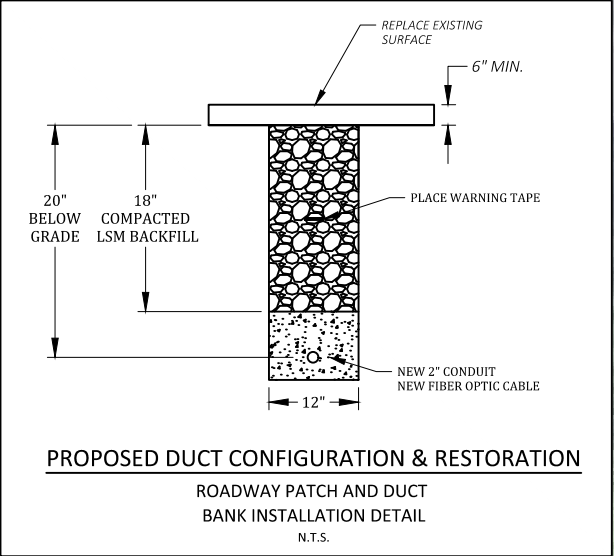
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TITLE: FDH 21 - RAYMOND NH-346497 WASHINGTON DR & COUNTRY VIEW DR RAYMOND, NH 03077	
SURVEYED FOR:	PRINT #: 5 OF 21
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 7/1/21	FDH 21

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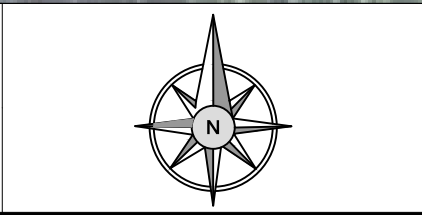
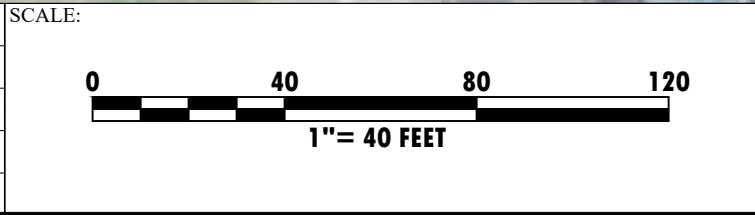


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07/2/2021 Z:\WAVEGUIDE\NEW HAMPSHIRE\RAYMOND\_NH\FDH 21 - Raymond\_NH - 346497.dwg

LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT	DW	DRIVEWAY		
	PROPOSED OPEN TRENCH	EOP			
	PROPOSED BORE PIT	ROW			



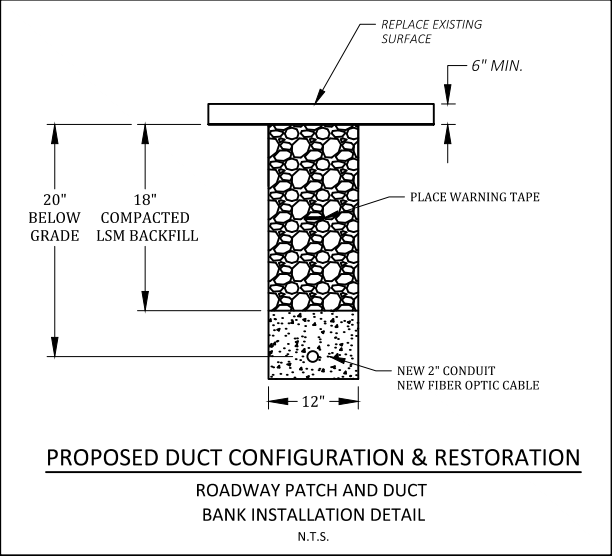
PREPARED BY:  
  
PREPARED FOR:

REV. #	DATE	DESCRIPTION

TITLE: FDH 21 - RAYMOND NH-346497 WASHINGTON DR & COUNTRY VIEW DR RAYMOND, NH 03077	
SURVEYED FOR:	PRINT #: 6 OF 21
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 7/1/21	FDH 21



**SCOPE OF WORK**  
CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG WASHINGTON DR, COUNTRY VIEW DR, WENDOVER LN, WILDWOOD LN, & EDGEWOOD LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER.  
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WITHIN THE PUBLIC RIGHT OF WAY.



SHEET 6

PED 9

PED 10

4 WILDWOOD LN  
RAYMOND, NH 03077

3 WILDWOOD LN  
RAYMOND, NH 03077

WILDWOOD LN

SHEET 8

07/2/2021 Z:\WAVEGUIDE\NEW HAMPSHIRE\RAYMOND\_NH\FDH 21 - Raymond\_NH - 346497.dwg

LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT	DW	DRIVEWAY		
	PROPOSED OPEN TRENCH	EOP			
	PROPOSED BORE PIT	ROW			

SCALE:



PREPARED BY:

PREPARED FOR:

REV. #	DATE	DESCRIPTION

TITLE:  
FDH 21 - RAYMOND NH-346497  
WASHINGTON DR & COUNTRY VIEW DR  
RAYMOND, NH 03077

SURVEYED FOR:	PRINT #: 7 OF 21
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 7/1/21	FDH 21

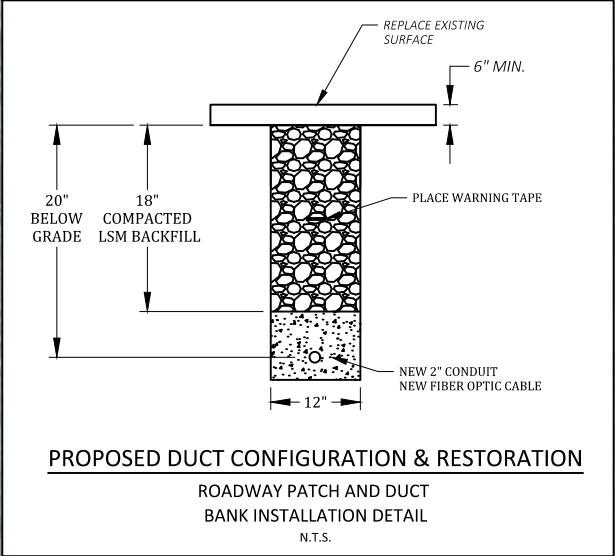


**SCOPE OF WORK**  
CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG WASHINGTON DR, COUNTRY VIEW DR, WENDOVER LN, WILDWOOD LN, & EDGEWOOD LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER.  
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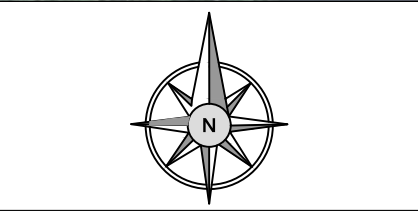
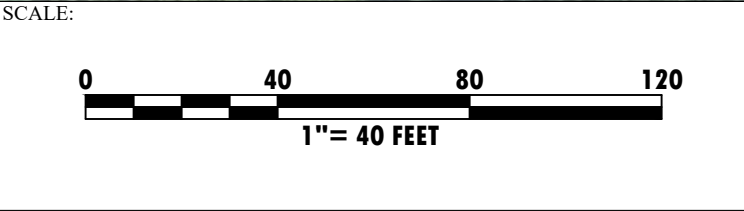
5 WILDWOOD LN  
RAYMOND, NH 03077

6 WILDWOOD LN  
RAYMOND, NH 03077

8 WILDWOOD LN  
RAYMOND, NH 03077



LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT	DW	DRIVEWAY		
	PROPOSED OPEN TRENCH	EOP			
	PROPOSED BORE PIT	ROW			



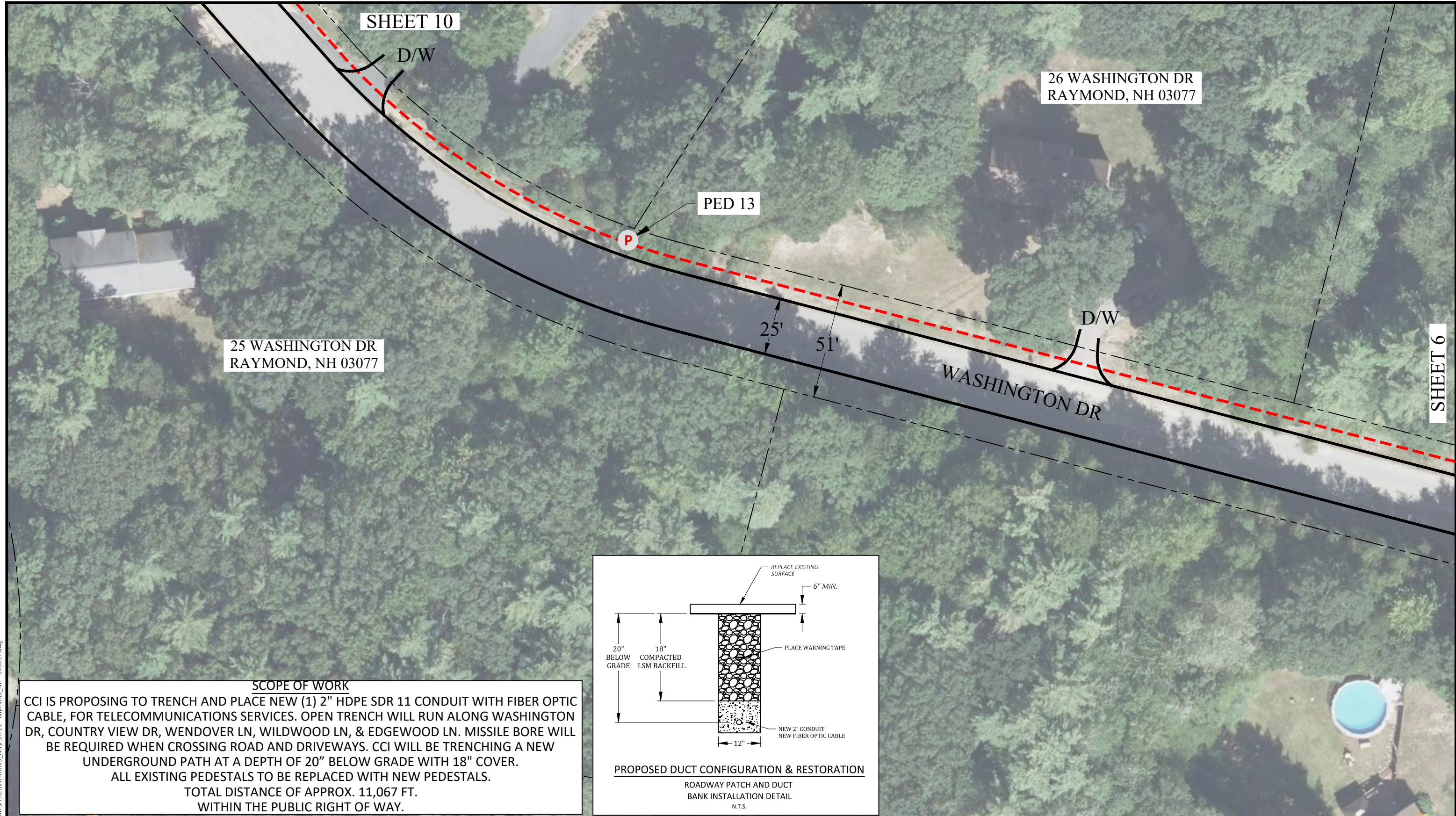
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PREPARED FOR:

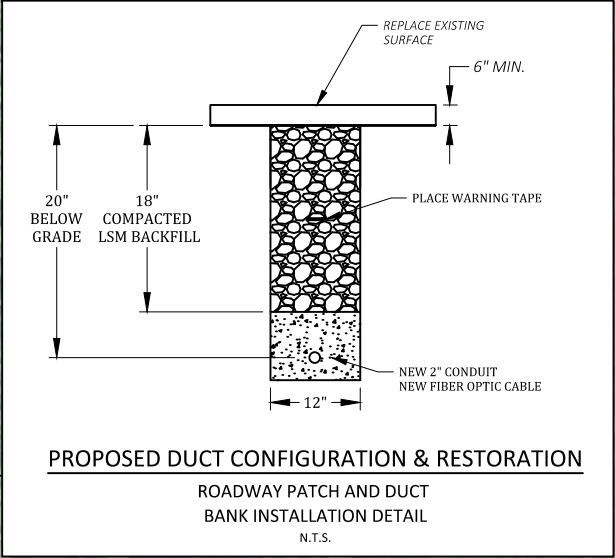
REV. #	DATE	DESCRIPTION

TITLE: FDH 21 - RAYMOND NH-346497 WASHINGTON DR & COUNTRY VIEW DR RAYMOND, NH 03077	
SURVEYED FOR:	PRINT #: 8 OF 21
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DATE: 7/1/21	FDH 21

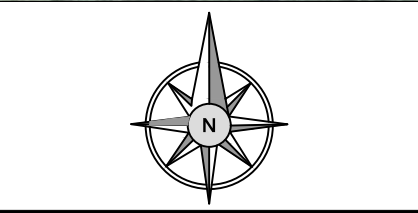
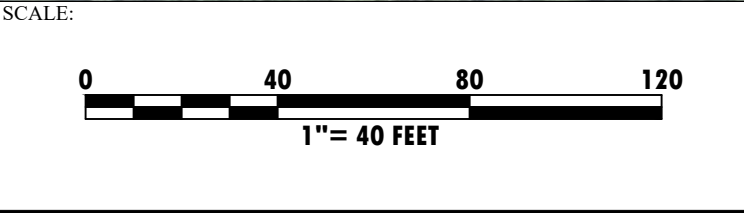




**SCOPE OF WORK**  
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WITHIN THE PUBLIC RIGHT OF WAY.



LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT	DW	DRIVEWAY		
	PROPOSED OPEN TRENCH	EOP			
	PROPOSED BORE PIT	ROW			



PREPARED BY:

PREPARED FOR:

REV. #	DATE	DESCRIPTION

TITLE: FDH 21 - RAYMOND NH-346497 WASHINGTON DR & COUNTRY VIEW DR RAYMOND, NH 03077	
SURVEYED FOR:	PRINT #: 9 OF 21
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 7/1/21	FDH 21

07/2/2021 Z:\WAVEGUIDE\NEW HAMPSHIRE\RAYMOND\_NH\FDH 21 - Raymond, NH - 346497.dwg



23 WASHINGTON DR  
RAYMOND, NH 03077

20 WASHINGTON DR  
RAYMOND, NH 03077

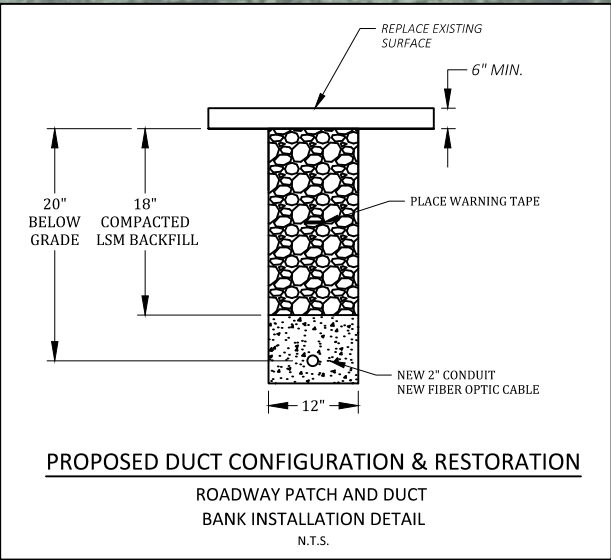
22 WASHINGTON DR  
RAYMOND, NH 03077

24 WASHINGTON DR  
RAYMOND, NH 03077

1 EDGEWOOD LN  
RAYMOND, NH 03077

SCOPE OF WORK

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D/W

WASHINGTON DR

54'

26'

PED 20

PED 16

PED 14

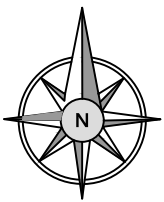
PED 15

D/W

07/2/2021 Z:\WAVEGUIDE\NEW HAMPSHIRE\RAYMOND\_NH\FDH 21 - Raymond, NH - 346497.dwg

LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT	DW	DRIVEWAY		
	PROPOSED OPEN TRENCH	EOP			
	PROPOSED BORE PIT	ROW			

SCALE:



PREPARED BY:



PREPARED FOR:



REV. #	DATE	DESCRIPTION

TITLE: FDH 21 - RAYMOND NH-346497 WASHINGTON DR & COUNTRY VIEW DR RAYMOND, NH 03077	
SURVEYED FOR:	PRINT #: 10 OF 21
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 7/1/21	FDH 21

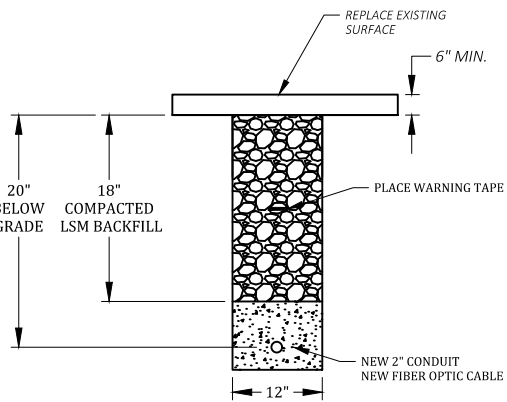


3 EDGEWOOD LN  
RAYMOND, NH 03077

EDGEWOOD LN

52'  
23'

D/W



PROPOSED DUCT CONFIGURATION & RESTORATION  
ROADWAY PATCH AND DUCT  
BANK INSTALLATION DETAIL  
N.T.S.

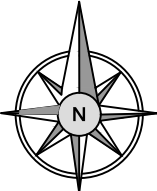
SCOPE OF WORK

CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG WASHINGTON DR, COUNTRY VIEW DR, WENDOVER LN, WILDWOOD LN, & EDGEWOOD LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER. ALL EXISTING PEDESTALS TO BE REPLACED WITH NEW PEDESTALS. TOTAL DISTANCE OF APPROX. 11,067 FT. WITHIN THE PUBLIC RIGHT OF WAY.

07/2/2021 Z:\WAVEGUIDE\NEW HAMPSHIRE\RAYMOND\_NH\FDH 21 - Raymond, NH - 346497.dwg

LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT	DW	DRIVEWAY		
	PROPOSED OPEN TRENCH		EOP		
	PROPOSED BORE PIT		ROW		

SCALE:



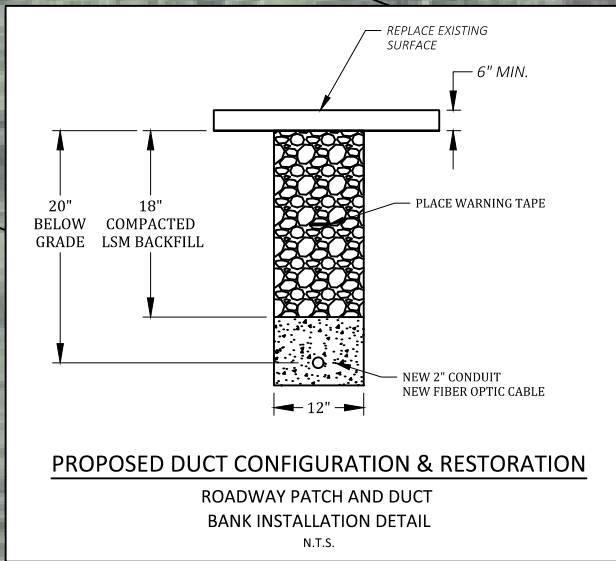
PREPARED BY:

PREPARED FOR:

REV. #	DATE	DESCRIPTION

TITLE: FDH 21 - RAYMOND NH-346497 WASHINGTON DR & COUNTRY VIEW DR RAYMOND, NH 03077	
SURVEYED FOR:	PRINT #: 11 OF 21
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 7/1/21	FDH 21





SHEET 11

4 EDGEWOOD LN  
RAYMOND, NH 03077

PED 18

EDGEWOOD LN

D/W

PED 17

5 EDGEWOOD LN  
RAYMOND, NH 03077

6 EDGEWOOD LN  
RAYMOND, NH 03077

SCOPE OF WORK

CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG WASHINGTON DR, COUNTRY VIEW DR, WENDOVER LN, WILDWOOD LN, & EDGEWOOD LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER. ALL EXISTING PEDESTALS TO BE REPLACED WITH NEW PEDESTALS. TOTAL DISTANCE OF APPROX. 11,067 FT. WITHIN THE PUBLIC RIGHT OF WAY.

SHEET 13

07/2/2021 Z:\WAVEGUIDE\NEW HAMPSHIRE\RAYMOND\_NH\FDH 21 - Raymond\_NH - 346497.dwg

LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT		DRIVEWAY		
	PROPOSED OPEN TRENCH		EOP		
	PROPOSED BORE PIT		ROW		

SCALE:



PREPARED BY:



PREPARED FOR:



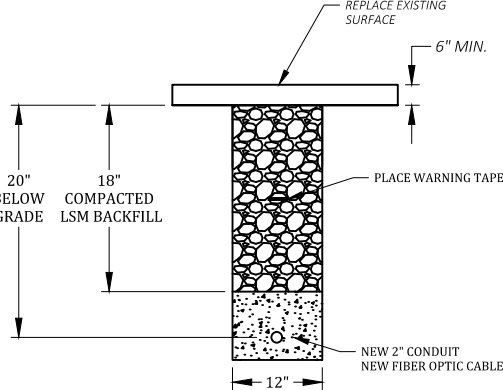
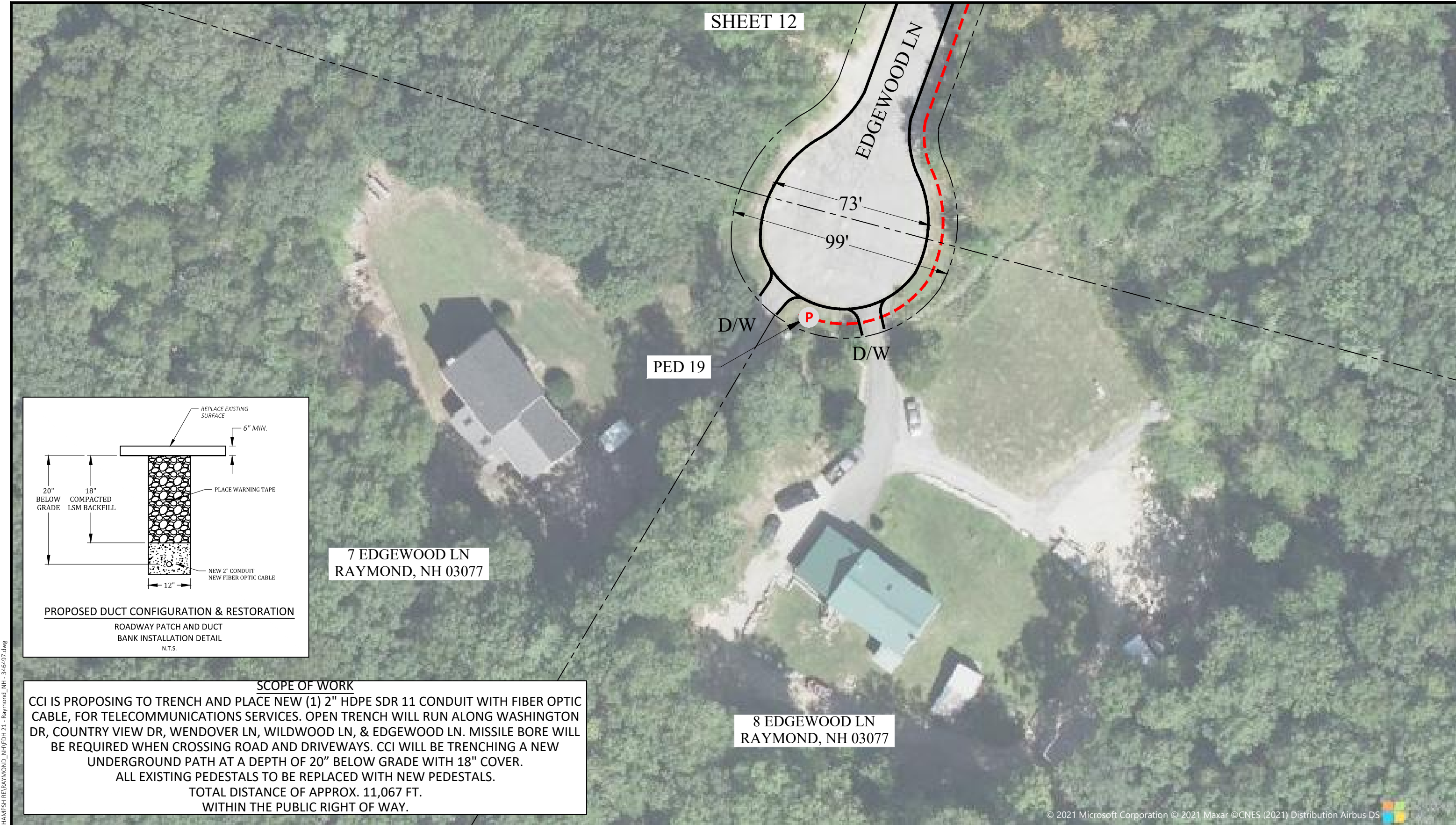
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TITLE:  
FDH 21 - RAYMOND NH-346497  
WASHINGTON DR & COUNTRY VIEW DR  
RAYMOND, NH 03077

SURVEYED FOR:	PRINT #: 12 OF 21
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 7/1/21	FDH 21

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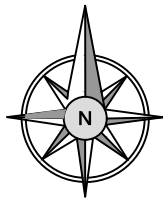
PROPOSED DUCT CONFIGURATION & RESTORATION  
ROADWAY PATCH AND DUCT  
BANK INSTALLATION DETAIL  
N.T.S.

SCOPE OF WORK

CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG WASHINGTON DR, COUNTRY VIEW DR, WENDOVER LN, WILDWOOD LN, & EDGEWOOD LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER.  
ALL EXISTING PEDESTALS TO BE REPLACED WITH NEW PEDESTALS.  
TOTAL DISTANCE OF APPROX. 11,067 FT.  
WITHIN THE PUBLIC RIGHT OF WAY.

LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT		DRIVEWAY		
	PROPOSED OPEN TRENCH		EOP		
	PROPOSED BORE PIT		ROW		

SCALE:



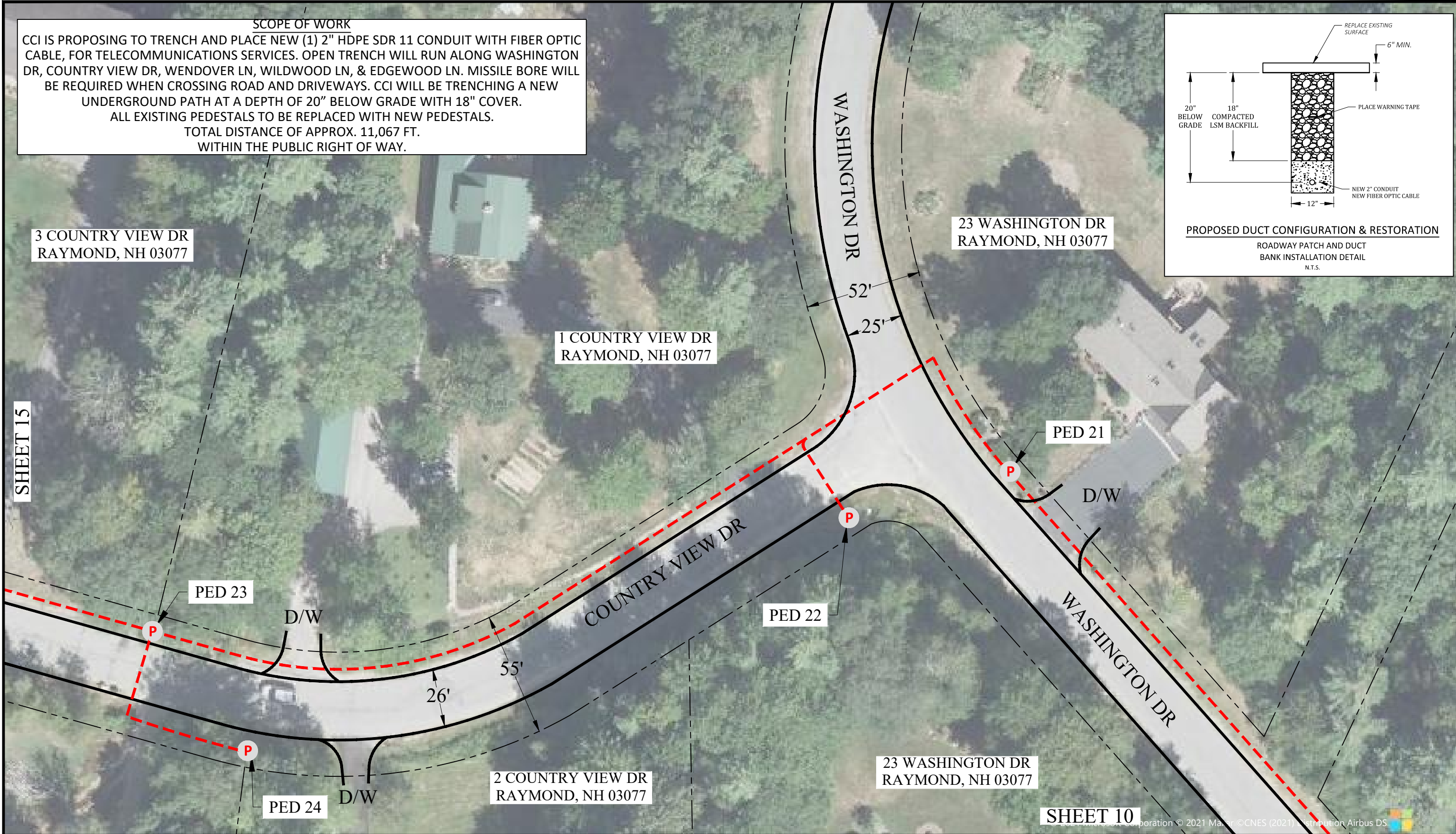
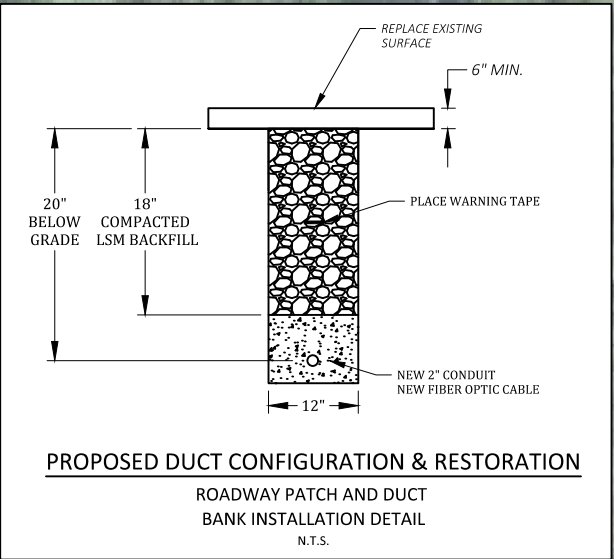
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PREPARED FOR:

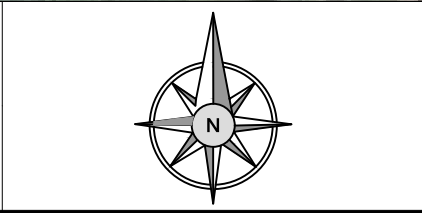
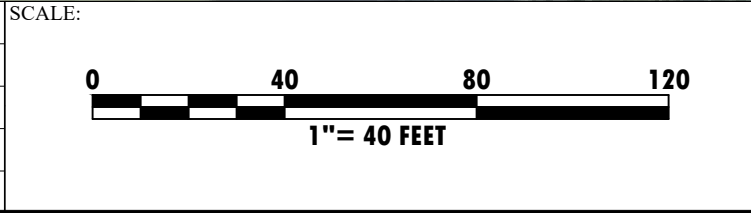
REV. #	DATE	DESCRIPTION

TITLE: FDH 21 - RAYMOND NH-346497 WASHINGTON DR & COUNTRY VIEW DR RAYMOND, NH 03077	
SURVEYED FOR:	PRINT #: 13 OF 21
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 7/1/21	FDH 21

**SCOPE OF WORK**  
CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG WASHINGTON DR, COUNTRY VIEW DR, WENDOVER LN, WILDWOOD LN, & EDGEWOOD LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER.  
ALL EXISTING PEDESTALS TO BE REPLACED WITH NEW PEDESTALS.  
TOTAL DISTANCE OF APPROX. 11,067 FT.  
WITHIN THE PUBLIC RIGHT OF WAY.



LEGEND			
	JOINT POLE		REPLACE EXISTING PED
	EXISTING CONDUIT		DRIVEWAY
	PROPOSED OPEN TRENCH		EOP
	PROPOSED BORE PIT		ROW



PREPARED BY:

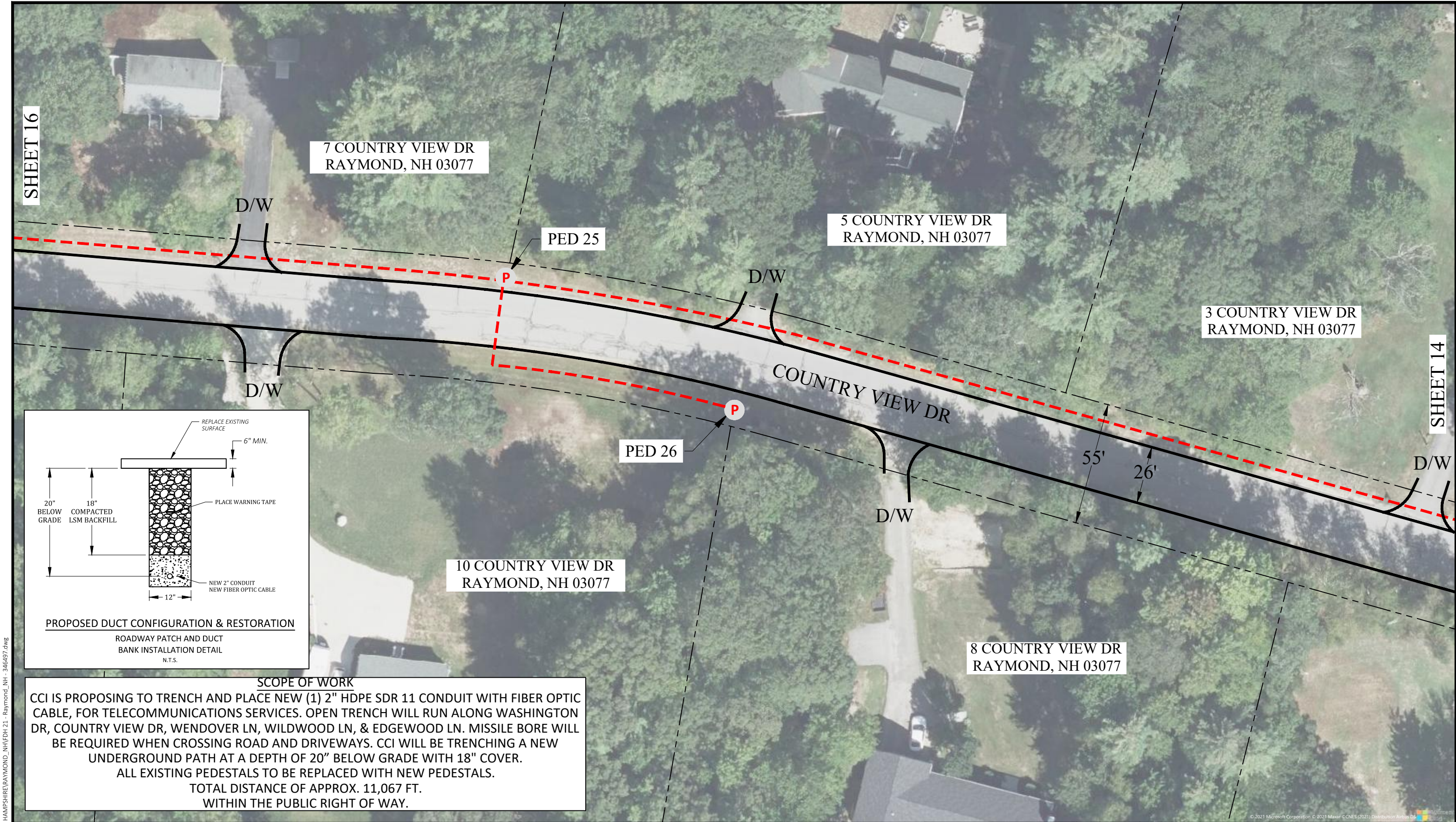
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REV. #	DATE	DESCRIPTION

TITLE: FDH 21 - RAYMOND NH-346497 WASHINGTON DR & COUNTRY VIEW DR RAYMOND, NH 03077	
SURVEYED FOR:	PRINT #: 14 OF 21
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 7/1/21	FDH 21

07/2/2021 Z:\WAVEGUIDE\NEW HAMPSHIRE\RAYMOND\_NH\FDH 21 - Raymond, NH - 346497.dwg





SHEET 16

SHEET 14

7 COUNTRY VIEW DR  
RAYMOND, NH 03077

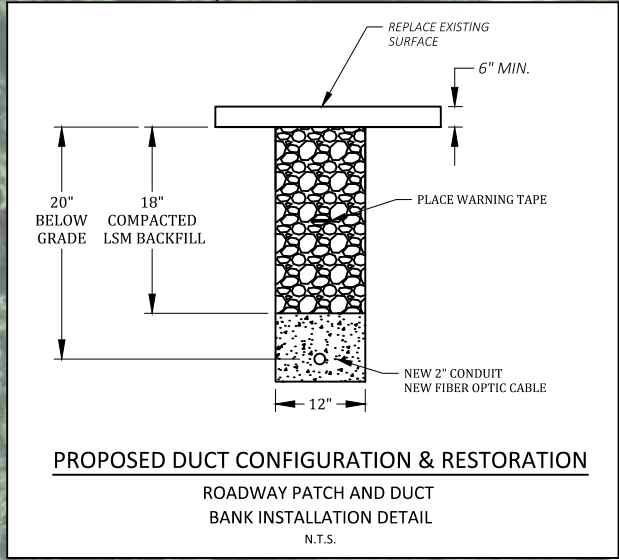
5 COUNTRY VIEW DR  
RAYMOND, NH 03077

3 COUNTRY VIEW DR  
RAYMOND, NH 03077

10 COUNTRY VIEW DR  
RAYMOND, NH 03077

8 COUNTRY VIEW DR  
RAYMOND, NH 03077

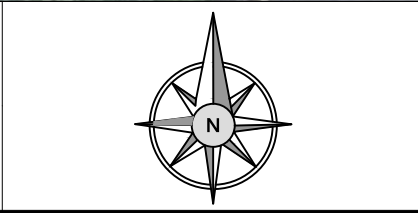
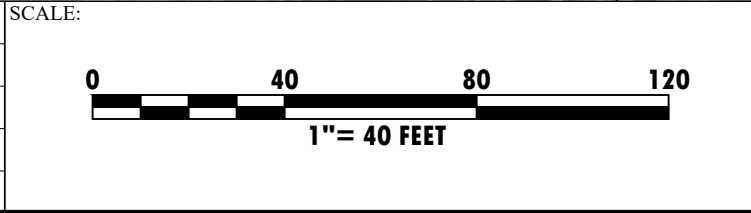
COUNTRY VIEW DR



**SCOPE OF WORK**  
CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG WASHINGTON DR, COUNTRY VIEW DR, WENDOVER LN, WILDWOOD LN, & EDGEWOOD LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER.  
ALL EXISTING PEDESTALS TO BE REPLACED WITH NEW PEDESTALS.  
TOTAL DISTANCE OF APPROX. 11,067 FT.  
WITHIN THE PUBLIC RIGHT OF WAY.

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LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT	DW	DRIVEWAY		
	PROPOSED OPEN TRENCH	EOP			
	PROPOSED BORE PIT	ROW			



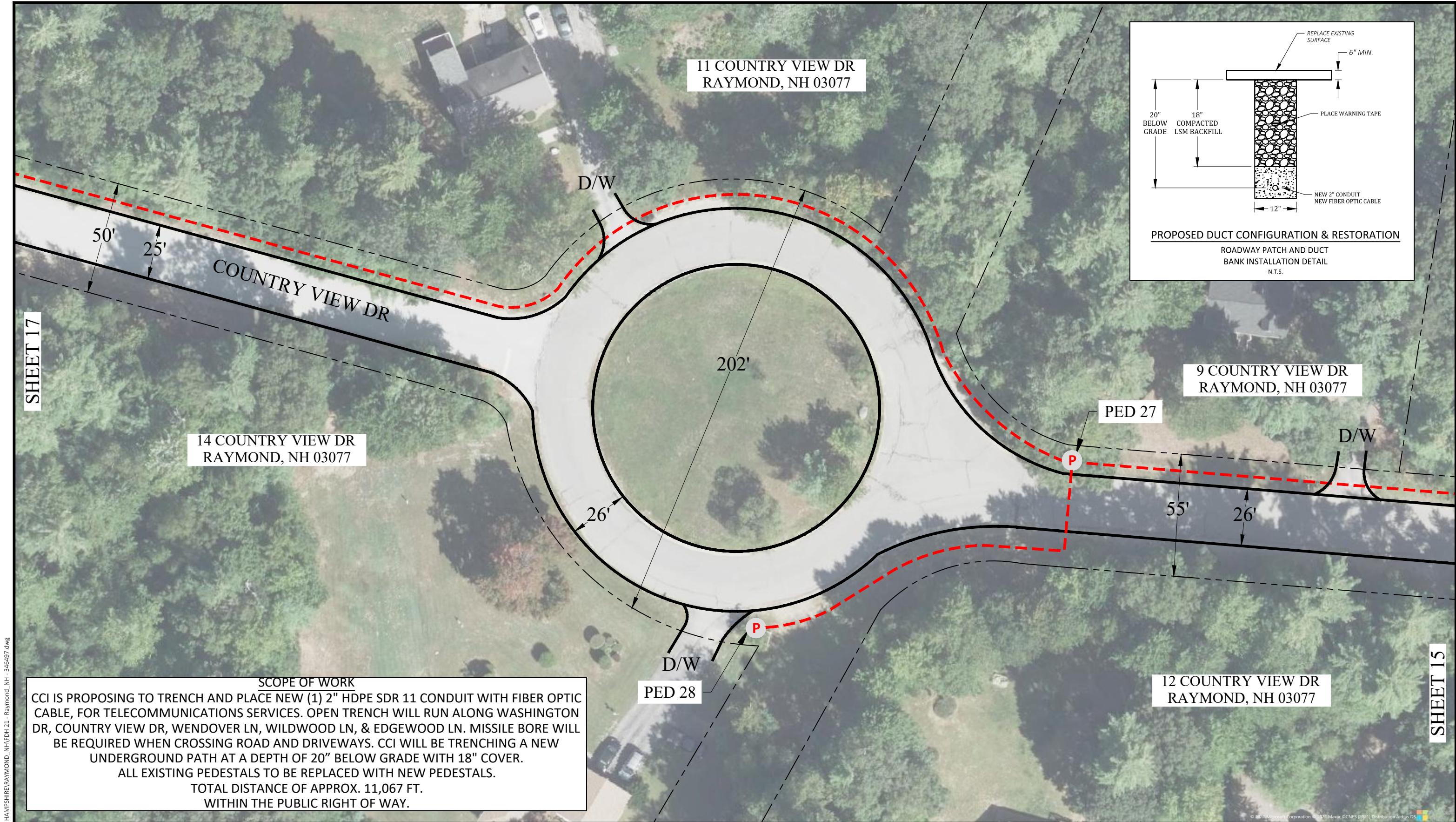
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PREPARED FOR:

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TITLE: FDH 21 - RAYMOND NH-346497 WASHINGTON DR & COUNTRY VIEW DR RAYMOND, NH 03077	
SURVEYED FOR:	PRINT #: 15 OF 21
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 7/1/21	FDH 21



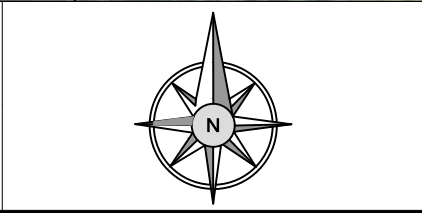
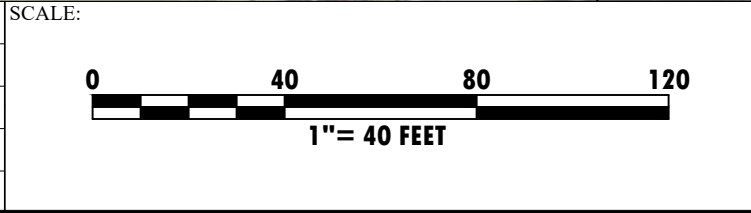


SHEET 17

SHEET 15

**SCOPE OF WORK**  
CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG WASHINGTON DR, COUNTRY VIEW DR, WENDOVER LN, WILDWOOD LN, & EDGEWOOD LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER.  
ALL EXISTING PEDESTALS TO BE REPLACED WITH NEW PEDESTALS.  
TOTAL DISTANCE OF APPROX. 11,067 FT.  
WITHIN THE PUBLIC RIGHT OF WAY.

LEGEND			
	JOINT POLE		REPLACE EXISTING PED
	EXISTING CONDUIT		DRIVEWAY
	PROPOSED OPEN TRENCH		EOP
	PROPOSED BORE PIT		ROW

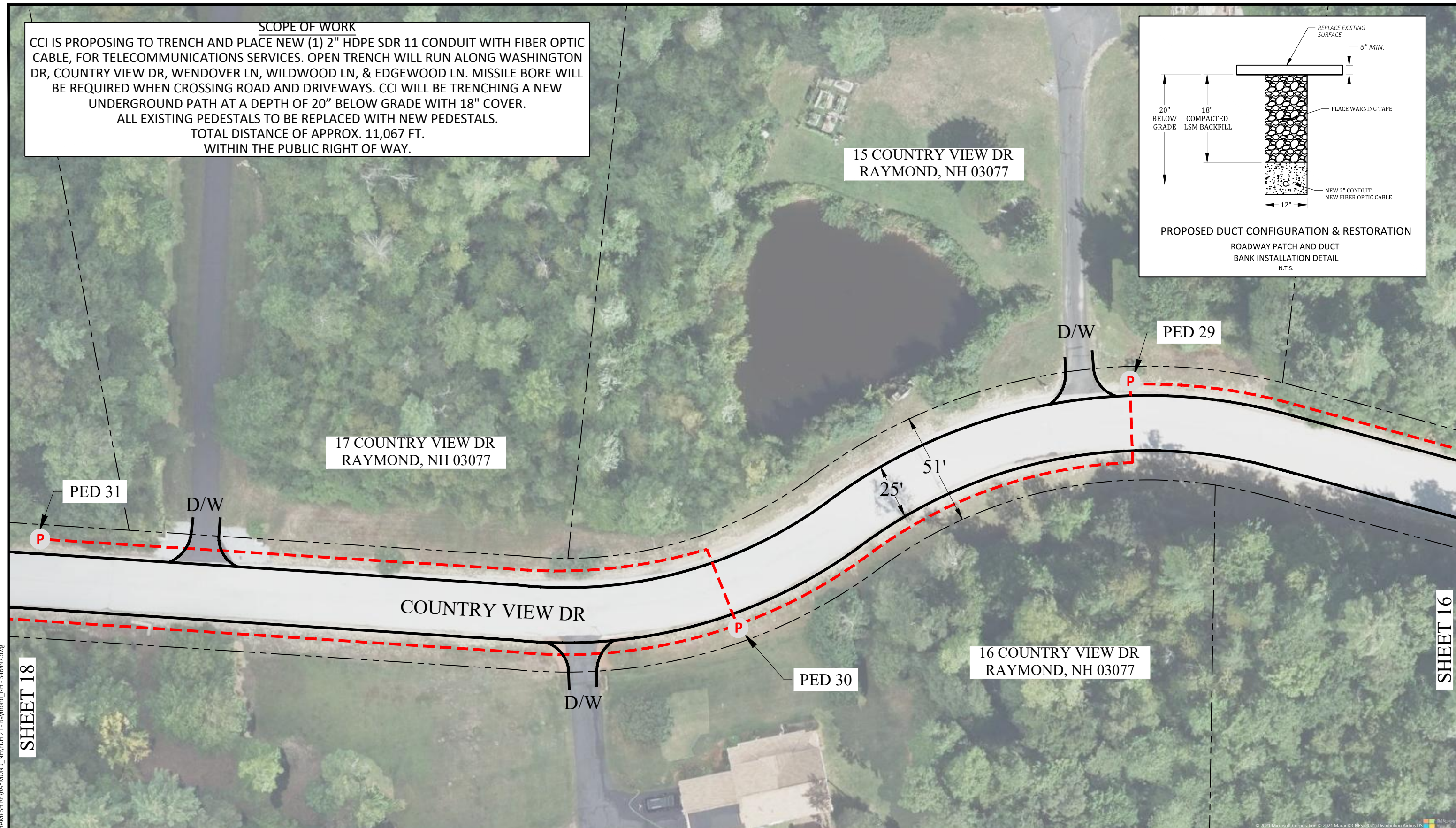


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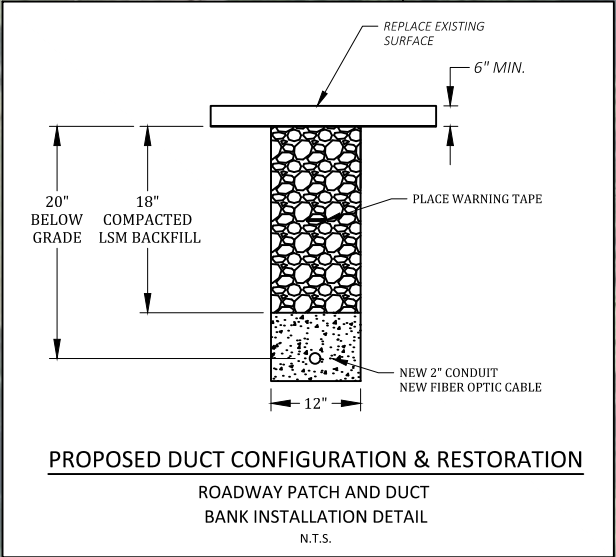
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REV. #	DATE	DESCRIPTION	TITLE: FDH 21 - RAYMOND NH-346497 WASHINGTON DR & COUNTRY VIEW DR RAYMOND, NH 03077	
			SURVEYED FOR:	PRINT #: 16 OF 21
			DRAWN BY: MAC	SCALE: 1" = 40'
			DATE: 7/1/21	FDH 21





**SCOPE OF WORK**  
CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG WASHINGTON DR, COUNTRY VIEW DR, WENDOVER LN, WILDWOOD LN, & EDGEWOOD LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER.  
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TOTAL DISTANCE OF APPROX. 11,067 FT.  
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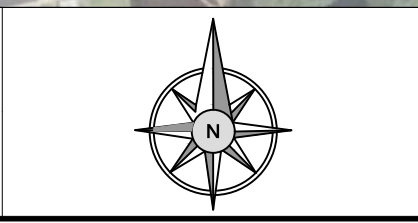
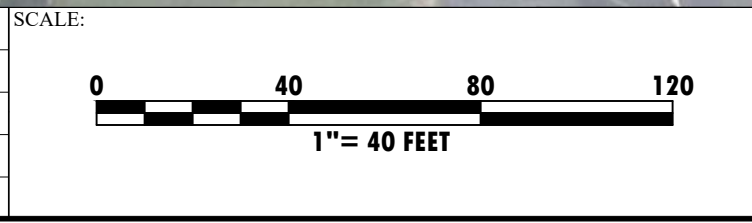


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SHEET 18

SHEET 16

LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT	DW	DRIVEWAY		
	PROPOSED OPEN TRENCH		EOP		
	PROPOSED BORE PIT		ROW		

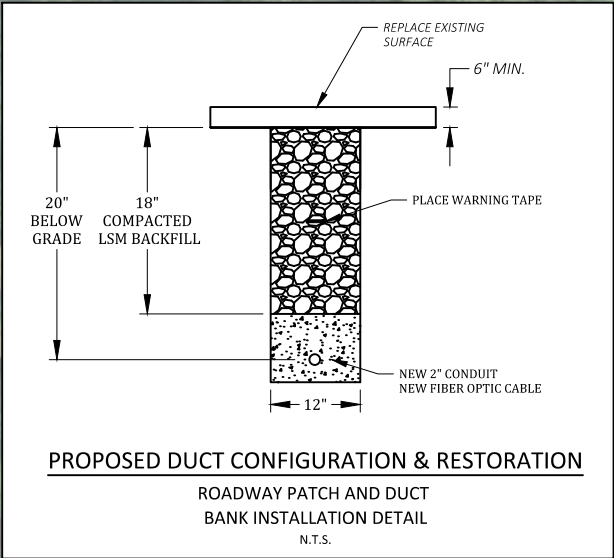
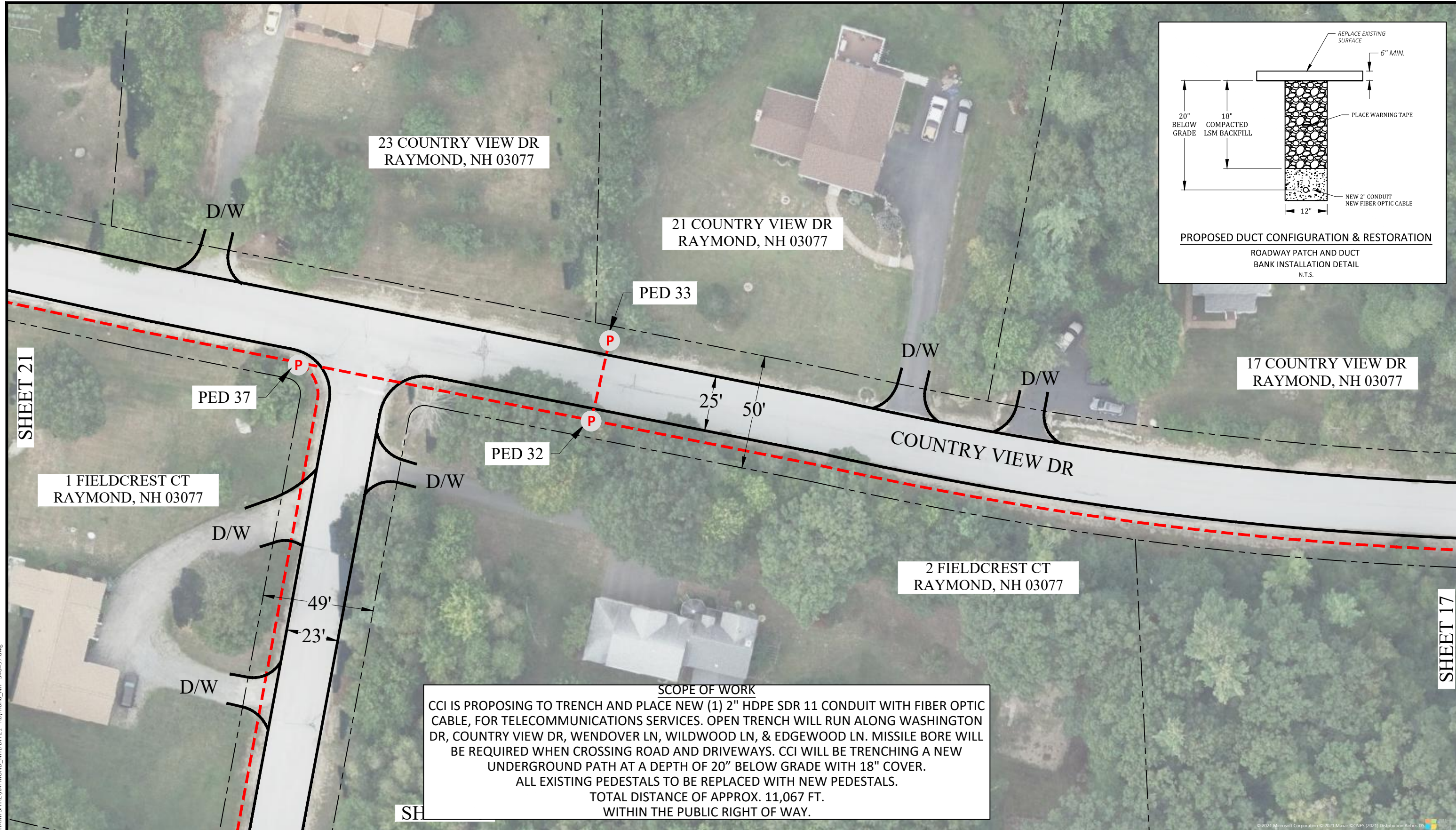


PREPARED BY:  
  
PREPARED FOR:

REV. #	DATE	DESCRIPTION

TITLE: FDH 21 - RAYMOND NH-346497 WASHINGTON DR & COUNTRY VIEW DR RAYMOND, NH 03077	
SURVEYED FOR:	PRINT #: 17 OF 21
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 7/1/21	FDH 21





**SCOPE OF WORK**

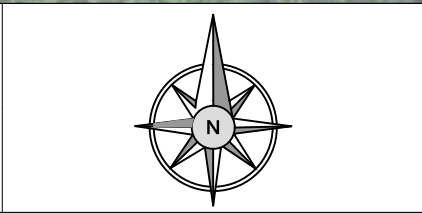
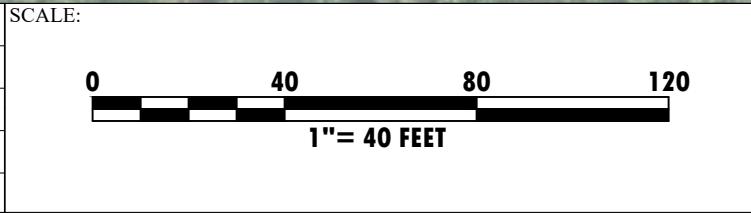
CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG WASHINGTON DR, COUNTRY VIEW DR, WENDOVER LN, WILDWOOD LN, & EDGEWOOD LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER.

ALL EXISTING PEDESTALS TO BE REPLACED WITH NEW PEDESTALS.

TOTAL DISTANCE OF APPROX. 11,067 FT.

WITHIN THE PUBLIC RIGHT OF WAY.

LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT	DW	DRIVEWAY		
	PROPOSED OPEN TRENCH		EOP		
	PROPOSED BORE PIT		ROW		



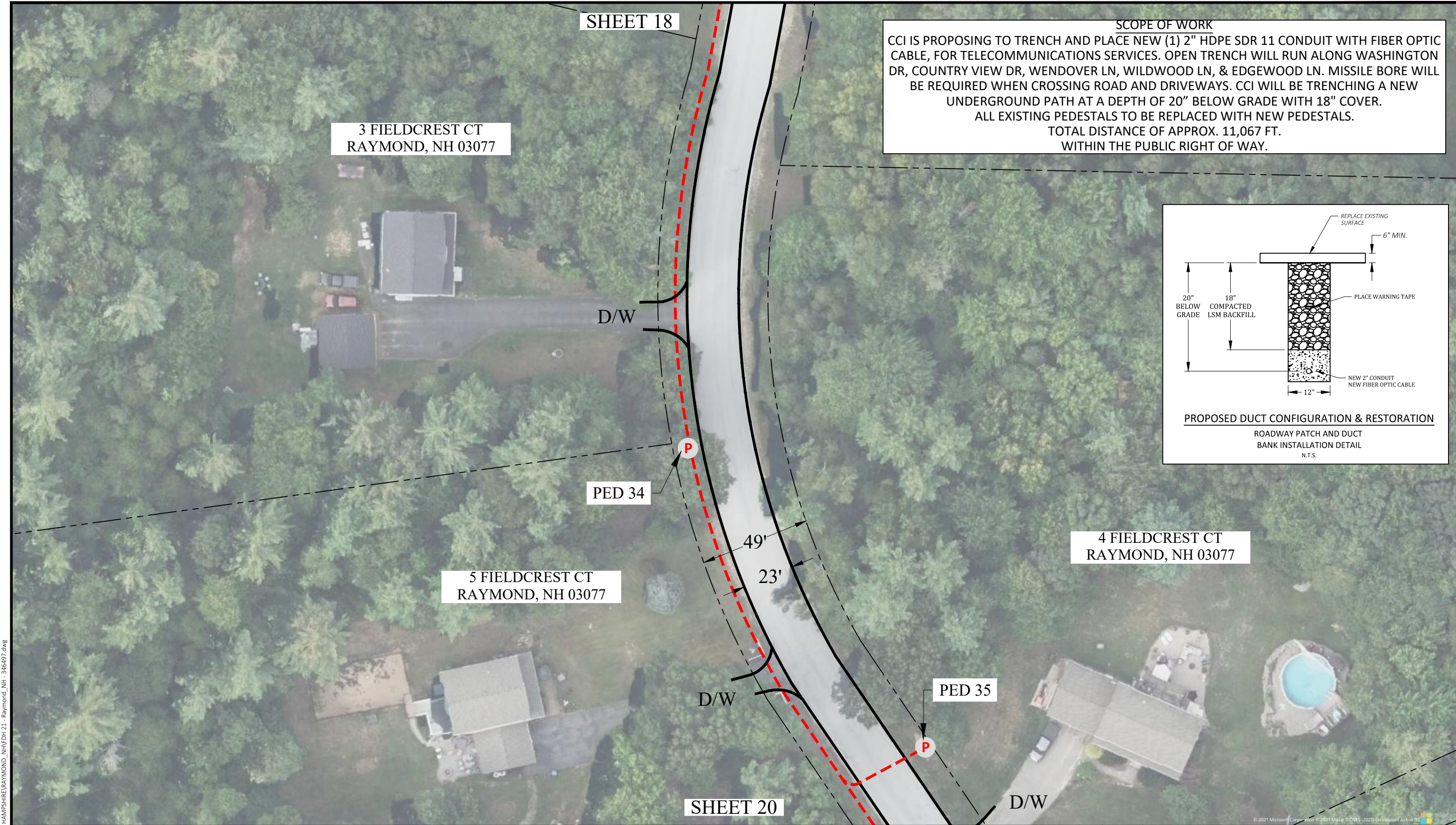
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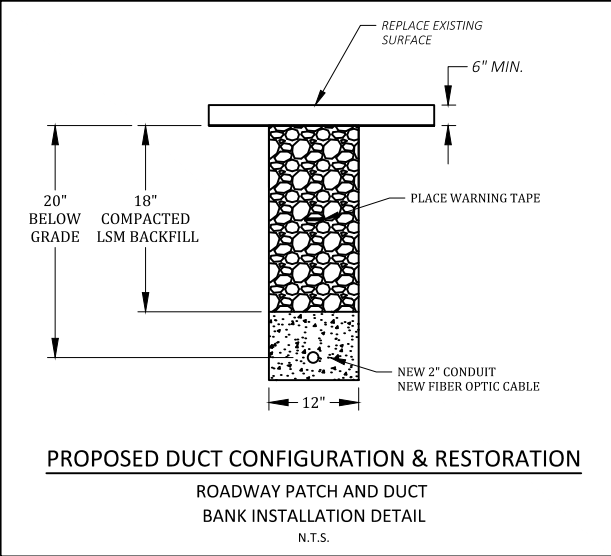
REV. #	DATE	DESCRIPTION

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		WASHINGTON DR & COUNTRY VIEW DR	
		RAYMOND, NH 03077	
SURVEYED FOR:		PRINT #:	18 OF 21
DRAWN BY: MAC		SCALE:	1" = 40'
DATE: 7/1/21		FDH 21	



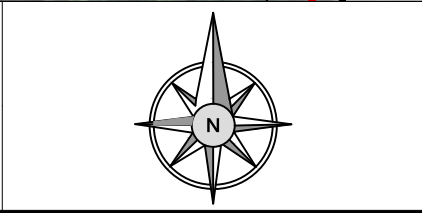
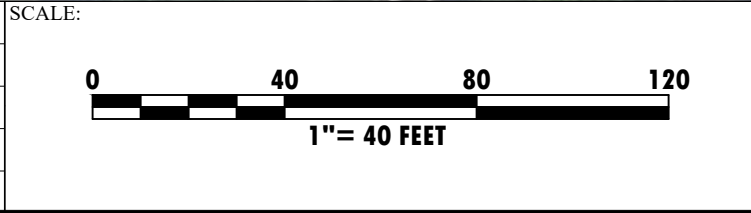


**SCOPE OF WORK**  
CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG WASHINGTON DR, COUNTRY VIEW DR, WENDOVER LN, WILDWOOD LN, & EDGEWOOD LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER.  
ALL EXISTING PEDESTALS TO BE REPLACED WITH NEW PEDESTALS.  
TOTAL DISTANCE OF APPROX. 11,067 FT.  
WITHIN THE PUBLIC RIGHT OF WAY.



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LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT	DW	DRIVEWAY		
	PROPOSED OPEN TRENCH	EOP			
	PROPOSED BORE PIT	ROW			



PREPARED BY:  
  
PREPARED FOR:

REV. #	DATE	DESCRIPTION

TITLE:  
FDH 21 - RAYMOND NH-346497  
WASHINGTON DR & COUNTRY VIEW DR  
RAYMOND, NH 03077

SURVEYED FOR:	PRINT #: 19 OF 21
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 7/1/21	FDH 21



6 FIELDCREST CT  
RAYMOND, NH 03077

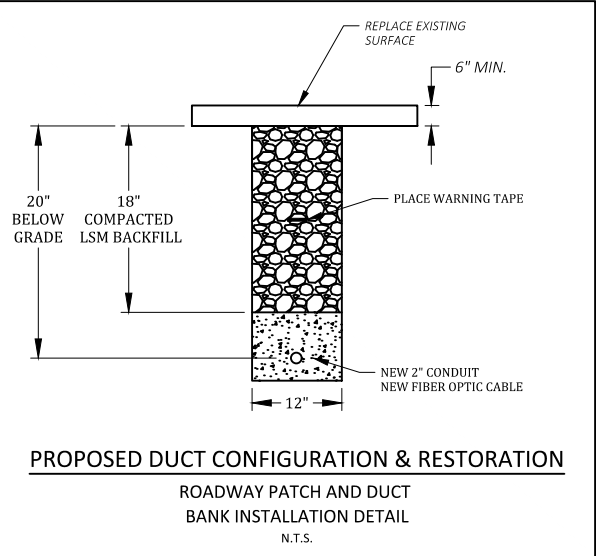
PED 36

145'

D/W

D/W

7 FIELDCREST CT  
RAYMOND, NH 03077



**SCOPE OF WORK**

CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG WASHINGTON DR, COUNTRY VIEW DR, WENDOVER LN, WILDWOOD LN, & EDGEWOOD LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER.

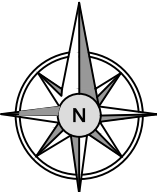








ALL EXISTING PEDESTALS TO BE REPLACED WITH NEW PEDESTALS.

TOTAL DISTANCE OF APPROX. 11,067 FT.

WITHIN THE PUBLIC RIGHT OF WAY.

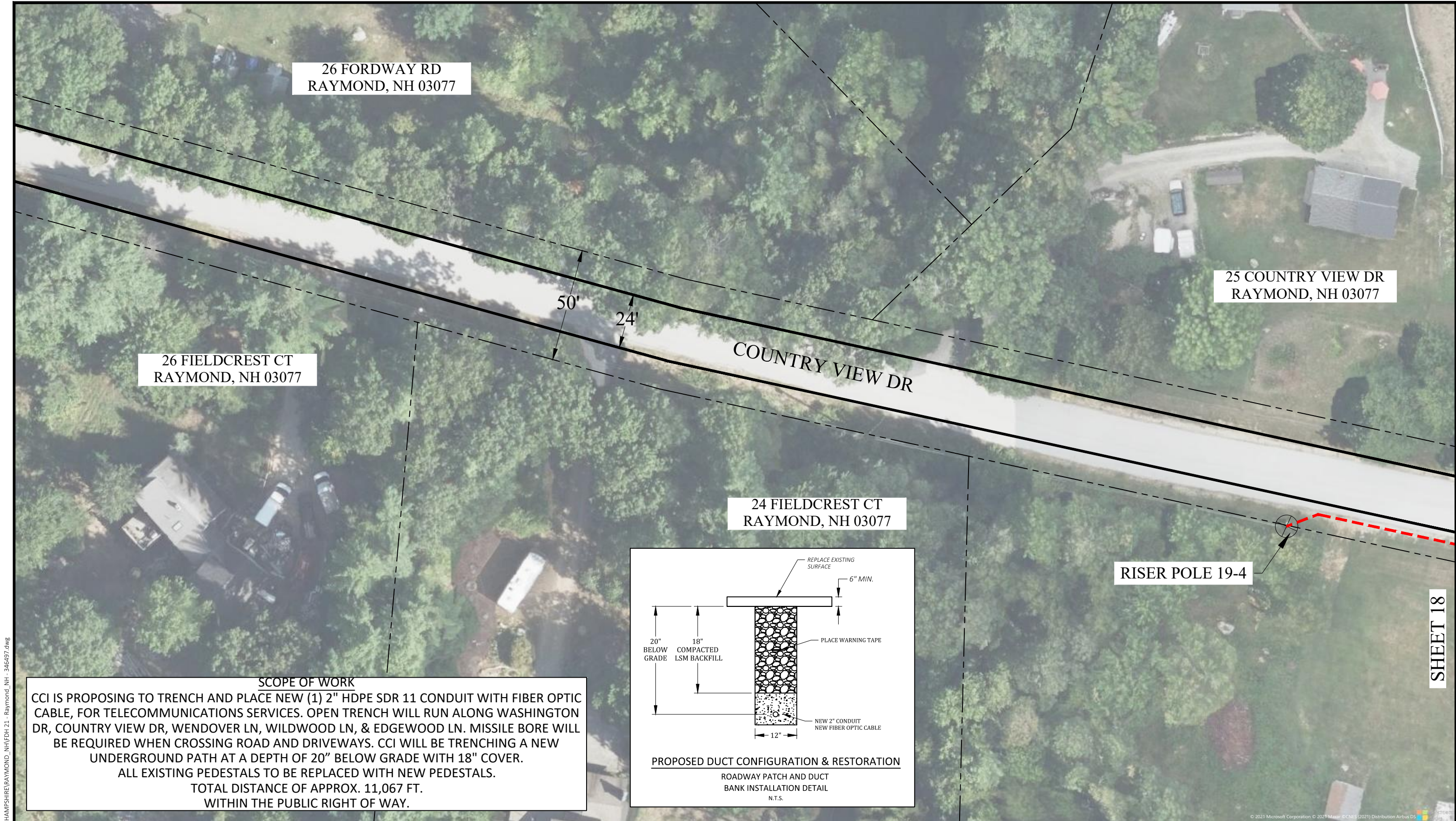
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LEGEND				SCALE:			PREPARED BY: 		REV. #		DATE		DESCRIPTION		TITLE:	
	JOINT POLE		REPLACE EXISTING PED				PREPARED FOR: 								FDH 21 - RAYMOND NH-346497	
	EXISTING CONDUIT	DW	DRIVEWAY									WASHINGTON DR & COUNTRY VIEW DR				
	PROPOSED OPEN TRENCH	EOP										RAYMOND, NH 03077				
	PROPOSED BORE PIT	ROW														
								SURVEYED FOR:		PRINT #:		20 OF 21				
								DRAWN BY: MAC		SCALE:		1" = 40'				
								DATE: 7/1/21		FDH 21						

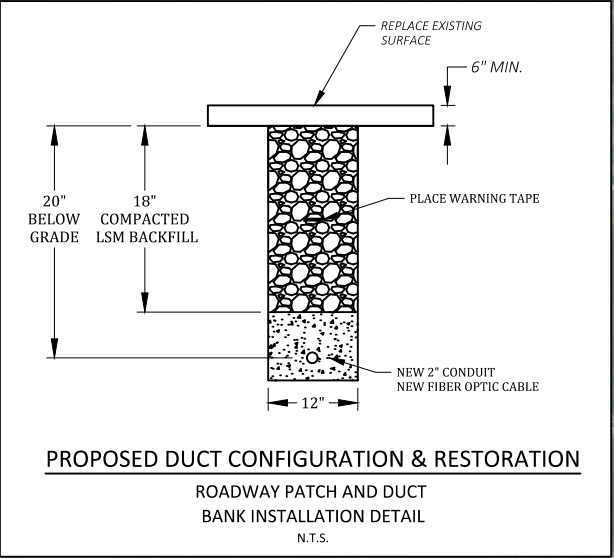


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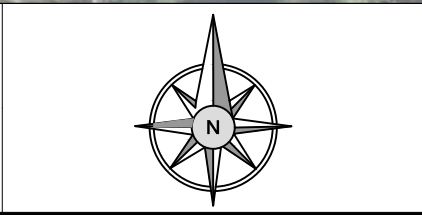
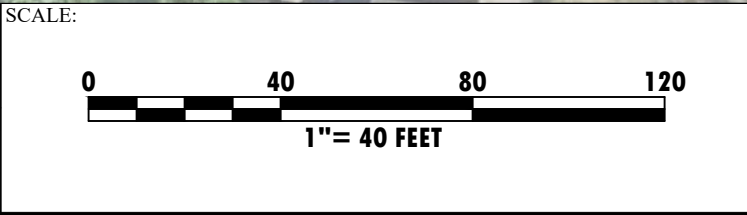


**SCOPE OF WORK**

CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG WASHINGTON DR, COUNTRY VIEW DR, WENDOVER LN, WILDWOOD LN, & EDGEWOOD LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER. ALL EXISTING PEDESTALS TO BE REPLACED WITH NEW PEDESTALS. TOTAL DISTANCE OF APPROX. 11,067 FT. WITHIN THE PUBLIC RIGHT OF WAY.



LEGEND				
	JOINT POLE		REPLACE EXISTING PED	
	EXISTING CONDUIT	DW	DRIVEWAY	
	PROPOSED OPEN TRENCH	---	EOP	
	PROPOSED BORE PIT	----	ROW	



PREPARED BY: 	REV. #		DATE	DESCRIPTION	TITLE: FDH 21 - RAYMOND NH-346497 WASHINGTON DR & COUNTRY VIEW DR RAYMOND, NH 03077	
PREPARED FOR: 					SURVEYED FOR:	PRINT #: 21 OF 21
					DRAWN BY: MAC	SCALE: 1" = 40'
					DATE: 7/1/21	FDH 21



OVERVIEW MAP





PROPOSED DIG FOR  
FIBER OPTIC CABLE  
NOTTINGHAM RD @ STONEPOST DR  
RAYMOND, NH  
ROCKINGHAM COUNTY  
W.O. # RAYMOND\_NH-346478

SCOPE OF WORK

CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG STONEPOST DR & SPLIT ROCK LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER. ALL EXISTING PEDESTALS TO BE REPLACED WITH NEW PEDESTALS. TOTAL DISTANCE OF APPROX. 5,213 FT. WITHIN THE PUBLIC RIGHT OF WAY.

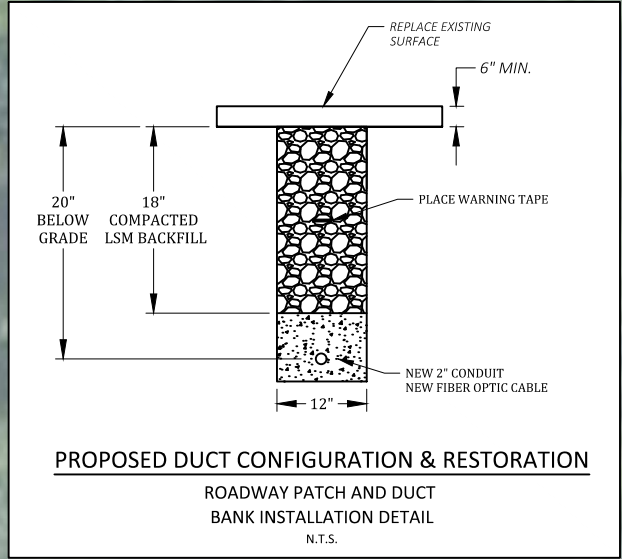
DRAWING INDEX

SHEET	
1	COVER & INDEX
2 - 11	SITE PLAN

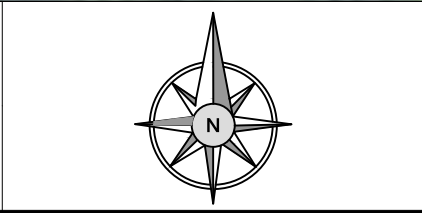
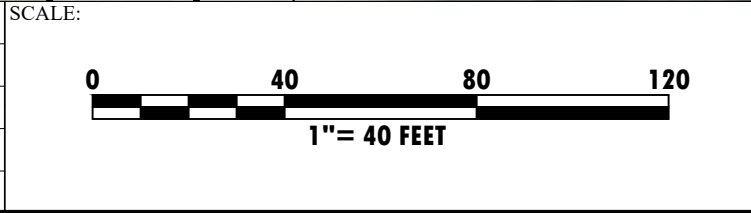
PREPARED BY: 	REV. #	DATE	DESCRIPTION	TITLE: FDH 2 - RAYMOND_NH-346478 STONEPOST DR & ROCK SPLIT LN RAYMOND, NH 03077	
PREPARED FOR: 				SURVEYED FOR:	PRINT #: 1 OF 11
				DRAWN BY: MAC	
				DATE: 6/25/21	FDH 2



**SCOPE OF WORK**  
CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG STONEPOST DR & SPLIT ROCK LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER. ALL EXISTING PEDESTALS TO BE REPLACED WITH NEW PEDESTALS. TOTAL DISTANCE OF APPROX. 5,213 FT. WITHIN THE PUBLIC RIGHT OF WAY.



LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT	DW	DRIVEWAY		
	PROPOSED OPEN TRENCH	EOP			
	PROPOSED BORE PIT	ROW			



PREPARED BY:

PREPARED FOR:

REV. #	DATE	DESCRIPTION

TITLE: FDH 2 - RAYMOND NH-346478 STONEPOST DR & ROCK SPLIT LN RAYMOND, NH 03077	
SURVEYED FOR:	PRINT #: 2 OF 11
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 6/25/21	FDH 2

06/25/2021 Z:\WAVEGUIDE\NEW HAMPSHIRE\RAYMOND\_NH\FDH 2 - Raymond\_NH - 346478.dwg



SCOPE OF WORK

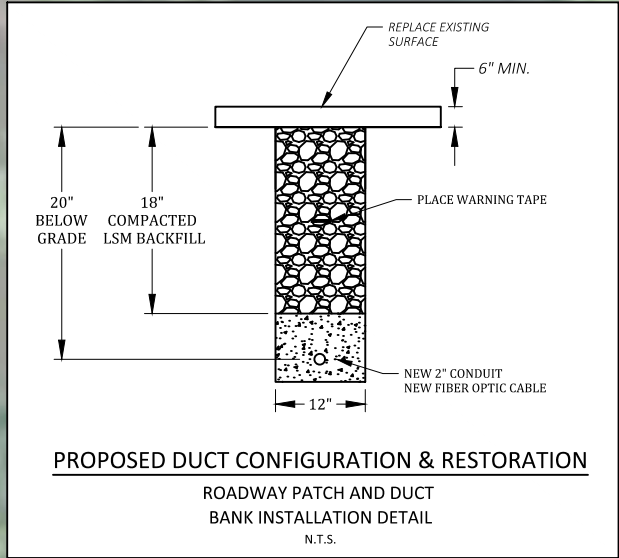
CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG STONEPOST DR & SPLIT ROCK LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER.

ALL EXISTING PEDESTALS TO BE REPLACED WITH NEW PEDESTALS.

TOTAL DISTANCE OF APPROX. 5,213 FT.

WITHIN THE PUBLIC RIGHT OF WAY.

SHEET 2



PED 2

P

D/W

28'

50'

D/W

STONEPOST DR

D/W

PED 3

P

PED 5

P

D/W

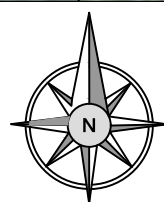
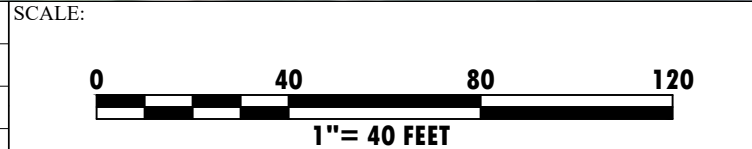
7 STONEPOST CIR  
RAYMOND, NH 03077

PED 4

9 STONEPOST CIR  
RAYMOND, NH 03077

5 STONEPOST CIR  
RAYMOND, NH 03077

LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT		DRIVEWAY		
	PROPOSED OPEN TRENCH		EOP		
	PROPOSED BORE PIT		ROW		



PREPARED BY:

PREPARED FOR:

REV. #	DATE	DESCRIPTION

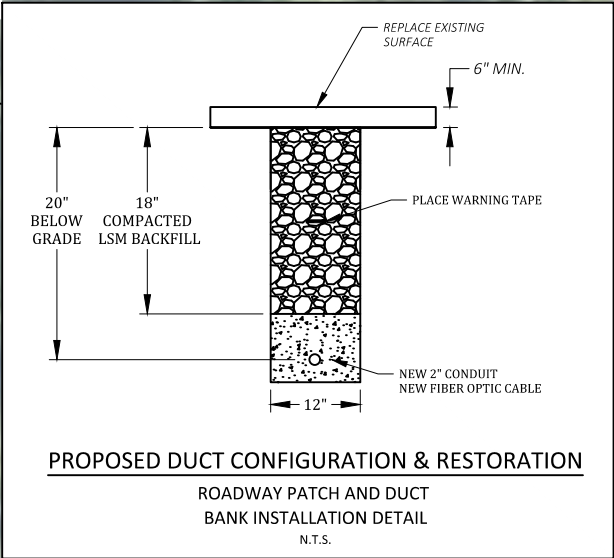
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SURVEYED FOR:	PRINT #: 3 OF 11
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 6/25/21	FDH 2

06/25/2021 Z:\WAVEGUIDE\NEW HAMPSHIRE\RAYMOND\_NH\FDH 2 - Raymond\_NH - 346478.dwg

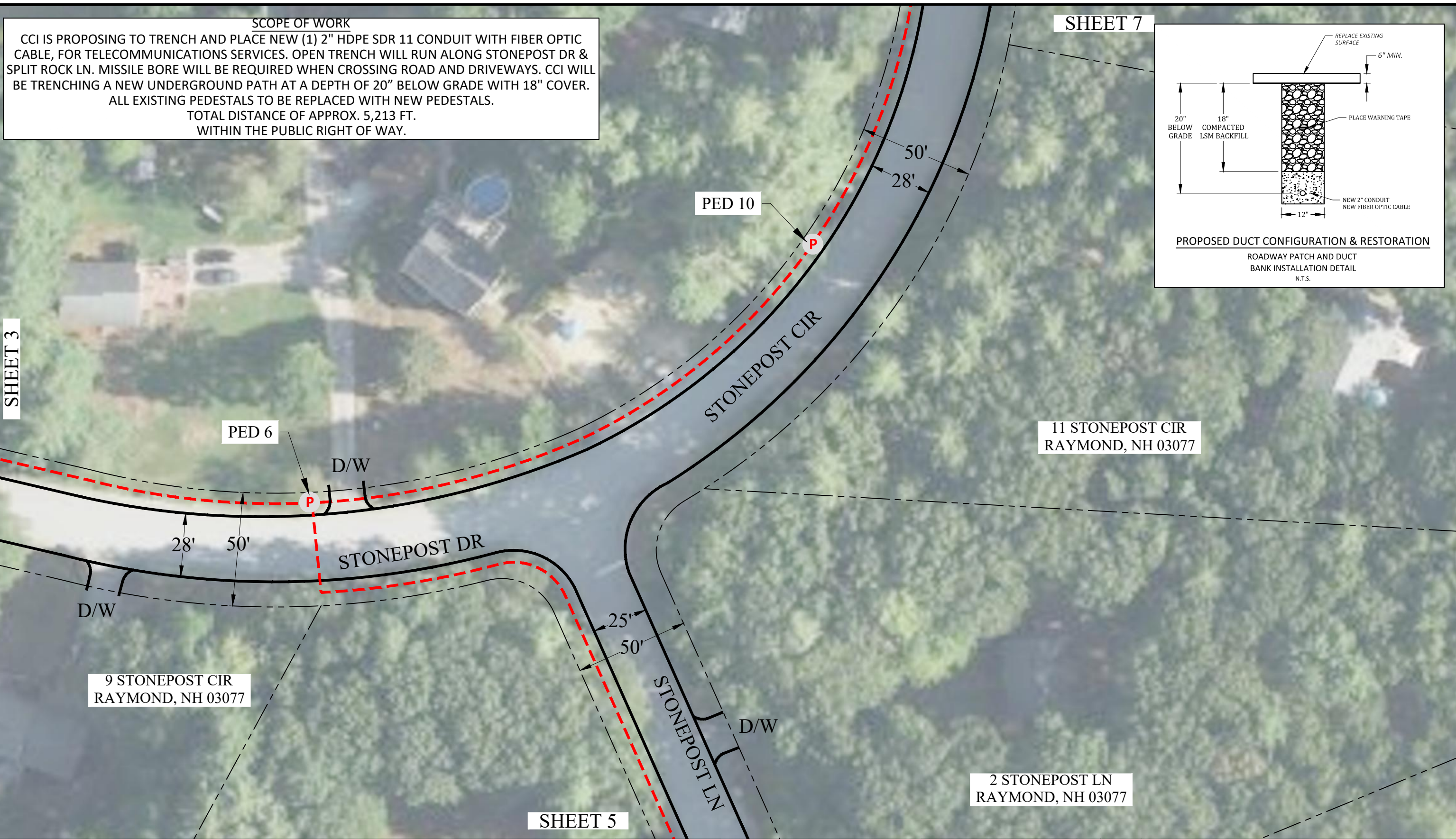


**SCOPE OF WORK**  
CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG STONEPOST DR & SPLIT ROCK LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER.  
ALL EXISTING PEDESTALS TO BE REPLACED WITH NEW PEDESTALS.  
TOTAL DISTANCE OF APPROX. 5,213 FT.  
WITHIN THE PUBLIC RIGHT OF WAY.

SHEET 7

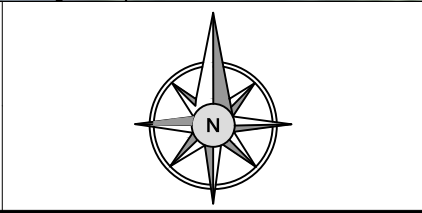
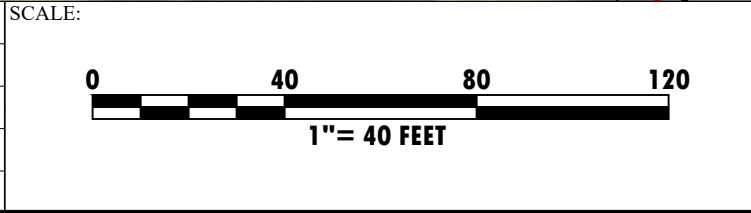


SHEET 3



SHEET 5

LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT	DW	DRIVEWAY		
	PROPOSED OPEN TRENCH	EOP			
	PROPOSED BORE PIT	ROW			



PREPARED BY:

PREPARED FOR:

REV. #	DATE	DESCRIPTION

TITLE: FDH 2 - RAYMOND NH-346478 STONEPOST DR & ROCK SPLIT LN RAYMOND, NH 03077	
SURVEYED FOR:	PRINT #: 4 OF 11
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 6/25/21	FDH 2

06/25/2021 Z:\WAVEGUIDE\NEW HAMPSHIRE\RAYMOND\_NH\FDH 2 - Raymond\_NH - 346478.dwg



**SCOPE OF WORK**  
CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG STONEPOST DR & SPLIT ROCK LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER.  
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TOTAL DISTANCE OF APPROX. 5,213 FT.  
WITHIN THE PUBLIC RIGHT OF WAY.

SHEET 4

2 STONEPOST LN  
RAYMOND, NH 03077

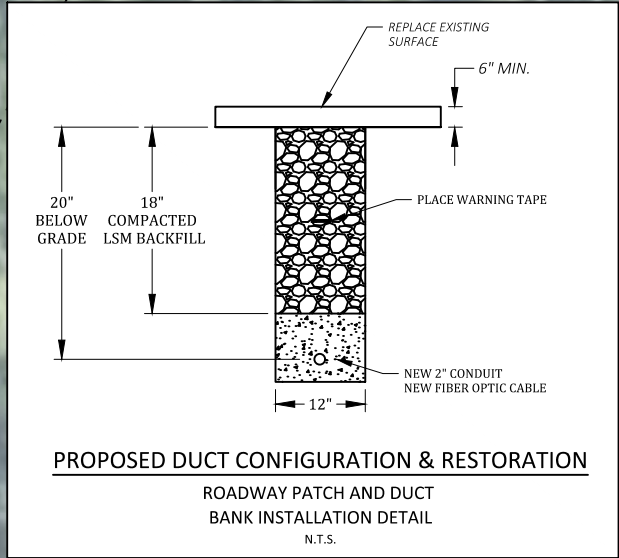
1 STONEPOST LN  
RAYMOND, NH 03077

4 STONEPOST LN  
RAYMOND, NH 03077

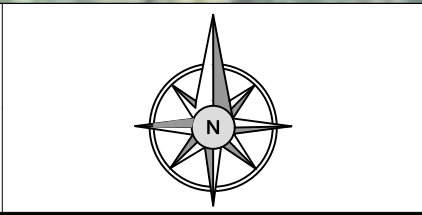
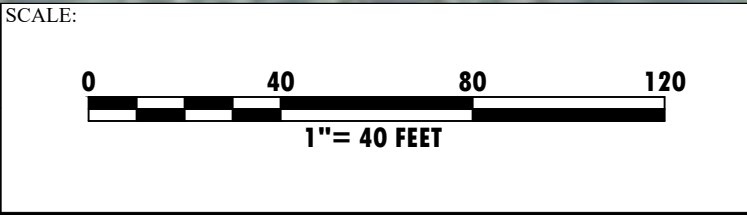
3 STONEPOST LN  
RAYMOND, NH 03077

5 STONEPOST LN  
RAYMOND, NH 03077

SHEET 6



LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT	DW	DRIVEWAY		
	PROPOSED OPEN TRENCH	EOP			
	PROPOSED BORE PIT	ROW			



PREPARED BY:

PREPARED FOR:

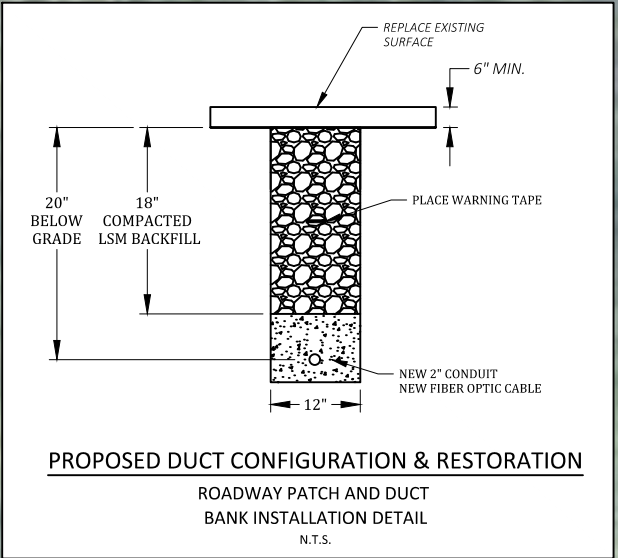
REV. #	DATE	DESCRIPTION

TITLE: FDH 2 - RAYMOND NH-346478 STONEPOST DR & ROCK SPLIT LN RAYMOND, NH 03077	
SURVEYED FOR:	PRINT #: 5 OF 11
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 6/25/21	FDH 2

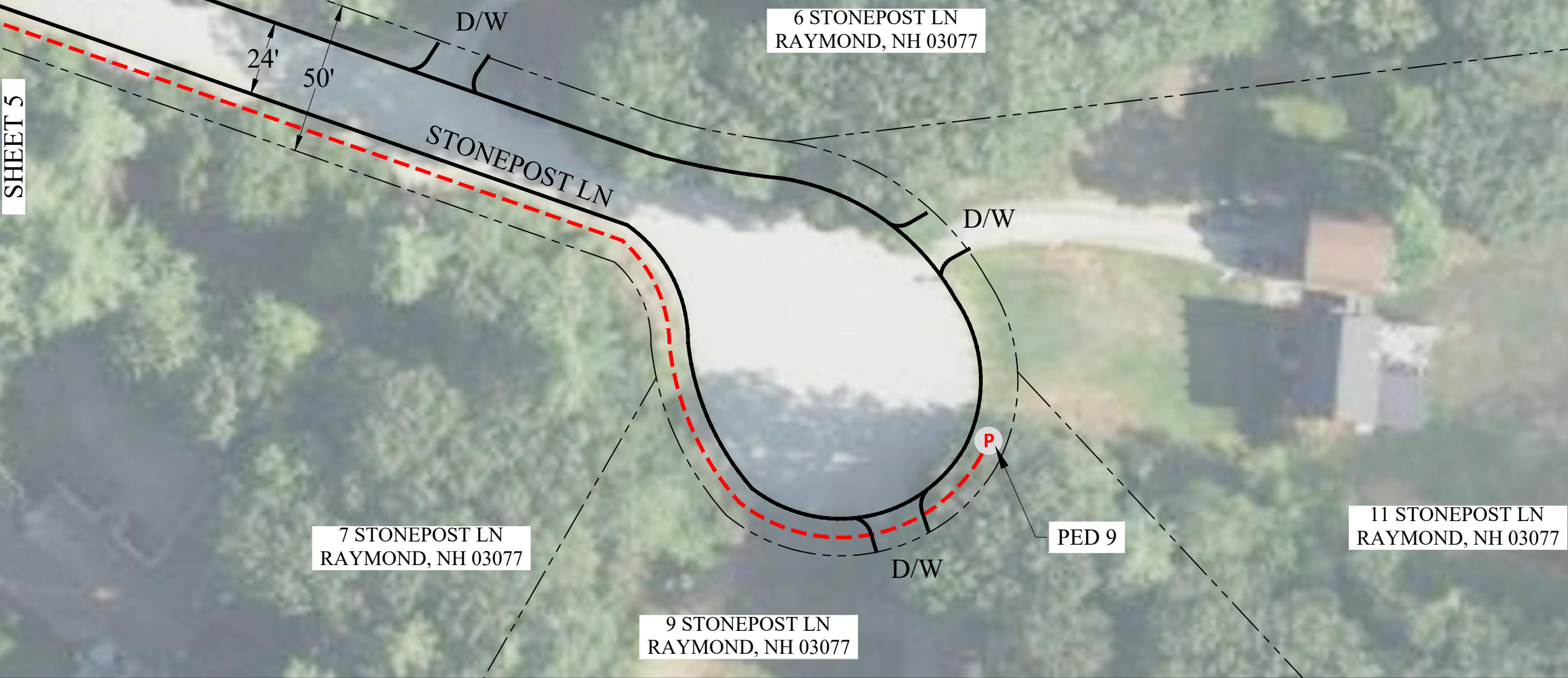
06/25/2021 Z:\WAVEGUIDE\NEW HAMPSHIRE\RAYMOND\_NH\FDH 2 - Raymond\_NH - 346478.dwg



**SCOPE OF WORK**  
CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG STONEPOST DR & SPLIT ROCK LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER.  
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TOTAL DISTANCE OF APPROX. 5,213 FT.  
WITHIN THE PUBLIC RIGHT OF WAY.

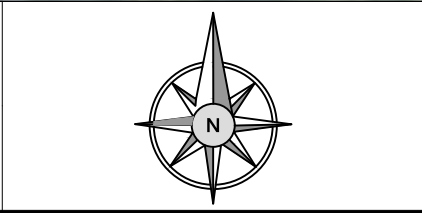
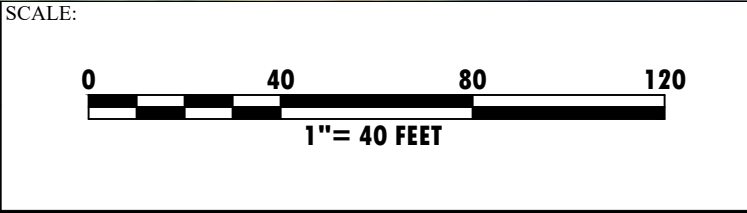


SHEET 5



06/25/2021 Z:\WAVEGUIDE\NEW HAMPSHIRE\RAYMOND\_NH\FDH 2 - Raymond\_NH - 346478.dwg

LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT	DW	DRIVEWAY		
	PROPOSED OPEN TRENCH	EOP			
	PROPOSED BORE PIT	ROW			



PREPARED BY:

PREPARED FOR:

REV. #	DATE	DESCRIPTION

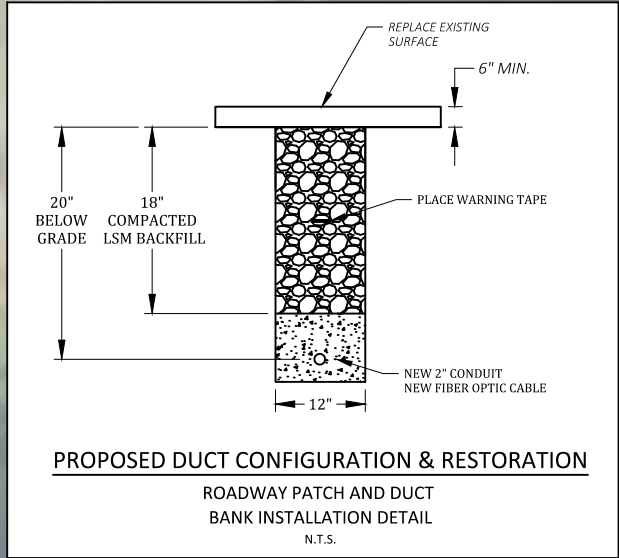
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SURVEYED FOR:	PRINT #: 6 OF 11
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 6/25/21	FDH 2



06/25/2021 Z:\WAVEGUIDE\NEW HAMPSHIRE\RAYMOND\_NH\FDH 2 - Raymond\_NH - 346478.dwg

**SCOPE OF WORK**  
CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG STONEPOST DR & SPLIT ROCK LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER. ALL EXISTING PEDESTALS TO BE REPLACED WITH NEW PEDESTALS.  
TOTAL DISTANCE OF APPROX. 5,213 FT.  
WITHIN THE PUBLIC RIGHT OF WAY.

SHEET 8



PED 12

P

SPLIT ROCK LN

STONEPOST CIR

31'

50'

PED 11

P

D/W

SHEET 4

LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT	DW	DRIVEWAY		
	PROPOSED OPEN TRENCH		EOP		
	PROPOSED BORE PIT		ROW		

SCALE:



PREPARED BY:

Waveguide

PREPARED FOR:

cci systems

REV. #	DATE	DESCRIPTION

TITLE: FDH 2 - RAYMOND NH-346478 STONEPOST DR & ROCK SPLIT LN RAYMOND, NH 03077	
SURVEYED FOR:	PRINT #: 7 OF 11
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 6/25/21	FDH 2



06/25/2021 Z:\WAVEGUIDE\NEW HAMPSHIRE\RAYMOND\_NH\FDH 2 - Raymond\_NH - 346478.dwg

SHEET 11

19 STONEPOST CIR  
RAYMOND, NH 03077

PED 15

17 STONEPOST CIR  
RAYMOND, NH 03077

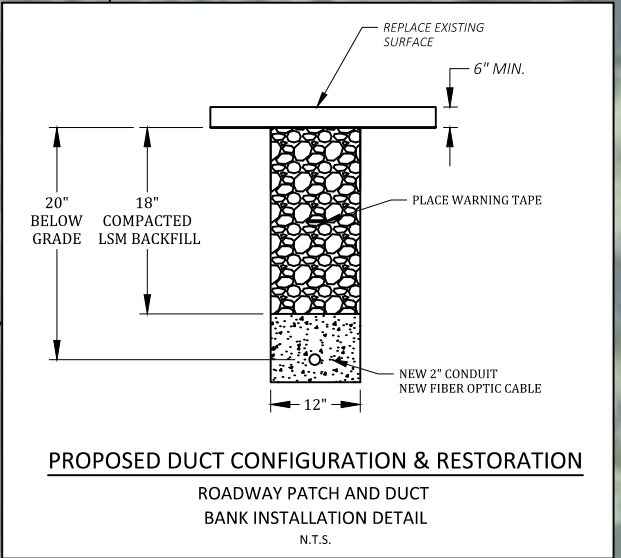
STONEPOST CIR

PED 14

PED 13

SHEET 7

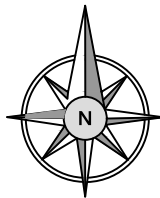
SHEET 9



**SCOPE OF WORK**

CCI IS PROPOSING TO TRENCH AND PLACE NEW (1) 2" HDPE SDR 11 CONDUIT WITH FIBER OPTIC CABLE, FOR TELECOMMUNICATIONS SERVICES. OPEN TRENCH WILL RUN ALONG STONEPOST DR & SPLIT ROCK LN. MISSILE BORE WILL BE REQUIRED WHEN CROSSING ROAD AND DRIVEWAYS. CCI WILL BE TRENCHING A NEW UNDERGROUND PATH AT A DEPTH OF 20" BELOW GRADE WITH 18" COVER. ALL EXISTING PEDESTALS TO BE REPLACED WITH NEW PEDESTALS. TOTAL DISTANCE OF APPROX. 5,213 FT. WITHIN THE PUBLIC RIGHT OF WAY.

SCALE:



PREPARED BY:

Waveguide

PREPARED FOR:

CCI  
systems

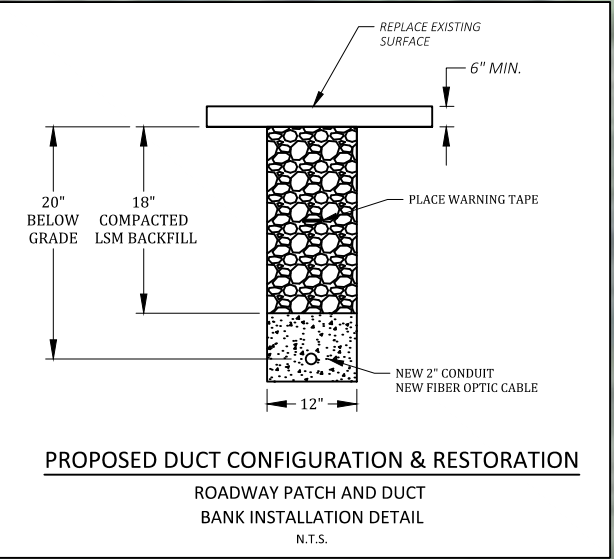
REV. #	DATE	DESCRIPTION

TITLE:  
FDH 2 - RAYMOND NH-346478  
STONEPOST DR & ROCK SPLIT LN  
RAYMOND, NH 03077

SURVEYED FOR:	PRINT #: 8 OF 11
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 6/25/21	FDH 2

LEGEND				
	JOINT POLE		REPLACE EXISTING PED	
	EXISTING CONDUIT		DRIVEWAY	
	PROPOSED OPEN TRENCH		EOP	
	PROPOSED BORE PIT		ROW	

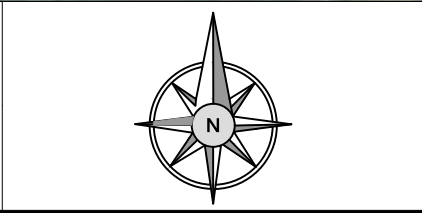
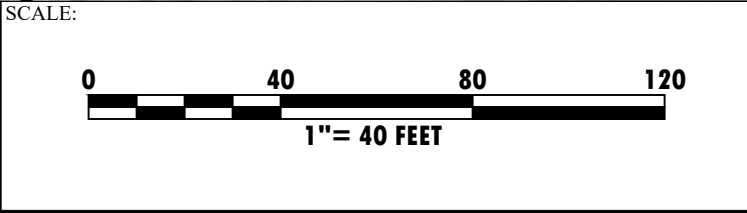




**SCOPE OF WORK**

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	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT	DW	DRIVEWAY		
	PROPOSED OPEN TRENCH		EOP		
	PROPOSED BORE PIT		ROW		



PREPARED BY:

PREPARED FOR:

REV. #	DATE	DESCRIPTION

TITLE: FDH 2 - RAYMOND NH-346478 STONEPOST DR & ROCK SPLIT LN RAYMOND, NH 03077	
SURVEYED FOR:	PRINT #: 9 OF 11
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 6/25/21	FDH 2

06/25/2021 Z:\WAVEGUIDE\NEW HAMPSHIRE\RAYMOND\_NH\FDH 2 - Raymond\_NH - 346478.dwg



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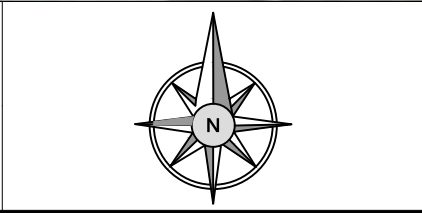
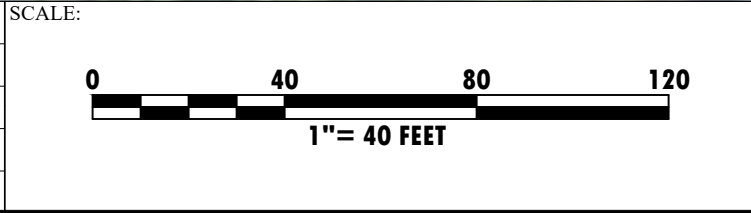


SHEET 9

**SCOPE OF WORK**

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LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT	DW	DRIVEWAY		
	PROPOSED OPEN TRENCH		EOP		
	PROPOSED BORE PIT		ROW		



PREPARED BY:

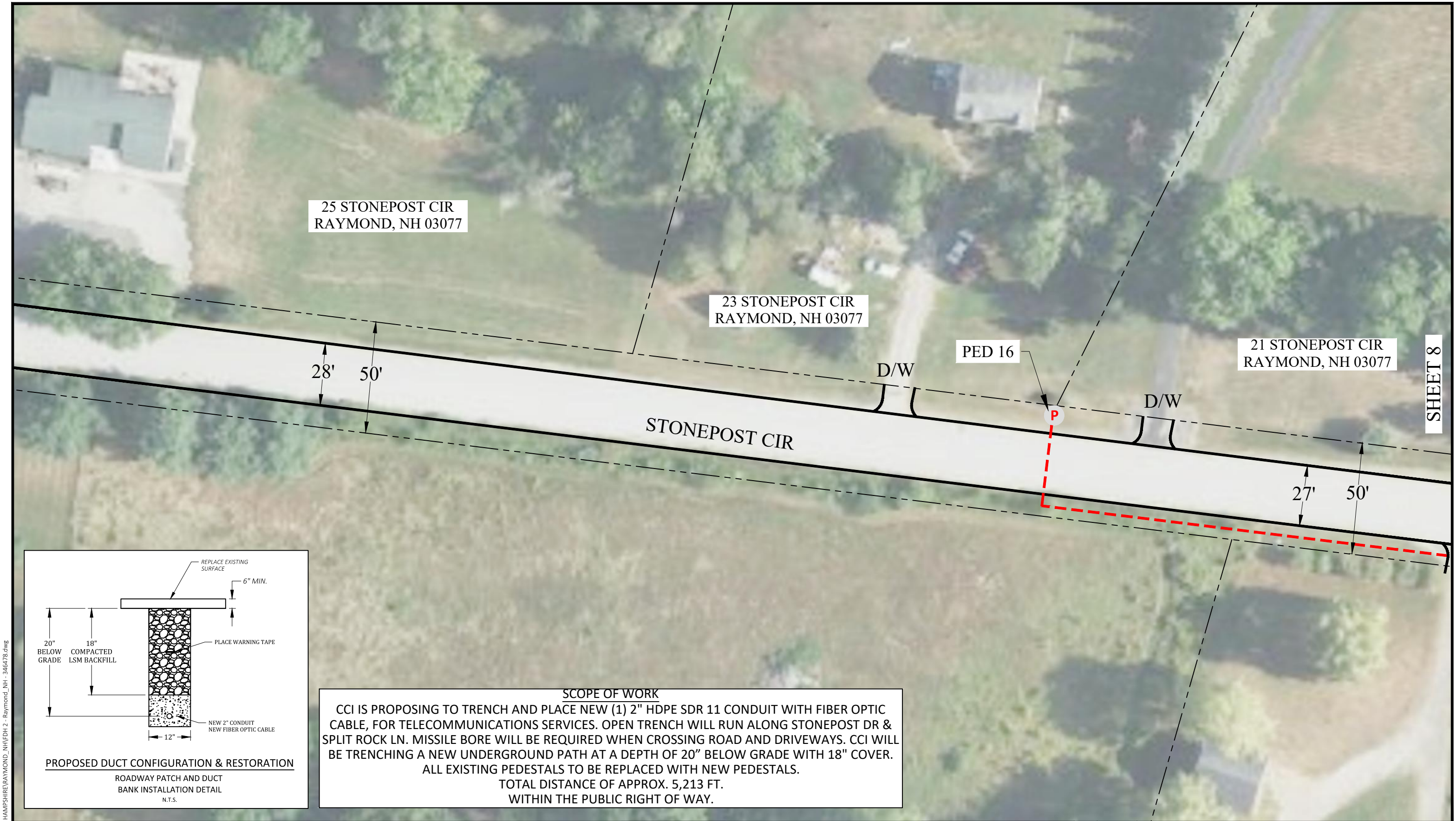
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REV. #	DATE	DESCRIPTION

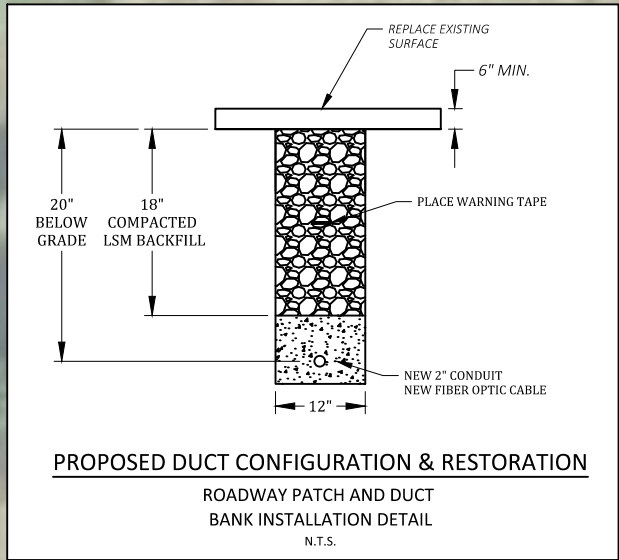
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SURVEYED FOR:	PRINT #: 10 OF 11
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 6/25/21	FDH 2



06/25/2021 Z:\WAVEGUIDE\NEW HAMPSHIRE\RAYMOND\_NH\FDH 2 - Raymond\_NH - 346478.dwg



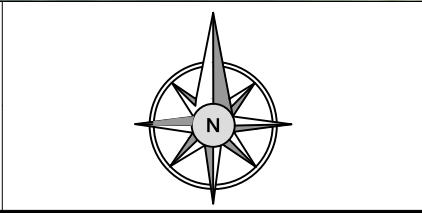
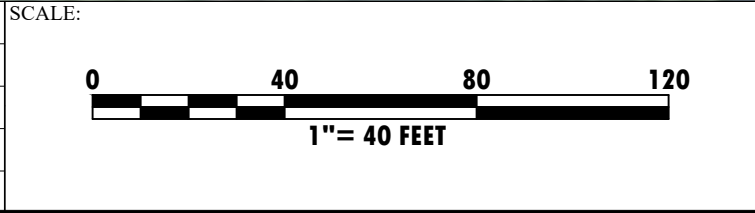
SHEET 8



**SCOPE OF WORK**

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LEGEND					
	JOINT POLE		REPLACE EXISTING PED		
	EXISTING CONDUIT		DRIVEWAY		
	PROPOSED OPEN TRENCH		EOP		
	PROPOSED BORE PIT		ROW		



PREPARED BY:

PREPARED FOR:

REV. #	DATE	DESCRIPTION

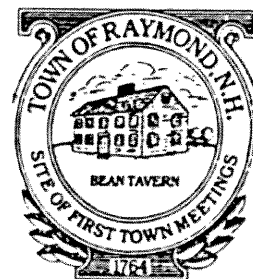
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SURVEYED FOR:	PRINT #: 11 OF 11
DRAWN BY: MAC	SCALE: 1" = 40'
DATE: 6/25/21	FDH 2



## TOWN OF RAYMOND, NH

## CAPITAL RESERVE/TRUST FUND REQUEST

4 Epping Street  
 Raymond, NH 03077  
 (603) 895-7009  
 Fax (603) 895-7064



## REQUEST FROM:

**Department**

Police Department

## CONTROL NUMBER:

2021-04

DATE OF REQUEST	REQUISITIONER NAME	DATE OF SELECTMEN'S MEETING	REQUESTED AMOUNT
3/29/2021	Chief LaBell	7/26/2021	
FUND NAME / ACCOUNT	DESCRIPTION OF FUNDING REQUEST AND PROPOSED PURCHASES		
One Time/ Cyclic 05-8058-057	<b>Purchase of Body Cameras. To include:</b> <ul style="list-style-type: none"><li>• Software/Storage Licensing</li><li>• Equipment</li><li>• Tech Assurance</li><li>• Warranty</li></ul>		
			\$76,851.44
Total			\$76,851.44

Chairman George Plante

Approved / Not Approved

Vice Chair Kathy Hoelzel

Approved / Not Approved

Scott Campbell

Approved / Not Approved

Chris Long

Approved / Not Approved

Appointed Selectman

Approved / Not Approved

**Article 29 One-Time or Cyclic Procurement Capital Reserve Fund:**

To see if the Town of Raymond will vote to raise and appropriate the sum of One-Hundred Sixty-One Thousand, Five Hundred Dollars (\$161,500) to be placed in the One-Time or Cyclic Procurement Capital Reserve Fund for the purposes set forth below and to authorize the expenditure of funds previously raised and appropriated for this CRF for their designated purposes authorized by 2020 Town Vote. This Capital Reserve Fund was established in 2020 for purpose of stabilizing the Town's Operational Budget and offset the tax impact of one-time or cyclic operational budget purchase needs. This sum is to come from the unassigned fund balance and no amount will be raised through future taxation. (Majority Vote Required)

Covid-19 Associated Expenses	\$ 20,000
Town Re-Evaluation Expenses	\$ 6,500
Legal Expenses and Settlements	\$ 40,000
Police Department Technologies (Body Cameras and Electronic Finger Printing)	\$ 95,000
<b>TOTALS TO CAPITAL RESERVE FUND</b>	<b>\$ 161,500</b>

Recommended by the Board of Selectman  
Recommended by the Budget Committee  
Estimated 2021 Tax Impact: \$0.000

784

YES ☒

NO ☐

383



## Julie Jenks

---

**From:** Michael Labell  
**Sent:** Wednesday, March 24, 2021 11:15 AM  
**To:** Julie Jenks  
**Subject:** BODYCAM QUOTES FOR PO  
**Attachments:** DOC032421-004.pdf; DOC032421-005.pdf; DOC032421-006.pdf

Hi Julie,

Attached are the bodycam quotes. I have chosen to work with AXON if the PO could please reflect that.

Their information is:

Axon Enterprise, Inc.  
17800 N 85th St.  
Scottsdale, Arizona 85255  
Phone: (800) 978-2737

Sales Representative:  
Nick Horn

Thank you!

Michael R. Labell  
Chief of Police  
Raymond Police Department  
1 Scribner Road  
Raymond, NH 03077  
603.895.4747 / Fax 603.895.0901  
[mlabell@raymondnh.gov](mailto:mlabell@raymondnh.gov)



## Discounts (USD)

Quote Expiration: 06/14/2021

List Amount	84,454.00
Discounts	7,602.56
<b>Total</b>	<b>76,851.44</b>

*\*Total excludes applicable taxes*

## Summary of Payments

Payment	Amount (USD)
Year 1	15,370.32
Year 2	15,370.28
Year 3	15,370.28
Year 4	15,370.28
Year 5	15,370.28
<b>Grand Total</b>	<b>76,851.44</b>





**Axon Enterprise, Inc.**  
17800 N 85th St.  
Scottsdale, Arizona 85255  
United States  
Phone: (800) 978-2737

**Q-274473-44232.864NH**

Issued: 02/05/2021

Quote Expiration: 06/14/2021

Account Number: 125317

Payment Terms: Net 30  
Delivery Method: Fedex - Ground

**SHIP TO**

Michael Labell  
Raymond Police Dept. - NH  
1 Scribner Rd  
RAYMOND, NH 03077  
US

**BILL TO**

Raymond Police Dept. - NH  
1 Scribner Rd  
RAYMOND, NH 03077  
US

**SALES REPRESENTATIVE**

Nick Horn  
Phone:  
Email: nhorn@axon.com  
Fax:

**PRIMARY CONTACT**

Michael Labell  
Phone: 1-603-895-4747  
Email: mlabell@raymondnh.gov

**Year 1**

Item	Description	Term (Months)	Quantity	List Unit Price	Net Unit Price	Total (USD)
<b>Axon Plans &amp; Packages</b>						
73683	10 GB EVIDENCE.COM A-LA-CART STORAGE	60	300	0.00	0.00	0.00
73683	10 GB EVIDENCE.COM A-LA-CART STORAGE	60	18	0.00	0.00	0.00
73840	EVIDENCE.COM BASIC ACCESS LICENSE	60	18	0.00	0.00	0.00
73683	10 GB EVIDENCE.COM A-LA-CART STORAGE	60	6	0.00	0.00	0.00
73746	PROFESSIONAL EVIDENCE.COM LICENSE	60	2	0.00	0.00	0.00
<b>Hardware</b>						
73202	AXON BODY 3 - NA10		18	699.00	0.00	0.00
74210	AXON BODY 3 - 8 BAY DOCK		2	1,495.00	1,495.00	2,990.00
74211	AXON BODY 3 - 1 BAY DOCK		2	200.00	200.00	400.00
75015	SIGNAL SIDEARM KIT		18	249.00	0.00	0.00
74020	MAGNET MOUNT, FLEXIBLE, AXON RAPIDLOCK		18	0.00	0.00	0.00
11534	USB-C to USB-A CABLE FOR AB3 OR FLEX 2		18	0.00	0.00	0.00
71044	BATTERY, SIGNAL SIDEARM, CR2430 SINGLE PACK		36	0.00	0.00	0.00
87063	TECH ASSURANCE PLAN BODY 3 CAMERA PAYMENT	12	18	336.00	309.04	5,562.72
87062	TECH ASSURANCE PLAN 8-BAY BODY 3 DOCK PAYMENT	12	2	354.00	354.00	708.00

**Q-274473-44232.864NH**

*Protect Life.*

## Year 1 (Continued)

Item	Description	Term (Months)	Quantity	List Unit Price	Net Unit Price	Total (USD)
<b>Hardware (Continued)</b>						
87060	TECH ASSURANCE PLAN 1-BAY BODY 3 DOCK WARRANTY	60	2	0.00	0.00	0.00
87061	TECH ASSURANCE PLAN 1-BAY BODY 3 DOCK PAYMENT	12	2	114.00	114.00	228.00
<b>Other</b>						
71019	NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK		2	0.00	0.00	0.00
71104	NORTH AMER POWER CORD FOR AB3 1-BAY DOCK		2	0.00	0.00	0.00
73831	10 GB EVIDENCE.COM A-LA-CART STORAGE PAYMENT	12	300	4.80	1.49	447.00
73841	EVIDENCE.COM BASIC LICENSE PAYMENT	12	18	180.00	173.72	3,126.96
73837	EVIDENCE.COM PROFESSIONAL LICENSE PAYMENT	12	2	468.00	453.82	907.64
73827	AB3 CAMERA TAP WARRANTY	60	18	0.00	0.00	0.00
73828	AB3 8 BAY DOCK TAP WARRANTY	60	2	0.00	0.00	0.00
73689	MULTI-BAY BWC DOCK 1ST REFRESH		2	0.00	0.00	0.00
73688	MULTI-BAY BWC DOCK 2ND REFRESH		2	0.00	0.00	0.00
<b>Services</b>						
80146	VIRTUAL BODYCAM STARTER		1	1,000.00	1,000.00	1,000.00
Subtotal						15,370.32
Estimated Shipping						0.00
Estimated Tax						0.00
Total						15,370.32

## Year 2

Item	Description	Term (Months)	Quantity	List Unit Price	Net Unit Price	Total (USD)
<b>Hardware</b>						
87063	TECH ASSURANCE PLAN BODY 3 CAMERA PAYMENT	12	18	336.00	524.72	9,444.96
87062	TECH ASSURANCE PLAN 8-BAY BODY 3 DOCK PAYMENT	12	2	354.00	354.00	708.00
87061	TECH ASSURANCE PLAN 1-BAY BODY 3 DOCK PAYMENT	12	2	114.00	114.00	228.00
<b>Other</b>						
73831	10 GB EVIDENCE.COM A-LA-CART STORAGE PAYMENT	12	300	4.80	4.80	1,440.00



## Year 2 (Continued)

Item	Description	Term (Months)	Quantity	List Unit Price	Net Unit Price	Total (USD)
<b>Other (Continued)</b>						
73841	EVIDENCE.COM BASIC LICENSE PAYMENT	12	18	180.00	146.76	2,641.68
73837	EVIDENCE.COM PROFESSIONAL LICENSE PAYMENT	12	2	468.00	453.82	907.64
Subtotal						15,370.28
Estimated Tax						0.00
Total						15,370.28

## Year 3

Item	Description	Term (Months)	Quantity	List Unit Price	Net Unit Price	Total (USD)
<b>Hardware</b>						
87063	TECH ASSURANCE PLAN BODY 3 CAMERA PAYMENT	12	18	336.00	524.72	9,444.96
87062	TECH ASSURANCE PLAN 8-BAY BODY 3 DOCK PAYMENT	12	2	354.00	354.00	708.00
87061	TECH ASSURANCE PLAN 1-BAY BODY 3 DOCK PAYMENT	12	2	114.00	114.00	228.00
<b>Other</b>						
73831	10 GB EVIDENCE.COM A-LA-CART STORAGE PAYMENT	12	300	4.80	4.80	1,440.00
73841	EVIDENCE.COM BASIC LICENSE PAYMENT	12	18	180.00	146.76	2,641.68
73837	EVIDENCE.COM PROFESSIONAL LICENSE PAYMENT	12	2	468.00	453.82	907.64
73309	AXON CAMERA REFRESH ONE		18	0.00	0.00	0.00
73313	1-BAY DOCK AXON CAMERA REFRESH ONE		2	0.00	0.00	0.00
Subtotal						15,370.28
Estimated Tax						0.00
Total						15,370.28

## Year 4

Item	Description	Term (Months)	Quantity	List Unit Price	Net Unit Price	Total (USD)
<b>Hardware</b>						
87063	TECH ASSURANCE PLAN BODY 3 CAMERA PAYMENT	12	18	336.00	524.72	9,444.96
87062	TECH ASSURANCE PLAN 8-BAY BODY 3 DOCK PAYMENT	12	2	354.00	354.00	708.00

## Year 4 (Continued)

Item	Description	Term (Months)	Quantity	List Unit Price	Net Unit Price	Total (USD)
<b>Hardware (Continued)</b>						
87061	TECH ASSURANCE PLAN 1-BAY BODY 3 DOCK PAYMENT	12	2	114.00	114.00	228.00
<b>Other</b>						
73831	10 GB EVIDENCE.COM A-LA-CART STORAGE PAYMENT	12	300	4.80	4.80	1,440.00
73841	EVIDENCE.COM BASIC LICENSE PAYMENT	12	18	180.00	146.76	2,641.68
73837	EVIDENCE.COM PROFESSIONAL LICENSE PAYMENT	12	2	468.00	453.82	907.64
					Subtotal	15,370.28
					Estimated Tax	0.00
					Total	15,370.28

## Year 5

Item	Description	Term (Months)	Quantity	List Unit Price	Net Unit Price	Total (USD)
<b>Hardware</b>						
87063	TECH ASSURANCE PLAN BODY 3 CAMERA PAYMENT	12	18	336.00	524.72	9,444.96
87062	TECH ASSURANCE PLAN 8-BAY BODY 3 DOCK PAYMENT	12	2	354.00	354.00	708.00
87061	TECH ASSURANCE PLAN 1-BAY BODY 3 DOCK PAYMENT	12	2	114.00	114.00	228.00
<b>Other</b>						
73831	10 GB EVIDENCE.COM A-LA-CART STORAGE PAYMENT	12	300	4.80	4.80	1,440.00
73841	EVIDENCE.COM BASIC LICENSE PAYMENT	12	18	180.00	146.76	2,641.68
73837	EVIDENCE.COM PROFESSIONAL LICENSE PAYMENT	12	2	468.00	453.82	907.64
73310	AXON CAMERA REFRESH TWO		18	0.00	0.00	0.00
73314	1-BAY DOCK AXON CAMERA REFRESH TWO		2	0.00	0.00	0.00
					Subtotal	15,370.28
					Estimated Tax	0.00
					Total	15,370.28

**Grand Total** 76,851.44



**PRO-VISION. PRICE QUOTE**8625-B Byron Commerce Dr.  
Byron Center, MI 49315**PREPARED BY:**  
Joe Francis**PREPARED FOR:**  
Raymond Police Department**QUOTE #:**  
MASQ17309provisionusa.com  
800-576-1126**DATE:**  
03/23/2021

Description	Part #	Qty	Unit Price	Ext. Price
Bodycam 4 with SecuraMax 5 Year Plan [250GB] @ \$ 69/Mo Includes: Single Bodycam 4 and Single Camera Docking Station at the beginning of agreement, camera replacement at month 30, camera replacement at month 60. Ten Camera Dock can be substituted for every ten Single Camera Docks.	BC4-SMX250-5YR	18	\$4,140	\$74,520.00
Heavy Duty Magnet Mount	BC4-MNT-MAG	18	\$74	\$1,332.00
Bluetooth Event Triggering Device	BC4-TRIGGER	7	\$295	\$2,065.00
Ten Camera Dock Kit	BC4-DOCK-10	2	\$795	\$1,590.00
			Total	\$79,507.00
			(Options Not Included)	
			MSRP:	\$93,570.00
			Savings:	\$14,063.00

**Options & Accessories:****HARDWARE LEASE / INSTALLMENT PURCHASE OPTIONS:**

60 Month Installment Purchase Option (per unit/month)\$

Above Option with Installation (per unit/month) \$

Lease price based on total product purchase divided by the total number of

**NOTES:****TERMS:**

General Terms: PRO-VISION®, Inc. ships all orders UPS Ground. Service or carrier change will result in additional charges. Shipping & Handling not included unless specified. Quote is valid for 30 days. Purchase price is USD and FOB Byron Center, MI. Product Invoice Net 30 Day Terms or 2.0% Discount Net 10 Day Terms. (excludes installation and SecuraMax Server). Terms and Discounts do not apply to leases or credit card payments. 50% Deposit Required for Installation. Final Installation/Service Payment is due on Receipt of Invoice. Product to be installed by PRO-VISION® and Service Deposit must be paid for prior to scheduling of install/service work. Minimum Service Deposit Required for Service Work. Install rates based on a single location with minimum access of 12 hr/days, 7 days/week. Additional fees may apply if installation location does not comply with our defined service facility requirements. Past due invoices will be subject to a 1.5% per month Finance Charge. No technical support or warranty claims will be provided for any past due account. All transactions are subject to final PRO-VISION® Management Approval.

Leasing: Installment Purchase Option Application must be submitted for final management approval. Rates are subject to change without notice until application is approved. Shipping & Handling is not included in quoted Installment Purchase Option Rates. Shipping & Handling will be included in Installment Purchase Option Application. A \$360.00 document fee and one advance payment equal to the total monthly rate is required with approved final Installment Purchase Option Documents.

SecuraMax®: Plan Price per Month Based on Service Contract for the specified length with autopay discount. Service Contract and End User License Agreement (EULA) required. Additional terms specified in Service Contract and EULA. Hardware using SecuraMax must be paid for prior to deployment. Protection Plan Claims Subject to Deductible.



# Raymond Police Department Professional Service Agreement

Town of Raymond

4 Epping St

Raymond, NH 03077

United States

Michael Labell

Chief

mlabell@raymondnh.gov

6038954747

Reference: 20201013-111920771

Prepared: October 13, 2020

Expires: January 11, 2021

Prepared by: Carlo Capano

Business Manager

ccapano@utility.com

+1 (603) 493-0699

## Products & Services

Item & Description	Quantity	Unit Price	Total
BodyWorn Bundle BodyWorn Camera and Mount, Holster Sensor, Media Controller, Body Camera Refresh at 37th Month, Holster Sensor, AVAIL Web SaaS and Warranty with 24/7 Technical Support	11	\$7,095.00	\$78,045.00 for 5 years
BodyWorn and Rocket IoT - <i>Modem</i> Communications BodyWorn Camera and Mount, Holster Sensor, Media Controller, Rocket IoT for high speed data communication, ODB 2, Body Camera Refresh at 37th Month, and AVAIL Web SaaS and Warranty with 24/7 Technical Support	7	\$10,505.00	\$73,535.00 for 5 years
Smart Waypoint High Speed Data Access Point	1	\$15,800.00	\$15,800.00 for 5 years
CAD Integration/Activation	1	\$15,000.00	\$15,000.00

## Subtotals

One-time subtotal \$182,380.00



Total \$182,380.00

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Signature

---

Date

---

Printed name

Questions? Contact me



Carlo Capano  
Business Manager  
ccapano@utility.com  
+1 (603) 493-0699

Utility, Inc.  
250 E. Ponce de Leon Ave, Suite 700  
Decatur, GA 30030  
US

**TOWN OF RAYMOND, NH****CAPITAL RESERVE/TRUST FUND REQUEST**

4 Epping Street  
Raymond, NH 03077  
(603) 895-7009  
Fax (603) 895-7064

**REQUEST FROM:****Department**

DPW Water Division

**CONTROL NUMBER:**

2021-12

DATE OF REQUEST	REQUISITIONER NAME	DATE OF SELECTMEN'S MEETING	REQUESTED AMOUNT
7/23/2021	Stephen Brewer	7/26/2021	
FUND NAME / ACCOUNT	DESCRIPTION OF FUNDING REQUEST AND PROPOSED PURCHASES		
Construct,Repair & Maintain Town Water Treatment Facility 05-8028-004	Weston & Sampson: Aeration Tower Media Replacement		\$54,500.00
Total			\$54,500.00

---

Chairman George Plante

Approved / Not Approved

---

Vice Chair Kathy Hoelzel

Approved / Not Approved

---

Scott Campbell

Approved / Not Approved

---

Chris Long

Approved / Not Approved

---

William Weldy

Approved / Not Approved



July 9, 2021

Steve Brewer  
Raymond NH Water Department  
4 Epping St  
Raymond NH  
03077

Steve,

After the aeration media cleaning process, we found that the existing aeration media could not be reused to adequately put the system back on line. After several call top the manufacturer, it was determined that the aeration media will need to be replaced.

Weston & Sampson CMR, Inc. (W&S CMR) is pleased to present this change order to the original filter media replacement contract to replace the aeration tower media at the Raymond Well Treatment Plant.

**Scope of Services –**

- 1- Shut down treatment process.
- 2- Open aeration tower door.
- 3- Remove all old process equipment.
- 4- Remove old, clogged header piping.
- 5- Install new header piping and nozzles.
- 6- Install new aeration tubing grid.
- 7- Install new updated media tubing.
- 8- Reinstall new door gaskets and hardware.
- 9- Startup and test system.

**NOTE:**

- We will drill the aluminum header with a ½ hole to allow the soft sediment drain out during shutdowns
- The media is the 3420 tubes that need to be reinstalled
- The scaffolding is going to be reinstalled to do the rehab of the aeration tower the lead time is 5-7 weeks it will cost more money to leave it set up that long.
- The breakdown of materials
- The aluminum header is part of the filter structure . It is not supplied by the manufacture.
- The misc. equipment is the supplies needed for the install for the aerator parts ( glue and primer , caulking for the door gaskets, thread tape ,new nuts and bolts for the hangers and supports, ppe )
- Any unforeseen issues other than the work in the above scope will be billed time and materials following approval by owner. Weston & Sampson reserves the right to stop all work until unforeseen extra work has been approved by owner.

**Schedule -**

We will initiate work under this Agreement following formal acceptance by the (Owner).

**Fee –**

- **Filter Materials Attached \$31,500**
  - 1. Aeration Spray Nozzles – 8 short, 10 medium, 6 long. = \$3,600.00
  - 2. Four of 4" threaded laterals = \$800.00
  - 3. High efficiency tubes 3,687 tubes cut to 67" = 25,809.00
  - 4. Roll of gasket material \$200.00
  - 5. Aluminum header parts. (Not from manufacturer, provided by Weston & Sampson) = \$900.00
  - 6. Misc. PPE and Equipment \$191.00
- **Freight \$1,400**
- **Scaffolding \$10,000**
- **Labor 2 to 3 men for one week 11,000 (100 HR)**
- **Auto/Misc. Equipment \$600**

The estimated costs for the above Scope of Services is a lump sum of \$54,500.

Services will be provided as described herein and in accordance with the attached General Terms and Conditions, which are a part of our Agreement with you.

If you agree with this proposal and wish to retain us to provide the proposed services, please sign and return one copy of this proposal to us as authorization to proceed with performance of the services, and please initial and date the enclosed Terms and Conditions.

We are pleased to submit this proposal and look forward to continuing our work with you and your staff. If you have any questions concerning this proposal, please contact me at (978) 532-1900, or by e-mail at [Ferraras@wseinc.com](mailto:Ferraras@wseinc.com)

Sincerely,

**Weston & Sampson CMR, Inc.**



Salvatore Ferrara  
General Manager

Accepted By:

\_\_\_\_\_  
(Raymond NH Water Department)

\_\_\_\_\_  
Printed Name and Title

\_\_\_\_\_  
Date



Two current use releases – Land being taken out of current use and houses being built. These releases get recorded at the Rockingham Registry of Deeds.

Two current use tax warrants – current use penalty tax money collected for land being taken out of current use and developed. (2 houses )

Run: 7/16/21  
3:04PM 0  
Warrant ID 391 9

## Property Tax Warrant - Final

Town of Raymond  
2021- Current Use Tax Warrant - 2

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Page: 2  
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### TOTALS

Gross Valuation:	1,983.00	Previous Bill Total:	0.00
Exemptions:	0.00	Previous Abatements:	0.00
Unapplied Exemptions:	0.00	Net Previous Bill Total:	0.00
Total Tax:	0.00	Unapplied Prev Bills:	0.00
Charges:	7,500.00	<b>Tax Due:</b>	<b>7,500.00</b>
Credits:	0.00	PrePayments:	0.00
Unapplied Credits:	0.00		
Net Total Tax:	7,500.00	TIF Value:	0.00
Owner Count: 1	Exmpt Count: 0	Current Value:	0.00
Assess Count: 1	Credit Count: 0	Increm Assess:	0.00

COUNTY OF ROCKINGHAM  
STATE OF NEW HAMPSHIRE

TO: Christina McCarthy, Collector of Taxes  
Raymond, NH

In the name of the State, you hereby are directed to collect the taxes in the list herewith committed to you, representing the 2021 Current Use Tax assessed, and amounting in all to the sum of Seven Thousand Five Hundred Dollars and 00 Cents ( \$7,500.00 ).

We order that you pay all monies collected to the Treasurer at least on a weekly basis when receipts exceed \$1,500, or more often when directed by the Commissioner of Revenue Administration.

July 19,2021

\_\_\_\_\_  
George H. Plante - Chairman

\_\_\_\_\_  
Kathleen M. Hoelzel - Vice Chairman

\_\_\_\_\_  
Scott Campbell

\_\_\_\_\_  
William Weldy

\_\_\_\_\_  
Christopher W. Long



Run: 7/16/21  
 3:04PM 0  
 Warrant ID 391 9

# Property Tax Warrant - Final

Page: 1  
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Town of Raymond  
 2021- Current Use Tax Warrant - 2

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BLAISDELL, ROSCOE T. & KATHLEEN M. 22 SCRIBNER ROAD RAYMOND, NH 03077  PID 002154 MapLotBlk 040/000/014 Unit Area 47.21 60 MOUNTAIN ROAD	% Ownership 100.00   100-CURRENT   Land: 0 Bldg: 0 Curr: 1,983 Othr: 0	6	Gross Value	1,983.00	Date
			Exemptions	0.00	
			Net Taxable	1,983.00	Interest
			Rate 0.0000		
			Total Tax	0.00	Abated
			Charges	7,500.00	
			Credits	0.00	
			Betterments	0.00	Tax Paid
			Previous Bills	0.00	
			Prev Abate	0.00	Total
			<b>Net Bill</b>	<b>7,500.00</b>	<b>PrePayments 0.00</b>

## Totals For Letter: B

Gross Valuation	Exemptions	Unapp Exempt	Credits	UnApp Cred	Charges	Taxes Due
1,983	0.00	0.00	0.00	0.00	7,500.00	7,500.00

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

**STEP 1 - LAND USE CHANGE TAX TO BE BILLED TO:**

☒ **PROPERTY OWNER(S) OR**    ☐ **RIGHT OF WAY RESPONSIBLE PARTY LISTED BELOW:**

<b>PLEASE TYPE OR PRINT</b>	LAST NAME/CORPORATION/TRUST NAME <b>BLAISDELL</b>	FIRST NAME/CORPORATION/TRUST NAME <b>ROSCOE</b>	INITIAL <b>T</b>
	LAST NAME/CORPORATION/TRUST NAME <b>BLAISDELL</b>	FIRST NAME/CORPORATION/TRUST NAME <b>KATHLEEN</b>	INITIAL <b>M</b>
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	MAILING ADDRESS <b>22 SCRIBNER RD</b>		
	MUNICIPALITY <b>RAYMOND</b>	STATE <b>NH</b>	ZIP CODE <b>03077</b>

**STEP 2 - PARCEL IDENTIFICATION OF DISQUALIFIED CURRENT USE LAND**

<b>PLEASE TYPE OR PRINT</b>	(a) RIGHT OF WAY LAND USE CHANGE TAX - PROVIDE NAME OF LANDOWNER ON WHICH THE RIGHT OF WAY IS LOCATED				
	(b) ACCESSIBLE STREET LOCATION <b>60 MOUNTAIN RD</b>		MUNICIPALITY <b>RAYMOND</b>	COUNTY <b>ROCKINGHAM</b>	
	(c) TOTAL ACRES OF PARCEL	PARCEL TAX MAP AND LOT #		DEED BOOK AND PAGE #	
	<b>47.21</b>	<b>040-000</b>	<b>014</b>	<b>6130</b>	<b>1472</b>
	(d) CHECK ONE BELOW: <input checked="" type="checkbox"/> <b>PARTIAL RELEASE</b> <input type="checkbox"/> <b>FULL RELEASE</b> <input type="checkbox"/> <b>RIGHT OF WAY LAND USE CHANGE TAX</b>				

NOTE: A separate land use change tax (LUCT) must be submitted for each separate parcel of land.

**STEP 3 - DOCUMENTATION AND FEE FOR PROPERTY TO BE ENROLLED IN CURRENT USE (CU)**

(a) Owners Name When Land Was First Recorded in Current Use: <b>ROBERT A RUSSELL</b>	DEED BOOK AND PAGE # <b>3215      1497</b>	
(b) Total Number of Acres Originally Enrolled in Current Use	<b>47.21</b>	
(c) Total Number of Acres Previously Released Since The Original Recording	<b>0</b>	
(d) Number of Acres Subject to the LUCT Per This Assessment	<b>1</b>	
(e) Number of Acres Remaining in Current Use [3(b) minus 3(c) and 3(d)]	<b>46.21</b>	



<b>FORM</b>
<b>A-5</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**MUNICIPALITY LAND USE CHANGE TAX BILL**  
 (continued)

**STEP 4 - ASSESSMENT OF LAND USE CHANGE TAX**

(a) Narrative Description of the Disqualification: <b>CONSTRUCTION STARTED ON NEW HOUSE</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>05/01/2021</b>
(c) Full and True Market Value at Time of Change in Use	\$ <b>75,000</b>
(d) Land Use Change Tax [Step 4(c) multiplied by 10%]	\$ <b>7,500</b>

**STEP 5 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) <b>GEORGE PLANTE</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>KATHY HOELZEL</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>CHRIS LONG</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>SCOTT CAMPBELL</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>WILLIAM WELDY</b>	SIGNATURE (in black or dark blue ink)	DATE

**STEP 6 - BILL LAND USE CHANGE TAX TO:**

**(COMPLETED BY MUNICIPAL ASSESSING OFFICIALS)**

LAST NAME/CORPORATION/TRUST NAME <b>BLAISDELL</b>		FIRST NAME/CORPORATION/TRUST NAME <b>ROSCOE T &amp; KATHLEEN M</b>		INITIAL
MAILING ADDRESS <b>22 SCRIBNER RD</b>				
MUNICIPALITY <b>RAYMOND</b>	STATE <b>NH</b>	ZIP CODE <b>03077</b>		
(b) Actual Date of Change in Use (MM/DD/YYYY)		<b>05/01/2021</b>		
(c) Date of Land Use Change Tax Bill (MM/DD/YYYY)				
(d) Full and True Market Value at Time of Change in Use		\$ <b>75,000</b>		
(e) Land Use Change Tax Due		\$ <b>7,500</b>		

Run: 7/16/21  
2:19PM 0  
Warrant ID 390 9

Property Tax Warrant - Final  
Town of Raymond  
Current Use Tax Warrant - 1

Page: 2  
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## TOTALS

Gross Valuation:	361.00	Previous Bill Total:	0.00
Exemptions:	0.00	Previous Abatements:	0.00
Unapplied Exemptions:	0.00	Net Previous Bill Total:	0.00
Total Tax:	0.00	Unapplied Prev Bills:	0.00
Charges:	9,000.00	<b>Tax Due:</b>	<b>9,000.00</b>
Credits:	0.00	PrePayments:	0.00
Unapplied Credits:	0.00		
Net Total Tax:	9,000.00	TIF Value:	0.00
Owner Count: 1	Exmpt Count: 0	Current Value:	0.00
Assess Count: 1	Credit Count: 0	Increm Assess:	0.00

COUNTY OF ROCKINGHAM  
STATE OF NEW HAMPSHIRE

TO: Christina McCarthy, Collector of Taxes  
Raymond, NH

In the name of the State, you hereby are directed to collect the taxes in the list herewith committed to you, representing the 2021 Current Use Tax assessed, and amounting in all to the sum of Nine Thousand Dollars and 00 Cents (\$9,000.00 ).

We order that you pay all monies collected to the Treasurer at least on a weekly basis when receipts exceed \$1,500, or more often when directed by the Commissioner of Revenue Administration.

July 19 ,2021

\_\_\_\_\_  
George H. Plante - Chairman

\_\_\_\_\_  
Kathleen M. Hoelzel - Vice Chairman

\_\_\_\_\_  
Scott Campbell

\_\_\_\_\_  
William Weldy

\_\_\_\_\_  
Christopher W. Long



Run: 7/16/21  
2:19PM  
Warrant ID 390 0  
9

# Property Tax Warrant - Final

Town of Raymond  
Current Use Tax Warrant - 1

Page: 1  
donnag

zzzzzzzzzz

DUPRAS, ALAN F. THOMAS DUPRAS 27 HANSON ROAD CHESTER, NH 03036	% Ownership	100.00	6	Gross Value	361.00	Date
				Exemptions	0.00	
				Net Taxable	361.00	Interest
				Rate	0.0000	
				Total Tax	0.00	Abated
				Charges	9,000.00	
				Credits	0.00	
				Betterments	0.00	Tax Paid
				Previous Bills	0.00	
				Prev Abate	0.00	Total
			Net Bill	9,000.00	PrePayments	0.00
PID	000210	100-CURRENT	0			
MapLotBlk	004/000/057					
Unit						
Area	8.60					
35 HANSON ROAD						
	Land:	0	Bldg:	0		
	Curr:	361	Othr:	0		

## Totals For Letter: D

Gross Valuation	Exemptions	Unapp Exempt	Credits	UnApp Cred	Charges	Taxes Due
361	0.00	0.00	0.00	0.00	9,000.00	9,000.00

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

**STEP 1 - LAND USE CHANGE TAX TO BE BILLED TO:**

☒ **PROPERTY OWNER(S) OR**    ☐ **RIGHT OF WAY RESPONSIBLE PARTY LISTED BELOW:**

<b>PLEASE TYPE OR PRINT</b>	LAST NAME/CORPORATION/TRUST NAME <b>DUPRAS</b>	FIRST NAME/CORPORATION/TRUST NAME <b>ALAN</b>	INITIAL <b>F</b>
	LAST NAME/CORPORATION/TRUST NAME <b>DUPRAS</b>	FIRST NAME/CORPORATION/TRUST NAME <b>THOMAS</b>	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	MAILING ADDRESS <b>27 HANSON RD</b>		
	MUNICIPALITY <b>CHESTER</b>	STATE <b>NH</b>	ZIP CODE <b>03036</b>

**STEP 2 - PARCEL IDENTIFICATION OF DISQUALIFIED CURRENT USE LAND**

<b>PLEASE TYPE OR PRINT</b>	(a) RIGHT OF WAY LAND USE CHANGE TAX - PROVIDE NAME OF LANDOWNER ON WHICH THE RIGHT OF WAY IS LOCATED			
	(b) ACCESSIBLE STREET LOCATION <b>35 HANSON RD</b>		MUNICIPALITY <b>RAYMOND</b>	COUNTY <b>ROCKINGHAM</b>
	(c) TOTAL ACRES OF PARCEL <b>8.48</b>	PARCEL TAX MAP AND LOT # <b>004-000      057</b>		DEED BOOK AND PAGE # <b>5146      1580</b>
	(d) CHECK ONE BELOW: <input checked="" type="checkbox"/> <b>PARTIAL RELEASE</b> <input type="checkbox"/> <b>FULL RELEASE</b> <input type="checkbox"/> <b>RIGHT OF WAY LAND USE CHANGE TAX</b>			

NOTE: A separate land use change tax (LUCT) must be submitted for each separate parcel of land.

**STEP 3 - DOCUMENTATION AND FEE FOR PROPERTY TO BE ENROLLED IN CURRENT USE (CU)**

(a) Owners Name When Land Was First Recorded in Current Use: <b>ALAN &amp; JUDITH DUPRAS</b>	DEED BOOK AND PAGE # <b>2388      615</b>	
(b) Total Number of Acres Originally Enrolled in Current Use	<b>8.48</b>	
(c) Total Number of Acres Previously Released Since The Original Recording	<b>0</b>	
(d) Number of Acres Subject to the LUCT Per This Assessment	<b>1</b>	
(e) Number of Acres Remaining in Current Use [3(b) minus 3(c) and 3(d)]	<b>7.48</b>	



<b>FORM</b>
<b>A-5</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**MUNICIPALITY LAND USE CHANGE TAX BILL**  
 (continued)

**STEP 4 - ASSESSMENT OF LAND USE CHANGE TAX**

(a) Narrative Description of the Disqualification: <b>CONSTRUCTION STARTED ON NEW HOUSE</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>05/01/2021</b>
(c) Full and True Market Value at Time of Change in Use	\$ <b>90,000</b>
(d) Land Use Change Tax [Step 4(c) multiplied by 10%]	\$ <b>9,000</b>

**STEP 5 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) <b>GEORGE PLANTE</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>KATHY HOELZEL</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>CHRIS LONG</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>SCOTT CAMPBELL</b>	SIGNATURE (in black or dark blue ink)	DATE
TYPE OR PRINT NAME (in black or dark blue ink) <b>WILLIAM WELDY</b>	SIGNATURE (in black or dark blue ink)	DATE

**STEP 6 - BILL LAND USE CHANGE TAX TO:**

(COMPLETED BY MUNICIPAL ASSESSING OFFICIALS)

LAST NAME/CORPORATION/TRUST NAME <b>DUPRAS</b>		FIRST NAME/CORPORATION/TRUST NAME <b>ALAN &amp; THOMAS</b>	INITIAL
MAILING ADDRESS <b>27 HANSON RD</b>			
MUNICIPALITY <b>CHESTER</b>	STATE <b>NH</b>	ZIP CODE <b>03036</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)		<b>05/01/2021</b>	
(c) Date of Land Use Change Tax Bill (MM/DD/YYYY)			
(d) Full and True Market Value at Time of Change in Use		\$ <b>90,000</b>	
(e) Land Use Change Tax Due		\$ <b>9,000</b>	

# RAYMOND FIRE DEPARTMENT

1 Scribner Road  
Raymond, New Hampshire 03077  
Bus: (603) 895-3321 Fax: (603) 895-0188

*Paul Hammond*  
Chief

July 20, 2021

Chair, Board of Selectmen

Mr. Chair,

The Raymond Fire Department is in possession of 6 antiquated computers. These have been removed from service years ago due to their obsolete nature. Disposal of these computer components at the recycling facility on Prescott Road would cost the Town financially.

There is a local company called Computers 4 Vets I would recommend donating these items to. The Town has utilized this company in the past. They do a deep purge of all existing programs and then reinstall the basics on functioning computers for email or network searches. The unsalvageable units are used for parts. Once a unit is complete, it is given to a vet in need.

Thank you for considering this proposal.

Respectfully,

A handwritten signature in cursive script that reads "Paul Hammond".

Paul Hammond, Fire Chief



# Mission Statement

**Computer4Vets are here to help all Veteran's and they Family, who can not afford a computer systems.**

**Since 2014 we have been helping Veterans and their families in New Hampshire, Massachusetts and Southern Maine. With today's technology mostly everything can be done online. Some Veterans can't get out of their homes, so this service helps them with communication. Our goal is to help veterans maintain contact to the outside world.**

**We are a non-profit 501(c)3 organization, helping Veterans and their families who can't afford a computer system. If you know any Veterans in need, please let us know. We cover New Hampshire, Southern Maine and Massachusetts.**

**Since 2014 we have given over 1,100 systems to Veterans and their families. Please just call and we will put the Veterans on the list for a system. As we get more systems up and going, we will call them back. We will drop off the system to them and set it up also, if needed.**

"We in need of laptop's, if you know any business, college, school, towns or anyone. please contact us. We have a large waiting list, thank you Mark Grimshaw.

603-706-5412 cell

Elie Elchalfan / New Sunset Realty, owner of Mega-X has submitted an intent to cut on his 3 lots.

Map 22 Lots 49,8,9





FORM  
PA-7

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
NOTICE OF INTENT TO CUT WOOD OR TIMBER

YR TOWN OP#

21-383-04-T

For Tax Year April 1, 2021 to March 31, 2022

PLEASE TYPE OR PRINT (If filling in form on-line, use TAB Key to move through fields)

1. Town/City of: Raymond
2. Tax Map/Block/Lot or USFS Sale Name & Unit No.  
Map 22 Lot 49, 8, 9
3. Intent Type: Original ☒ Supplemental ☐ (Original Intent Number)
4. Name of Access Road: Lane Rd, Scribner Rd, Old Manchester Rd
- 5a. Acreage of Lot: 68% Acreage of Cut: 60%
- 5b. Anticipated Start Date: 7/28/21
6. Type of ownership (check only one):
- a. Owner of Land and Stumpage (Sole Owner) ☐
- b. Owner of Land and Stumpage (Joint Tenants) ☒
- c. Owner of Land and Stumpage (Tenants in Common) ☐
- d. Previous owner retaining deeded timber rights ☐
- e. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements ☐

REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER ☐ OR LOGGER / FORESTER ☒  
BY MAIL ☐ OR E-MAIL ☒

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.

X Elie ElChalfoun 07/12/2021  
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED  
Elie ElChalfoun / New Sunset Realty LLC  
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

Elie ElChalfoun / New Sunset Realty LLC  
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)  
73 McIntosh Ln  
MAILING ADDRESS  
Bedford NH 03110  
CITY OR TOWN STATE ZIP CODE  
megax1998@gmail.com  
E-MAIL ADDRESS  
603 892 0919  
HOME PHONE (Enter number without dashes) CELL PHONE (Enter number without dashes)

FOR MUNICIPAL ASSESSING OFFICIALS ONLY

- The Selectmen/Municipal Assessing Officials hereby certify that:
1. All owners of record have signed the Intent;
2. The land is not under the Current Use Unproductive category;
3. The form is complete and accurate; and

4. Any timber tax bond required has been received.  
\$ \_\_\_\_\_ Date: \_\_\_\_\_
5. The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.
6. This form to be forwarded to DRA within 30 days.

8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut	
White Pine	115	MBF
Hemlock	10	MBF
Red Pine		MBF
Spruce & Fir		MBF
Hard Maple	2	MBF
White Birch		MBF
Yellow Birch		MBF
Oak	5	MBF
Ash		MBF
Soft Maple		MBF
Beech/Pallet/Tie & Mat Logs/ Pine Box	10	MBF
Other (Specify)		MBF
Pulpwood		Tons
Spruce & Fir		
Hardwood & Aspen	400	
Pine	450	
Hemlock		
Biomass Chips	1100	
Miscellaneous		
High Grade Spruce/Fir		Tons
Cordwood & Fuelwood		Cords

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species Amount:

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 227-J, the timber harvest laws.

X Clay Dow 7-12-21  
SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT DATE  
PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT  
520 N Barnstead Rd  
MAILING ADDRESS  
Barnstead NH 03225  
CITY OR TOWN STATE ZIP CODE  
603 986 5055 cmd logging@gmail.com  
PHONE NUMBER E-MAIL ADDRESS

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE  
SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

PA-7  
2-1-2020





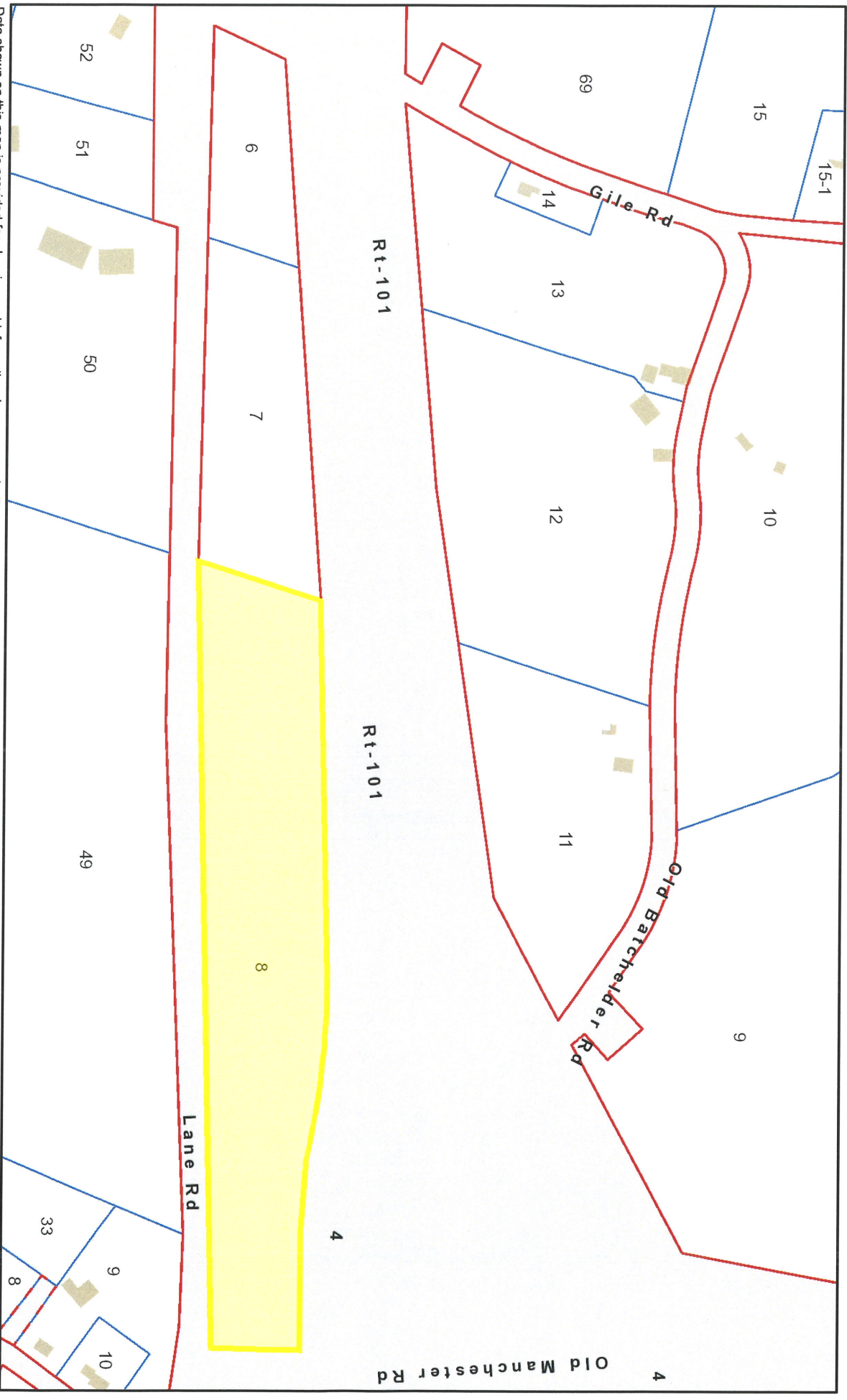


July 21, 2021

Raymond, NH



[www.cai-tech.com](http://www.cai-tech.com)



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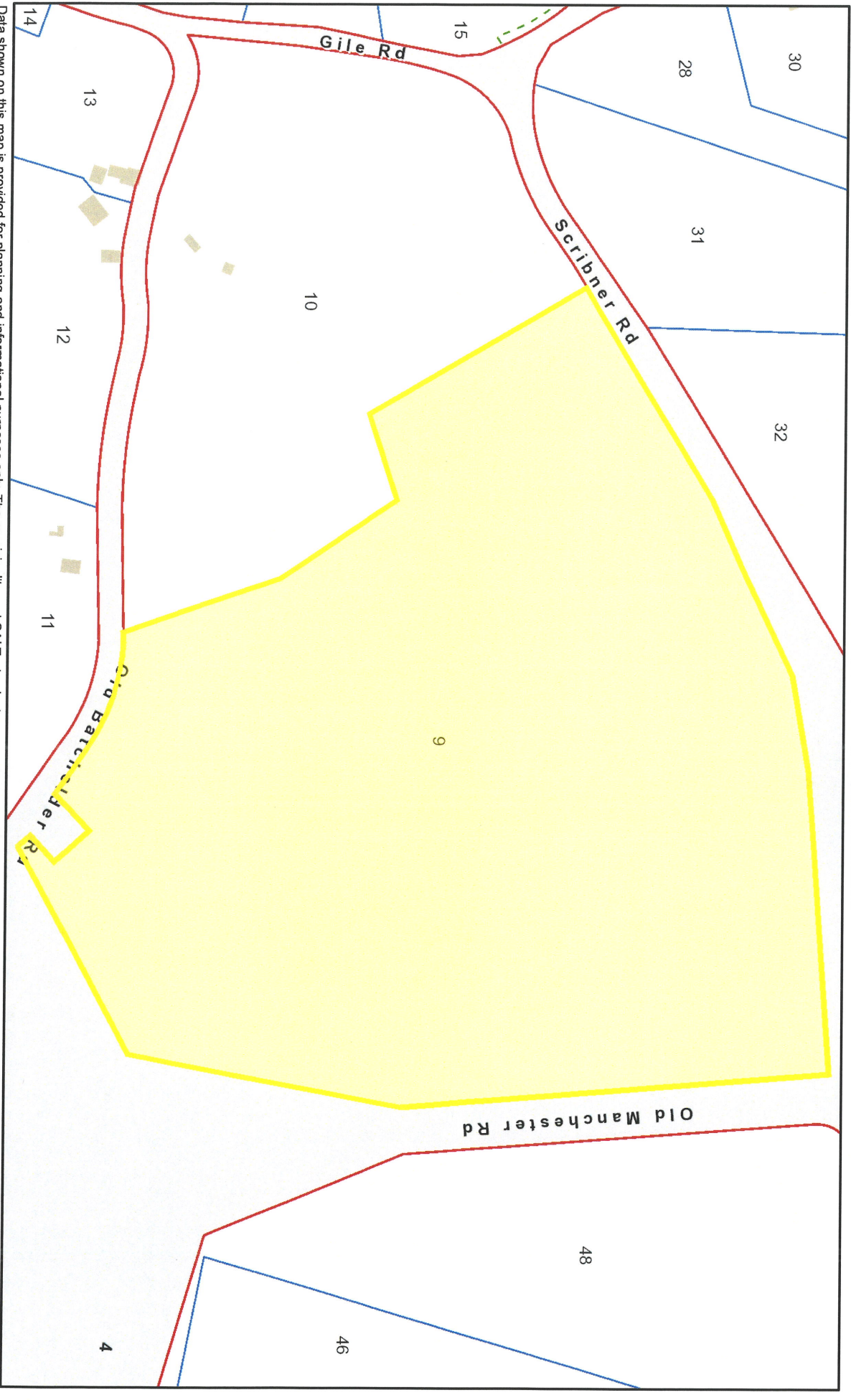
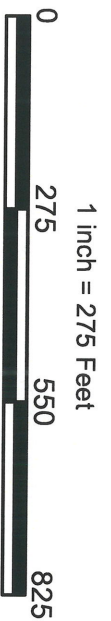


July 21, 2021

Raymond, NH



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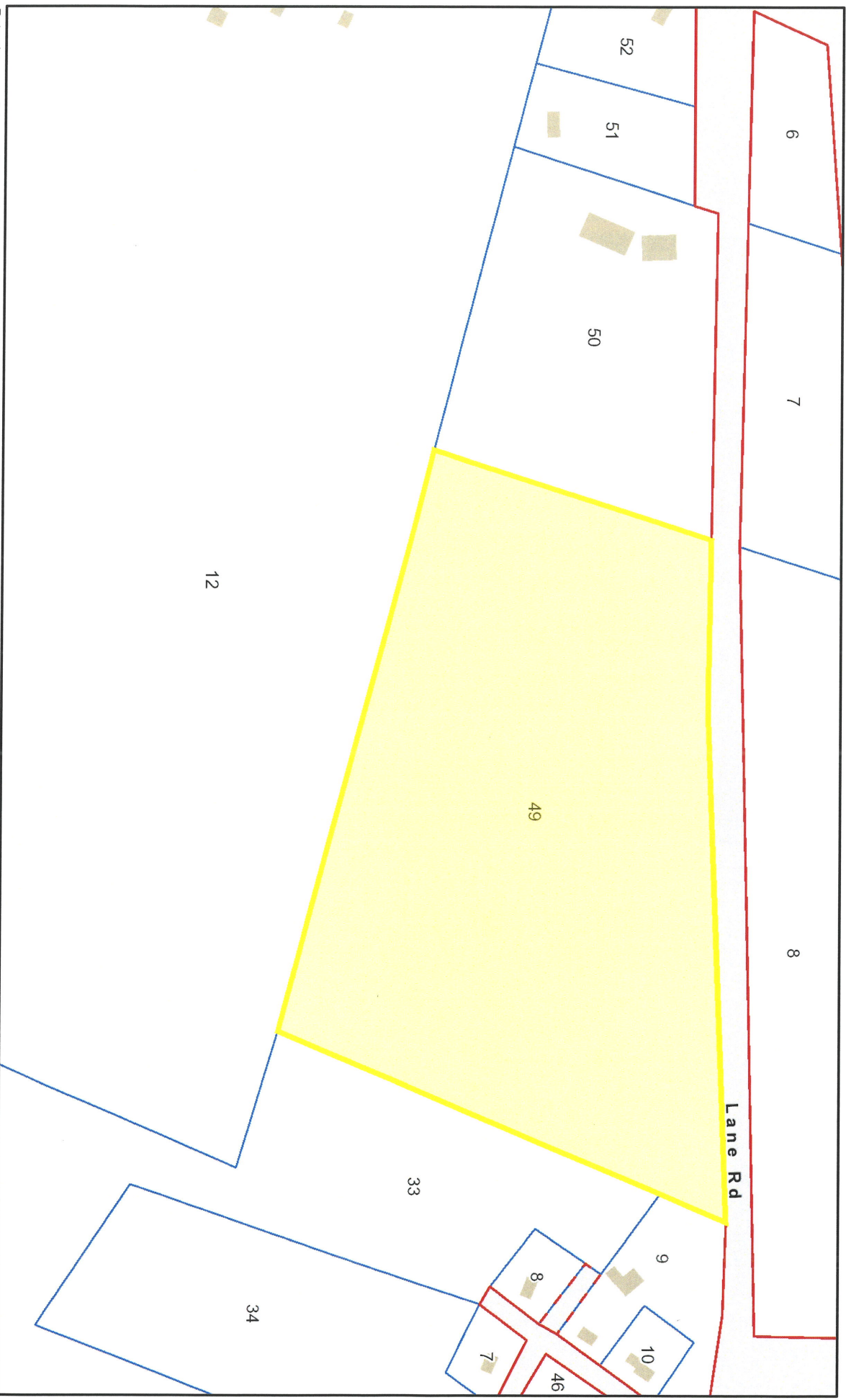
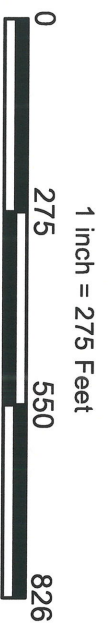


July 21, 2021

Raymond, NH



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CURRENT OWNER				TOPO	UTILITIES	STRT / ROAD	LOCATION	CURRENT ASSESSMENT				VISION		
NEW SUNSET REALTY, LLC	1	Level			1	Paved		3	Rural	Description	Code		Appraised	Assessed
										COM LAND	3900		1,173,900	1,173,900
				SUPPLEMENTAL DATA										
Alt Prci ID 005/ 052/ A1/ /				SALES RE										
BEDFORD NH 03110	SERIAL# BMSI ACC				TIF DBL WIDE (not used)				YES					
	LAND_US													
	BLDG_US													
	GIS ID				Assoc Pct#									
										Total	1 173 900		1 173 900	
										</				

RECORD OF OWNERSHIP		BK-VOL/PAGE	SALE DATE	Q/U	V/I	SALE PRICE	VC	PREVIOUS ASSESSMENTS (HISTORY)						
NEW SUNSET REALTY, LLC		6284	310	05-27-2021	Q	V	1,500,000	00	Year	Code	Assessed	Year	Code	Assessed
GRANITE MEADOWS, LLC		5018	0398	05-29-2009	Q	V	1,175,000	00	2021	3900	1,173,900	2020	3900	1,320,700
COMMUNITY DEVELOPMENT FINANCE		3155	1582	05-17-1996	U	V	0							



Property Location	OLD MANCHESTER ROAD
Vision ID	100845
Account #	006067

Map ID 022/000 / 009/ / Bldg # 1

Bldg Name      State Use 3900  
 Sec# 1 of 1      Card # 1 of 1      Print Date

State Use 3900  
Print Date

[illegible]

CURRENT OWNER					CURRENT ASSESSMENT			
NEW SUNSET REALTY, LLC	TOPO	UTILITIES	STRT / ROAD	LOCATION	Description	Code	Appraised	Assessed
	4 Rolling		1 Paved	3 Rural	COM LAND	3900	217,100	217,100
	8 Ledger							
73 MACINTOSH LANE	SUPPLEMENTAL DATA							
	A/T Prcl ID 005 / 056/A / /				SALES RE			
	SERIAL# 000769				TIF			
	BMSI/ACC 004521				DBL WIDE			
	LAND/BLD L/O				(not used) 753			
	LAND_US RESD							
BEDFORD NH 03110	BLDG_US							
	GIS ID				Assoc Pld#			
					Total 317,100 317,100			
					RAYMOND, NH			
					VISION			

RECORD OF OWNERSHIP	BK-VOL/PAGE	SALE DATE	Q/U	V/I	SALE PRICE	VC	PREVIOUS ASSESSMENTS (HISTORY)										
							Year	Code	Assessed	Year	Code	Assessed	V	Year	Code	Assessed	
NEW SUNSET REALTY, LLC	5956	1937	U	V	0	1	2021	3900	217,100	2020	3900	263,800	2019	3900	263,800		
DOUBLE BOGEY DEVELOPMENT CORP	3068	2871	U		0												
							Total	217100			Total	263800			Total	263800	
EXEMPTIONS							OTHER ASSESSMENTS										

CHESAPEAKE COUNTY									
Year	Code	Description	Amount	Code	Description	Number	Amount	Comm Int	
Total			0.00						
ASSESSING NEIGHBORHOOD									
Nbhd		Nbhd Name	B		Tracing		Batch		
500									
NOTES									
APPRAISED VALUE SUMMARY									
Appraised Bldg. Value (Card)								0	
Appraised Xf (B) Value (Bldg)								0	
Appraised Ob (B) Value (Bldg)								0	
Appraised Land Value (Bldg)								217,100	

12/2020 CORRECTED NBHD TO 500	
Special Land Value	0
Total Appraised Parcel Value	217,100
Valuation Method	C

BUILDING PERMIT RECORD										Total Appraised Parcel Value		217,100		
Permit Id	Issue Date	Type	Description	Amount	Insp Date	% Comp	Date Comp	Comments	VISIT / CHANGE HISTORY					
									Date	Id	Type	Is	Cd	Purpose/Result
									01-19-2000	KL			00	Measur+Listed
											</			

LAND LINE VALUATION SECTION																
B	Use Code	Description	Zone	Land Type	Land Units	Unit Price	Size Adj	Site Index	Cond.	Nbhd.	Nbhd. Adj	Notes	Location Adjustment	Adj Unit P	Land Value	
1	3900	DEVEL LAND	C1		43,560 SF	1.25	1.00000	A	1.00	500	1.250		SW	0.7794	1.56	53,000
1	3900	DEVEL LAND	C1		1,750 AC	75,000	1.00000	0	1.00	500	1,250			1.0000	93,750	164,100
Total Card Land Units					119,790	SF	Parcel Total Land Area		2,7500		Total Land Value			217,100		



CONSTRUCTION DETAIL				CONSTRUCTION DETAIL (CONTINUED)						
Element	Cd	Description	Element	Cd	Description					
Style: Model Grade: Stories: Occupancy Exterior Wall 1 Exterior Wall 2 Roof Structure: Roof Cover Interior Wall 1 Interior Wall 2 Interior Flr 1 Interior Flr 2 Heat Fuel Heat Type: AC Type: Total Bedrooms Total Bthrms: Total Half Baths Total Xtra Fixtrs Total Rooms: Bath Style: Kitchen Style: Loc Adj	99 00	Vacant Land Vacant								
			CONDO DATA							
			Parcel Id	C	Ownr 0.0					
			Adjust Type	Description	Factor%					
			Condo Flr	B	S					
			Condo Unit							
			COST / MARKET VALUATION							
			Building Value New		0					
			Year Built		0					
			Effective Year Built		0					
			Depreciation Code							
			Remodel Rating							
			Year Remodeled							
			Depreciation %		0					
			Functional Obsol		0					
			External Obsol		1					
			Trend Factor							
			Condition		0					
			Condition %							
			Percent Good		0					
			RCNLD							
			Dep % Ovr							
			Dep Ovr Comment							
			Misc Imp Ovr							
			Misc Imp Ovr Comment							
			Cost to Cure Ovr							
			Cost to Cure Ovr Comment							
OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)										
Code	Description	L/B	Units	Unit Price	Yr Blt	Cond. Cd	% Gd	Grade	Grade Adj.	Appr. Value
BUILDING SUB-AREA SUMMARY SECTION										
Code	Description	Living Area	Floor Area	Eff Area	Unit Cost	Undeprec Value				
Ttl Gross Liv / Lease Area		0	0	0	0	0				

Property Location LANE ROAD  
Vision ID 754

Account # 000770

Map ID 022/000 / 049/ /

Bldg # 1

Bldg Name

1

Card # 1 of 1

State Use 3900

Print Date 7/22/2021 1:20:07 PM

CURRENT OWNER				CURRENT ASSESSMENT				2230
NEW SUNSET REALTY, LLC				Description		Code	Appraised	
4		TOPO	UTILITIES	STRT / ROAD		LOCATION		COM LAND
8		Rolling		1 Paved		3 Rural		
		Ledge						
SUPPLEMENTAL DATA								VISION
Alt Prcd ID 005/ 056/B / /				SALES RE				
SERIAL# 000770				TIF				
BMSI ACC 004521				DBL WIDE				
LAND/BLD L/O				(not used) 754				
LAND_US RESD								
BLDG_US								
GIS ID				Assoc Pld#				
RAYMOND, NH								

RECORD OF OWNERSHIP	BK-VOL/PAGE	SALE DATE	QU	VII	SALE PRICE	VC	PREVIOUS ASSESSMENTS (HISTORY)								
							Total		203,200		203,200				
NEW SUNSET REALTY, LLC	5956	1937	10-23-2018	Q	V	500,000	00	Year	Code	Assessed	Year	Code	Assessed		
	3059	2080	06-29-1994	U		0	2021	3900	265,200	2020	3900	319,900	2019	3900	319,900
DOUBLE BOGEY DEVELOPMENT CORP															
								Total	265200		Total	319900		Total	319900
*****															

EXEMPTIONS			OTHER ASSESSMENTS					This signature acknowledges a visit by a Data Collector or Assessor
Year	Code	Description	Amount	Code	Description	Number	Amount	
		Total	0.00					
ASSESSING NEIGHBORHOOD								
	Nbhd	Nbhd Name	B		Tracing		Batch	
	500							
APPRAISED VALUE SUMMARY								
	Appraised Bldg. Value (Card)						0	
	Appraised Xf (B) Value (Bldg)						0	
	Appraised Ob (B) Value (Bldg)						0	
	Appraised I and Value (Bldg)						0	

12/2020 LOWERED LAND VALUE DUE TO TOPO

Permit Id	Issue Date	Type	Description	Amount	Insp Date	% Comp	Date Comp	Comments
<b>BUILDING PERMIT RECORD</b>								
								Total Appraised Parcel Value
								265,200
<b>VISIT / CHANGE HISTORY</b>								
Date	Id	Type	Is	Cd	Purpose/Result			

[illegible]

LAND LINE VALUATION SECTION																		
B	Use Code	Description	Zone	Land Type	Land Units	Unit Price	Size Adj	Site Index	Cond.	Nbhd.	Nbhd. Adj	Notes	Location Adjustment		Adj Unit P	Land Value		
1	3900	DEVEL LAND	C1		43,560	SF	1.25	1.00000	A	1.00	500	1.250		SW	0.7794	1.56	53,000	
1	3900	DEVEL LAND	C1		5,000	AC	75,000	1.00000	0	0.40	500	1.250			1.0000	36,000	180,000	
1	3900	DEVEL LAND	C1		14,000	AC	4,000	1.00000	0	0.50	500	1.250			1.0000	2,300	32,200	
Total Card Land Units					871,200	SF	Parcel Total Land Area					20.0000	Total Land Value					265,200



Property Location  
Vision ID 754

LANE ROAD

Account # 000770

Map ID 022/000 / 049/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 3900  
Print Date

CONSTRUCTION DETAIL

ElementCdDescription

9900Vacant Land  
Vacant

CONSTRUCTION DETAIL (CONTINUED)

ElementCdDescription

Parcel IdCOWne0.0

Adjust TypeCodeDescriptionBSFactor%

Condo Fir

Condo Unit

COST / MARKET VALUATION

Building Value New0

Year Built0

Effective Year Built0

Depreciation Code

Remodel Rating

Year Remodeled

Depreciation %0

Functional Obsol0

External Obsol0

Trend Factor1

Condition %0

Percent Good0

RCNLD

Dep % Ovr

Dep Ovr Comment

Misc Imp Ovr

Misc Imp Ovr Comment

Cost to Cure Ovr

Cost to Cure Ovr Comment

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

CodeDescriptionL/BUnitsUnit PriceYr BltCond.Cd% GdGradeGrade Adj.Appr. Value

BUILDING SUB-AREA SUMMARY SECTION

DescriptionLiving AreaFloor AreaEff AreaUnit CostUndeprec Value

Ttl Gross Liv / Lease Area000000

No Sketch

[illegible]





**Deborah Intonti**

---

**From:** Steve Brewer  
**Sent:** Thursday, July 22, 2021 1:05 PM  
**To:** Donna Giberson  
**Cc:** Joe Ilsley; Deborah Intonti  
**Subject:** RE: Intent to Cut - requires follow up

The Board should be advised that this involves to separate parcels owned by the holding company of Mega X. One is on the north side of Lane Road near the eastbound off ramp of Exit 4 (Lot 8) and one is on the opposite side of the street which is the site of the previous Mega X gas station project. (Lot 49)

~~I believe Lot 9 is an error.~~ As far as I know this is the adjacent private residence not owned by Mega X or anyone affiliated with Mega X. This error should be verified and excluded from the permission to proceed.

The Board should know that these logging efforts require a Temporary Driveway Permit. The Logger in this case has already filed for these permits at the new rate of \$15.00 each. One for each lot.

---

**From:** Donna Giberson <dgiberson@raymondnh.gov>  
**Sent:** Friday, July 16, 2021 3:57 PM  
**To:** Steve Brewer <sbrewer@raymondnh.gov>  
**Cc:** Joe Ilsley <jilsley@raymondnh.gov>  
**Subject:** Intent to Cut

Intent to Cut ( Mega – X )

Donna L. Giberson  
Community Development Assistant  
Assessing Assistant

Town of Raymond  
4 Epping Street  
Raymond, NH 03077  
Phone: (603) 895-7017  
Fax: (603) 895-7064  
Web: <http://www.raymondnh.gov>





	PROPERTY LINE
	ABUTTER LINE
	STONE WALL
VGC	VERTICAL GRANITE CURB
EOP	EDGE OF PAVEMENT
	DH/F
	IPF
	IRON PIPE FOUND
	NHNB/CONCRETE BOUND FOUND
	GRANITE BOUND TO BE SET
	REBAR TO BE SET
	UTILITY POLE
	CATCH BASIN
	BUILDING SETBACK
	DELINEATED WETLAND



**MAP 22 LOT 10**  
N/F LYMAN R. HAMMOND, JR.  
FAYE HAMMOND  
11 OLD BATCHELDER RD.  
RAYMOND, NH 03077  
(RESIDENTIAL / AGRICULTURAL B)

**MAP 22 LOT 31**  
N/F WALDOBOROUGH, LLC.  
65 NEWTON ROAD  
PLAISTOW, NH 03865  
(RESIDENTIAL / AGRICULTURAL B)

**MAP 22 LOT 32**  
N/F J.G. MACLELLAN CONCRETE CO., INC.  
180 PHONEX AVENUE  
LOWELL, MA. 01852  
(RESIDENTIAL / AGRICULTURAL B)

**MAP 22 LOT 11**  
N/F LYMAN R. HAMMOND, JR.  
FAYE HAMMOND  
11 OLD BATCHELDER RD.  
RAYMOND, NH 03077  
(RESIDENTIAL / AGRICULTURAL B)

MAP 22 LOT 9  
EXISTING LOT AREA = 1,703,645 SF (39.110 Ac. ±)  
SUBTRACT PROPOSED PARCEL 9-1 = 227,988 SF (5.234 Ac. ±)  
TOTAL AREA OF NEW LOT = 1,475,657 SF (33.876 Ac. ±)

FUTURE ANTICIPATED ACCESS WAYS (LOCATION AND WIDTH TO BE DETERMINED) TO SERVICE MAP 22 LOT 9 FROM SCRIBNER ROAD. REFER TO "EXHIBIT A" CONCEPTUAL MASTER PLAN PREPARED BY THE DUBAY GROUP, INC ON AUGUST 21, 2019

WETLAND BOUNDARY PERMITTED TO  
BE FILLED UNDER WETLAND PERMIT  
#2008-00205 (TxD)

LOCATION MAP SCALE: 1"=500'

PLAN REFERENCES:

1. "SUBDIVISION PLAN FOR LAND IN ROCKINGHAM COUNTY, RAYMOND, N.H. KNOWN AS GRANITE MEADOWS LOCATED ON TAX MAP 5, LOT 52A AND OWNED BY: COFA, 14 DIXON AVE, SUITE 102, CONCORD, NH 03301" DATED: JUNE 1, 1987. SCALE: "1"=100'. DRAWN BY: MAGUIRE GROUP, SHEET 2 OF 20 RECORDED R.C.R.D. PLAN NO. D-30451.
2. "A SURVEY & PLAT OF PROPERTY PREPARED FOR PIKE INDUSTRIES, INC. SITUATED IN THE TOWN OF RAYMOND, N.H." PREPARED BY: R.S.L. LAYOUT & DESIGN, INC. DATED: NOVEMBER 30, 1989, SCALE: "1"=100'. RECORDED R.C.R.D. PLAN NO. D-19986.
3. "SHEET 1 OF 2, A SURVEY AND PLAT OF A REVISED SUBDIVISION PREPARED FOR PIKE INDUSTRIES INC. SITUATED IN THE TOWN OF RAYMOND N.H." PREPARED BY: R.S.L. LAYOUT & DESIGN INC. DATED: NOV. 17, 1987, SCALE: "1"=100'. RECORDED R.C.R.D. PLAN NO. D-17273.
4. "AS-BUILT PLANS, SHEET NO. 84, 86, 87 & 88 OF 628, R.O.W. PLANS-ROUTE 101, RAYMOND, N.H." DESIGNATION: TRANSPORTATION, PROJECT NO. P-7959-D, FEDERAL AID PROJECT NO. FFD-016-2 (51).

NOTES:

1. OWNER OF RECORD: (MAP 22 LOT 9)  
  
GRANITE MEADOWS, LLC  
68 RIVER BEND WAY  
MANCHESTER, NH 03103  
REF. DEED: BK. 0518 PG. 0398
2. THE INTENT OF THIS PLAN TO DEPICT A TWO (2) LOT SUBDIVISION OF MAP 22 LOT 9.  
SUBJUDICIAL INFORMATION IS BASED ON AN ON-GROUND SURVEY PERFORMED BY  
THIS OFFICE, DATED JUNE THROUGH JULY 2019; TOTAL ACREAGE OF LOT 9 IS  
39.110 ACRES, PLUS OR MINUS.
3. BEARINGS SHOWN ARE BASED ON GRID NORTH VIA GPS OBSERVATIONS TAKEN JUNE  
13, 2019; VERTICAL DATUM IS REFERENCED TO NHDOT DISK #383-0140 (NAV80S)  
FOUND ON OVERPASS BRIDGE.
4. LOCATION OF DELINEATED WETLANDS SHOWN HEREON IS BASED ON MAGUIRE GROUP  
SURVEILLANCE PLAN FOR CDFA, PLAN #J-30451, AS PERMITTED UNDER WETLAND PERMIT  
#2008-0025.
5. LOT 9 IS ZONED COMMERCIAL 1 (C1), IS SITUATED IN THE GROUNDWATER PROTECTION  
ZONE:  
  
MINIMUM LOT AREA: 0.5 ACRES (21,780 SF)  
MINIMUM FRONTAGE: 50FT  
FRONT SETBACK: 15FT  
SIDE/REAR: 10FT
6. LOT 9 IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA (100 YEAR  
FLOODPLAIN) PER FIRM MAP NO. 33015C0190E WITH AN EFFECTIVE DATE OF MAY 17,  
2009.
7. SCRIBNER ROAD AND OLD MANCHESTER ROAD ARE PUBLIC WAYS OF VARIABLE WIDTH.



**The Dubay Group, Inc.**  
84 Range Road  
Windham, NH 03087  
603-458-6462

## Engineers

### Planners

### Surveyors

TheDubayGroup.com

[illegible]

DRAWN BY: WA  
CHECKED BY: TS  
DATE: FEB. 14, 2020  
SCALE: 1"=100'  
FILE: 364-SUBDIV  
DEED REF: BK. 5018 PG. 0398

PROJECT:

**MEGA-X**

**MAP 22 LOT 9**  
OLD MANCHESTER ROAD  
RAYMOND, NH 03077

FOR

**MEGA - X, LLC**  
1560 HOOKSETT ROAD  
HOOKSETT, NH 03106

**GRANITE MEADOWS, LLC**  
68 RIVER BEND WAY  
MANCHESTER, NH 03103

SHEET TITLE:

**SUBDIVISION  
PLAN**

PROJECT #364 SHEET 1 of 1

LAND SURVEYORS CERTIFICATION:

I CERTIFY THAT THIS SURVEY AND PLAN WAS PREPARED BY ME OR THOSE UNDER MY DIRECT SUPERVISION AND THAT THIS PLAN IS THE RESULT OF AN ACTUAL SURVEY PERFORMED ON THE GROUND IN JUNE AND JULY 2019 AND HAS AN ERROR OF CLOSURE OF NOT MORE THAN ONE PART IN TEN THOUSAND.



TIM W. SUTHERLAND, U.S. #991

2/14/20

DATE \_\_\_\_\_

**MAP 22 LOT 48**  
N/F RAYMOND AMBULANCE, INC.  
1 SCRIBNER ROAD  
RAYMOND, NH 03077  
(INDUSTRIAL D)

**MAP 22 LOT 37**  
N/F C.I. COOK, LLC  
PO BOX 176  
EXETER, NH 03833  
(INDUSTRIAL D)

OWNER OF MAP 22 LOT 9

OWNER'S SIGNATURE

2/7/2020  
DATE

APPROVED BY THE RAYMOND PLANNING BOARD

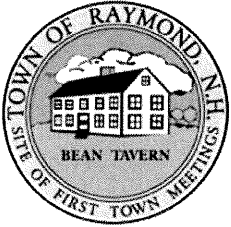
CLAUDEPERSON

2/14/20

D-42002







**Please Note:**

Requests must be received 30 days in advance of use (whenever possible). Requests must go before the Land Use Working Group, they may also need approval from the Emergency Management Working Group and the Board of Selectmen.

**Application for Use of Public Lands  
Or Town Facilities  
Town of Raymond, NH**

**RECEIVED**

**JUL 12 2021**

**Initial:** DP

Date of Application: 7/12/21 Date Received (office use only): \_\_\_\_\_

Organization Requesting Use: Hill Top Cooperative, Inc.

Responsible Person's Name: Lisa Larocque

Address: 9 Parker Ave

Telephone: (H) 244-2428 (C) 425-8509

Email Address: lisa.larocque.704@gmail.com

Public Land to be used: Torrent Hall

Public Roads to be used: (if applicable): N/A

➤ **Attach maps with routes marked to show plan for any event on public roads. (Attach extra sheets to this form, if applicable)**

Are you requesting any public road closures: YES / ☒ NO list roads: \_\_\_\_\_

Detailed Description of use: Annual meeting with members to vote on

rollover of operation account for the next fiscal year 2022

Description of Raymond Community Impact: Continue to operate non-profit

resident owned community.

Date(s) of proposed use: August 28, 2021

Starting Time: 10:00 AM Ending Time: 12:00 PM

(Make sure to include set-up and clean-up time)

Will an inclement weather date be needed? If yes, what is the proposed date: N/A



be rented for the event. Will a dumpster rental be necessary? If yes, what is the amount of waste anticipated? \_\_\_\_\_

YES ☒ NO Will police protection / traffic control / parking management be necessary? If yes, you will need to contact the Raymond Police Department (895-4747) to schedule.

YES ☒ NO Are they any special provisions / requests that are not addressed? \_\_\_\_\_  
*\*Youth sports field rentals - applicants may not run concessions unless approved by the youth sports organizations.*

YES ☒ NO Will portable bathrooms be needed? if so, number of units: \_\_\_\_\_

YES ☒ NO Will the event require field preparation / painting / lining? If so, describe: \_\_\_\_\_

YES ☒ NO Will you require access to electricity? If yes, describe need: \_\_\_\_\_

YES ☒ NO All trash generated from the event must be removed – Carry In – Carry Out. Or a dumpster may be rented for the event. Will a dumpster rental be necessary? If yes, what is the amount of waste anticipated? \_\_\_\_\_

YES ☒ NO Will police protection / traffic control / parking management be necessary? If yes, you will need to contact the Raymond Police Department (895-4747) to schedule.

YES ☒ NO Are they any special provisions / requests that are not addressed? \_\_\_\_\_

- **Proof of Insurance must be provided for all organizations/vendors/businesses naming the Town as the second insured prior to event and on file with the Town Office (*if not a Town sponsored event*)**
- **Please fill out this application and deliver to the Town of Raymond, NH, 4 Epping Street, Raymond, NH 03077, Attention: Land Use Working Group.**
- **Please note: If you are planning on using the Recreational Rails to Trails for your event, make sure you contact DRED (*Department of Resources and Economic Development*) at 271-2665 to get a permit.**

*If applicable, you will be asked to meet with the Land Use Work Group and/or Emergency Mgt. Working Group for final approval at a minimum of 14 days prior to event. The organization may be asked to appear before the Board of Selectmen when the request is posted to the meeting agenda. The Town Manager's Assistant will you on the Friday before the meeting.*

**Disclosure:** Raymond Board of Selectmen have the discretion to waive or reduce fees if the event is deemed to directly benefit the residents of Raymond.

\_\_\_\_\_

**P**

**T** **60** **1**

15. 21. 15.

Off: DL: 000 005 7007

© UBI 2022 222 722 2422

П 000 005 700 1

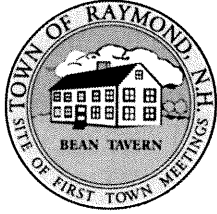
88      4      10      6

• "I'm not a doctor, but I think I can help you."

El:  $\frac{1}{2} \times 10^{-10}$  m

OK w  
Paul  
suggested  
carpooling  
parking is  
limited





## Town of Raymond, New Hampshire

### Fee Schedule for Facilities/Events

Location/Event	Non-Profit Organizations		For-Profit Organizations	
Town Common	\$50		\$200	
Riverside Park	\$50		\$200	
- Disc Golf Course (Tournament)	\$6 per player		\$10 per player	
<b>Cammett Rec Area</b>	<b>Hour</b>	<b>Game Block</b>	<b>Hour</b>	<b>Game Block</b>
- CRA Baseball 1	\$25	\$50	\$50	\$100
- CRA Baseball 2	\$25	\$50	\$50	\$100
- CRA Baseball 3	\$25	\$50	\$50	\$100
- CRA Soccer U14	\$75	\$125	\$125	\$225
- CRA Soccer U12	\$50	\$75	\$75	\$125
- CRA Soccer U10	\$40	\$50	\$75	\$100
<b>107 Fields</b>	<b>Hour</b>	<b>Game Block</b>	<b>Hour</b>	<b>Game Block</b>
- 107 Football Field	\$75	\$150	\$125	\$250
- 107 Babe Ruth Field	\$75	\$125	\$125	\$225
- 107 Softball 1	\$25	\$50	\$50	\$100
- 107 Softball 2	\$25	\$50	\$50	\$100
- 107 T-ball Field	\$25	\$50	\$50	\$100
Torrent Hall	\$25 (2-hours)		\$50 (2-hours)	
Road Race Permit	\$100		\$250	

- Fees are list per hour and by a one game block unless noted.
- Painting / Lining Fees per field (\$50 discount for additional fields on same date)
- Football Field \$250
- Soccer/Lacrosse/Field Hockey \$150
- Baseball/Softball \$100

***Set-up / Clean-up / Maintenance charge is \$50 per employee per hour. To be billed following the event. Any organization who does not make payment will be prohibited from future use.***

There may be additional costs associated with Port-a-Johns, Dumpster Use/Waste Disposal, Electrical Use, and Road Closures/Police Details based on the type of event. These will be charged on an actual cost for each activity if required.

**Disclosure:** Raymond Board of Selectmen have the discretion to waive or reduce fees if the event is deemed to directly benefit the residents of Raymond.



On Preferred Way • New Britain, CT 06051 • 1-888-511-2455  
Covered by Preferred Mutual Insurance Company

074826 0.0000 0818 1265 2537 1/1 BIN:1



HILL TOP COOP INC  
C/O MANFRED SLAWINSKI  
PO BOX 371  
RAYMOND NH 03077

## Billing Statement

Account Number	936478459
Statement Date	08/17/20
Payment Due Date	09/09/20
Account Balance	\$1,254.00
Minimum Due Now	\$161.75

Questions about this policy?

Call your Independent Agent at: 603-335-4300

IMMANUEL INSURANCE AGENCY INC  
3 BRITTANY LANE  
PO BOX 300  
BARRINGTON NH 03825 28 02100

Questions about this statement?

Call Preferred Mutual at: 1-888-511-2455

## Account Activity

Process Date	Policy Number	Policy Type	Transaction	Amount
06/22/20	CPP 0180563772	Commercial Liability	PREVIOUS BALANCE	\$0.00
06/22/20	CPP 0180563772	Commercial Property	Renewal Business	\$738.00
			Renewal Business	\$516.00
			ACCOUNT BALANCE	\$1,254.00

Next Billing Date is 09/14/20 Estimated Minimum Due will be \$161.75 Next Due Date is 10/09/20

Please read the important information on the reverse side of this statement.

Messages Avoid Service Charges and Late Fees, pay the Account Balance, and allow time for mailing.

## Policy Information

GLO 0180563772 09/09/20 to 09/09/21 MOBILE HOME COOP  
PRO 0180563772 09/09/20 to 09/09/21 PARKER AVE RAYMOND NH 03077

See Policy Declarations For Any Additional Locations

Thank you for insuring with Preferred. Email us your questions or concerns at [customerservice@preferredmutual.com](mailto:customerservice@preferredmutual.com)



**IMMANUEL Insurance Agency**  
 PO Box 300, 3 Brittany Lane  
 Barrington, NH 03825-0300  
 Phone: 603-335-4300  
 Support: 603-822-7101

**Hill Top Coop Inc.**  
 Manfred Slawinski  
 PO Box 371  
 Raymond, NH 03077

<b>INVOICE NO. 6962</b>		<b>Page 1</b>
<b>ACCOUNT NO.</b>	<b>OP</b>	<b>DATE</b>
<b>HILLT50</b>	<b>GV</b>	<b>08/06/2020</b>
<b>Bond</b>		
<b>POLICY #</b>	<b>LOAN #</b>	
<b>F-01-264721-N</b>		
<b>COMPANY</b>		
<b>MSA Main Street America</b>		
<b>EFFECTIVE</b>	<b>EXPIRATION</b>	<b>BALANCE DUE ON</b>
<b>09/09/2020</b>	<b>09/09/2021</b>	<b>09/09/2020</b>
<b>AMOUNT PAID</b>	<b>AMOUNT DUE</b>	
	<b>\$228.00</b>	

\*\*\* PLEASE RETURN TOP PORTION WITH REMITTANCE \*\*\*

Item #	Eff Date	Trn	Type	Policy #	Description	Amount
187773	09/09/20	REN	BOND	F-01-264721-N	Dishonesty Bond Renl 20-21	\$228.00

Invoice Balance: \$228.00  
 Account Balance: \$228.00

54-153/114

3500

**HILLTOP COOPERATIVE**  
 PO BOX 371  
 RAYMOND, NH 03077-0371

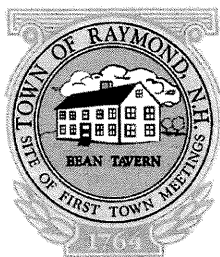
DATE 8-18-2020

PAY TO THE  
 ORDER OF

*IMMANUEL Insurance*  
*Two Hundred Twenty Eight*  
*# 6962*  
*\*Citizens Bank\**  
*Dishonesty Bond*  
*MEMO F-01-264721-N*  
*Security Features*  
*Indicated*  
*Outside on Back*  
*Handwritten signature: Manfred Slawinski*

*This bill for  
 Bond renewal  
 a/a/b/o. Thank you!  
 Gina*

Premium is due and payable to Immanuel Insurance upon receipt. Thank you.



**Please Note:**

Requests must be received 30 days in advance of use (whenever possible).  
Requests may need to go before the Emergency Management Working Group,  
they will also require approval from the Board of Selectmen.

## Application for Use of Public Lands Town of Raymond, NH

Date of Application: 7/13/21 Date Received (office use only): \_\_\_\_\_

Organization Requesting Use: Northeast RUCKUS

Responsible Person's Name: Janelle Vicente

Address: 47 Blossom Rd Windham NH

Telephone: (H) 603-438-8487 (C) Same

Email Address: NERUCKUS@gmail.com

Public Land to be used: Nor rock Football field

Public Roads to be used: (if applicable): N/A

➤ Attach maps with routes marked to show plan for any event on public roads. *(Attach extra sheets to this form, if applicable)*

Are you requesting any public road closures: YES / NO list roads: \_\_\_\_\_

Detailed Description of use: womans semi pro tackle football team looking to use the field as our Home Field. Practices begin in January and games start in May. We have 4 home games a season. We would like to have 2 practices week on saturday & Sunday starting in January. We would also host 1 tryout a month on a Saturday starting in September

Date(s) of proposed use: January 2022 - July 2022

Starting Time: N/A Ending Time: N/A  
(make sure to include set-up and clean-up time)

Will an inclement weather date be needed? If yes, what is the proposed date: N/A

Maximum number of people attending event: 100

Please call if you have any questions.

thank you!



☒ YES ☐ NO Will sound amplifiers / PA systems / air horns be used? If yes, describe use: \_\_\_\_\_

Game Announcer

☒ YES ☐ NO Will there be fundraising, solicitation, or fees charged while on town property? If yes, describe: 50/50 Raffle for the team

☒ YES ☐ NO Will food / beverages / merchandise be sold? If so, describe: Team merchandise and concession stand.

☐ YES ☒ NO Will portable bathrooms be needed? if so, number of units: \_\_\_\_\_

☒ YES ☐ NO Will the event require field preparation / painting / lining? If so, describe: lines painted on the field & Numbers

☐ YES ☒ NO Will you require access to electricity? If Yes, describe need: \_\_\_\_\_

☒ YES ☐ NO All trash generated from the event must be removed – Carry In – Carry Out. Or a dumpster may be rented for the event. Will a dumpster rental be necessary?

☐ YES ☒ NO Will police protection / traffic control / parking management be necessary? If yes, you will need to contact the Raymond Police Department (895-4747) to schedule.

☒ YES ☐ NO Are there any special provisions / requests that are not addressed? We are working with the tri town Renegades and have been given permission to use their field house.

➤ **Proof of Insurance must be provided for all organizations/vendors/businesses prior to event and on file with the Town Office (if not a Town sponsored event)**

➤ *Please fill out this application and deliver to the Town of Raymond, NH, 4 Epping Street, Raymond, NH 03077, Attention: Land Use Working Group.*

➤ Please note: If you are planning on using the Recreational Rails to Trails for your event, make sure you contact DRED (*Department of Resources and Economic Development*) at 271-2665 to get a permit.

*If applicable, you will be asked to meet with the Land Use Work Group and/or Emergency Mgt. Working Group for final approval at a minimum of 14 days prior to event. The organization may be asked to appear before the Board of Selectmen when the request is posted to the meeting agenda. The Town Manager's Assistant will contact you on the Friday before the meeting.*

Emergency Management Working Group

Date: 7/23/21

All Emails

EMWG Chairperson Signature

*attached*

Board of Selectmen Approval

Date: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Office Use Only**

**Total Fees:** \_\_\_\_\_

**Paid: CASH / Check #** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Total Fines:** \_\_\_\_\_

**Paid: CASH / Check #** \_\_\_\_\_

**Date:** \_\_\_\_\_



## Deborah Intonti

---

**From:** Michelle Weaver  
**Sent:** Friday, July 23, 2021 11:36 AM  
**To:** Deborah Intonti  
**Subject:** LAND USE: Oyster River Youth Association

Hi Deb,

I spoke with Tri Town Renegades and they are good with ORYA using the football field for the 4 Sundays. Jake (Tri Town) will be communicating with Rich (ORYA) as to the exact dates once the schedules are released. I believe the fee should be \$600 as they will be using the field for four game blocks.

Let me know if you need any additional information.

Thanks,

Michelle Weaver, Director  
Raymond Recreation

"It is amazing what you can accomplish if you don't care who gets the credit".

*Harry S. Truman*

## Deborah Intonti

---

**From:** Michelle Weaver  
**Sent:** Friday, July 23, 2021 11:17 AM  
**To:** moko66  
**Cc:** Deborah Intonti; Tri Town Renegades  
**Subject:** RE: Field paper

Hi Pamela,

The Board of Selectmen approve all Use of Public Lands. We will plan to get your request on either the August 9 or 23 agenda.

I do have a few questions before it goes before the board.

This states you are looking to use the field Saturdays and Sundays beginning in January. Is this correct?

You will be having two practices every week (approximately 50 practices and 4 games) through the month of July?

Approximately how long would you need the field for practices? games?

Would you need lines painted for practices or games only?

Would you be using the field covered in snow?

This request is a little tricky as the football field doubles as two softball fields in the spring. We will have both our Youth Athletic Association games as well as High School games from April to June. They play most days of the week including weekends (mostly Saturdays). I will also need to get approval from both Tri Town Renegades and Raymond Youth Athletic Association before it goes before the Selectmen.

I hope to hear from you soon.

Thank you,

Michelle Weaver, Director  
Raymond Recreation

"It is amazing what you can accomplish if you don't care who gets the credit".

*Harry S. Truman*

**From:** moko66 <moko66@yahoo.com>  
**Sent:** Tuesday, July 13, 2021 12:21 PM  
**To:** Michelle Weaver <mweaver@raymondnh.gov>  
**Subject:** Field paper

Hi,

Here is the filled out paper, please let me know if there's anything else you need from us.

Thank you

Pamela Jones



Sent from my Galaxy

---

Total Control Panel

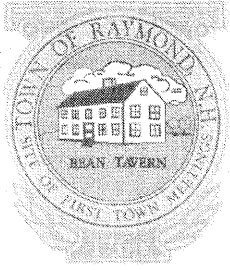
[Login](#)

To: [mweaver@raymondnh.gov](mailto:mweaver@raymondnh.gov)

[Remove](#) this sender from my allow list

From: [moko66@yahoo.com](mailto:moko66@yahoo.com)

*You received this message because the sender is on your allow list.*



RECEIVED

JUL 19 2021

Please Note:

Requests must be received 30 days in advance of use (whenever possible). Requests must go before the Land Use Working Group, they may also need Initial: [Signature] from the Emergency Management Working Group and the Board of Selectmen.

## Application for Use of Public Lands Town of Raymond, NH

Date of Application: 19 JUL 21 Date Received (office use only): \_\_\_\_\_

Organization Requesting Use: Oyster River Youth Association (Football)

Responsible Person's Name: RICHARD SMITH (Matt Glode)

Address: 9 TOWN HALL RD MANSBURY, NH 03823

Telephone: MATT (H) (603) 868-5150 (RICK) (603) 531-7131

Email Address: richard-m-smith@icloud.com

Public Land to be used: \_\_\_\_\_

Public Roads to be used: (if applicable): \_\_\_\_\_

➤ Attach maps with routes marked to show plan for any event on public roads. (Attach extra sheets to this form, if applicable)

Are you requesting any public road closures: YES (NO) list roads: \_\_\_\_\_

Detailed Description of use: 2 FORTY MINUTE FOOTBALL

GAMES TOTALING 3 HOURS (We will be playing on the SUNDAYS TRI-TOWN FOOTBALL ISN'T)

Date(s) of proposed use: 4 of the following 8 SUNDAYS SEP 12, 19, 26 OCT 3, 10, 17, 24, 31

Starting Time: Approx 0900 Ending Time: Approx 1200  
(make sure to include set-up and clean-up time)

Will an inclement weather date be needed? If yes, what is the proposed date: \_\_\_\_\_

Maximum number of people attending event: Approx 100 (WITH TEAMS)

YES ☒ NO Will sound amplifiers / PA systems / air horns be used? If yes, describe use: \_\_\_\_\_

☒ YES NO Will there be fundraising, solicitation, or fees charged while on town property? If yes, describe: Donation Bucket, Concessions

☒ YES NO Will food / beverages / merchandise be sold? If so, describe: prepackaged only (drinks, chips, etc.)

☒ YES NO Will portable bathrooms be needed? if so, number of units: whatever is there already

☒ YES NO Will the event require field preparation / painting / lining? If so, describe: I believe this will already be done

YES ☒ NO Will you require access to electricity? If Yes, describe need: \_\_\_\_\_

YES ☒ NO All trash generated from the event must be removed – Carry In – Carry Out. Or a dumpster may be rented for the event. Will a dumpster rental be necessary?

YES ☒ NO Will police protection / traffic control / parking management be necessary? If yes, you will need to contact the Raymond Police Department (895-4747) to schedule.

YES ☒ NO Are there any special provisions / requests that are not addressed? \_\_\_\_\_

➤ **Proof of Insurance must be provided for all organizations/vendors/businesses prior to event and on file with the Town Office (if not a Town sponsored event)**

➤ *Please fill out this application and deliver to the Town of Raymond, NH, 4 Epping Street, Raymond, NH 03077, Attention: Land Use Working Group.*

➤ Please note: If you are planning on using the Recreational Rails to Trails for your event, make sure you contact DRED (Department of Resources and Economic Development) at 271-2665 to get a permit.

*If applicable, you will be asked to meet with the Land Use Work Group and/or Emergency Mgt. Working Group for final approval at a minimum of 14 days prior to event. The organization may be asked to appear before the Board of Selectmen when the request is posted to the meeting agenda. The Town Manager's Assistant will you on the Friday before the meeting.*



### **Priorities for usage**

- 1      Town of Raymond Events
- 2      Raymond Youth Sports Associations  
         Raymond School District
- 3      Raymond Organizations [Scouts/Rotary/etc] / Churches / Etc...
- 4      Non-Resident Youth Sports / Businesses / Private Camps /

### **Facility Reservation Process**

- Application completed minimum of 30 days prior to event.
- Application turned in to Town of Raymond or Raymond Recreation.
- If sport field use is requested, availability of the field(s) must be approved by the in-season youth sports organization.
- Town staff will send completed application to Land Use Committee (and additional departments as necessary) and request any questions or concerns at least 3 days prior to the scheduled meeting. Based on need gather additional info and / or invite applicant to meeting.
- Land Use Working Group (with additional departments as necessary) meet to review request within two weeks of receiving request.
- Large events and/or road closures will need Emergency Management Working Group and may need selectmen approval.
- Following the application review, the applicant will be notified of approval or disapproval and any additional conditions.

## Facility Use Guidelines

The Town of Raymond reserves the right to implement policies, rules and regulations for the use of Town facilities in order to promote the overall safety of patrons, as well as to safeguard and protect these parks & facilities. The Town of Raymond reserves the right to suspend usage and scheduling privileges if any applicant/organization fails to comply with Town policies, and site specific rules and regulations, and all legal requirements.

- The applicant/organization will be held responsible for all actions, behavior and conduct of all patrons, guests, and members associated with the event.
- In addition, the applicant/organization will be responsible for any property damages incurred directly as the result of use and agree to reimburse the Town of Raymond for any loss or damage to property.
- Full payment must be received at least one week (7 days) prior to the scheduled use of the facility.
- Youth leagues are not authorized to reallocate any unused and previously scheduled field/facility times to another league or organization.

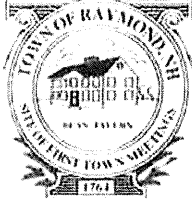
Additionally, all RSA & Town Ordinances apply (see Town of Raymond website for additional information).

## Requirements from applicants

- Facility Request Form must be completely filled out.
- Current liability insurance naming the Town of Raymond as certificate holder and as an additional insured on the policy.
- Payment of all fees (Cash or Check only)
- Police Detail (if necessary) must be scheduled through the Raymond Police Department 895-4747. *Detail to be paid by organization renting/hosting the location/event*
- Parks Employee may need to be scheduled over the weekend for field prep and/or maintenance. *The Employee to be paid by organization renting/hosting the location/event.*
- All trash generated from the event must be removed – Carry In – Carry Out. Or a dumpster may be rented for the event. *Trash barrels may be scheduled for use and emptied by the organization renting/hosting the location/event.*

## The following items are prohibited:

- No field prep or maintenance of fields. All work on fields to be done by Parks employees or Raymond Youth League Administers.
- No alcoholic beverages on any town property at any time.
- No smoking inside any buildings, on the town common, at Riverside Park or at any ball fields
- All vehicles must be parked in legal parking spaces. Absolutely no vehicles on field areas.



## TOWN OF RAYMOND

### Public Works Department

Town Offices

4 Epping Street • Raymond, NH 03077

Tel: (603) 895-7036 • Fax: (603) 895-7064

FROM: Stephen Brewer, Director of Public Works

TO: The Honorable Board of Selectmen and Joseph S. Ilsley, Town Manager

Cc: Richard Nunziato, Sr. Highway Foreman

DATE: July 23, 2021

SUBJECT: Acceptance of Overlook Drive

Mr. Bruce Delle Chiaie, the developer of Overlook Drive is seeking to have this road accepted by the Board of Selectmen.

The road has been constructed to the Town standards and overseen by the Planning Board's engineer at intervals of the construction. Most recently they have reviewed the As-Built Plan which was submitted as a requirement of the Planning Board approval.

It is my recommendation that this road be accepted at the meeting of the Board on July 26, 2021 with the following conditions:

1. That the Deed conveying the road Right of Way be recorded in the Rockingham County Registry of Deeds.
2. That upon said recording, a stamped letter from the Land Surveyor document that all property bounds and iron rods have been set.
3. That upon said recording and receipt of the letter noted above, the Bond be relinquished.

It should be noted here that upon the acceptance of the road, the Town of Raymond Department of Public Works will assume responsibility for the road infrastructure within the limits of the Right of Way.

The individual driveway facilities will continue to be the responsibility of the individual property owners.

The drainage facilities that lie outside the Right of Way, such as the detention pond, forebay and pipes leading to it will be the continued responsibility of the Homeowners Association. The Association will also have the long term responsible for the mailbox kiosk facility and the fire protection cistern.

In closing, we do recommend that the manhole access lid that is currently buried under 3 feet of soil, be raised to the level of the gravel road to facilitate access should the Homeowners Associate need to access this structure.

Upon full acceptance we will advise Waste Management that this is now a Town road and they will commence curbside collection on this road.



## Deborah Intonti

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**From:** Steve Brewer  
**Sent:** Friday, July 23, 2021 4:23 PM  
**To:** Deborah Intonti  
**Cc:** Joe Ilsley; Christina McCarthy; Madeleine Dillonno  
**Subject:** Acceptance of Overlook Drive  
**Attachments:** DPW Memo - Overlook Drive - 7-23-2021.pdf

Attached is our Memo to the Board RE acceptance of Overlook Drive. It is suitable for circulation to the Board or can be provided to them on Monday.

DuBois & King is finalizing a Memorandum to document their review of the As-Built plan and the status of the remaining bond.

We have the As-Built Plan. We have the letter certifying that the Conservation Land medallions have been installed.



Stephen Brewer  
Director

DEPARTMENT OF PUBLIC WORKS

Office: 603-895-7035  
Mobile: 603-365-7134